

Angélique Groß, *Die Bildpädagogik Otto Neuraths: Methodische Prinzipien der Darstellung von Wissen*. ISBN 978-3-319-16316-1. xii + 288 pp. Springer, 2015. 89,99€ (hardcover).

A. Groß's *Otto Neurath's Pictorial Education: Methodological principles of representing knowledge* offers a detailed study of the method of pictorial statistics ("ISOTYPE") developed by Neurath's team in the Viennese Museum of Society and Economy. This contribution to the Vienna Circle studies enriches the current state of literature with the perspective of an education scientist. The author situates Neurath's philosophy of education in the tradition of Late Enlightenment, which was also the intellectual background of Vienna Circle. Considering his involvement in the adult education movement and his role as a leading spokesperson for logical empiricism, Neurath's program of visual education appears truly as a project for "enlightening" the public by making scientific knowledge accessible. In his social vision built around a humanistic and socialized formulation of happiness, education plays a key role as a much-needed intellectual tool for changing society. Isotype's intended audience – the semi-literate working class of Vienna in the 1920s – determines its design principles and sets it apart from other pedagogical attempts of its time. The book includes a very informative selection of some of the most relevant Isotype material, reproduced in a good visual quality, and ends with a chronological list of the works and life events of Otto Neurath. The abundance of very representative and well-commented visuals, combined with a biographical annex, makes the book a valuable reference.

After the introductory first chapter, the second chapter gives an overview of logical empiricism as the background of Neurath's concern with visual education and describes his concept of Enlightenment as instrument of the scientific world-conception. In the light of the Vienna Circle manifesto, Neurath's idea of Enlightenment is presented here as a link between scientific knowledge and the collective shaping of society. The book stresses the "multidimensional consistence between science and society inside the scientific world-conception" (p. 17), in the light of which visual statistics appears as a representative product of the Late Enlightenment. Moreover, Neurath's specific method of visual education "derives almost logically from the context of the scientific world-conception" (*ibid.*). This aspect, developed in this chapter ("Why Visual Education? The scientific world-conception"), makes the book especially interesting for historians of philosophy of science, as a successful application of logical empiricism in a practical field. As an inclusive medium of communication, visual education serves the interests of cooperation – an objective best understood through the lens of the logical empiricist idea of the unity of science, which requires a corresponding unity in language. Moreover, the idea of using purified pictures instead of culturally loaded words reflects an empiricist concern for the transcultural. Groß situates the logical empiricist pedagogy within the Austrian mass education movement led by Ludo Hartmann and Emil Reich and practiced through institutions such as People's Homes (Volksheim), Vieneses Workers' Schools (Wiener Arbeiterschule) and People's Universities (Volkshochschule), starting from the late 19th century.

Die Bildpädagogik Otto Neuraths Veröffentlichungen

Rosina Ehmann



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