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Marx [mode d'emploi]



Daniel Bensaid Marx Mode Demploi 2012

Stéphane Charbonnier

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Entryism and the Revolutionary Socialist Left in Britain Nicolas Sigoillot, 2023-12-01 This book examines entryism in the context of the revolutionary socialist left in Britain from the inception of the Communist Party of Great Britain in 1920 to the departure of Militant from the Labour Party in 1992 Entryism is a tactic of penetration of a political party by another aimed at accomplishing objectives the nature of which can change depending on the type of entry This work shows to what extent there is not one type of entryism but several The adopted methodology is chronological with introductory chapters that study the context and the previous partial only attempts to define entryism The first part of the volume is dedicated to the relationship between the Communist Party of Great Britain and the Labour Party up until the middle of the 20th century The following two parts are dedicated to British Trotskyists before and after the Second World War In total 17 organisations that have practiced entryism are examined Through their objectives practices and results this work intends to formulate an exhaustive typology of the tactic which fills a definitional gap in political science and covers an aspect of Labour s History that has only been partially covered This volume will be of use to students and scholars interested in the history of the Labour Party and the Far Left in the United Kingdom Brief aan de huichelaars die het racisme voeden Stéphane Charbonnier, 2015-12-18 Echt het woord islamofobie is slecht gekozen als daarmee de haat wordt bedoeld die bepaalde idioten tegen moslims koesteren En het is niet alleen slecht gekozen het is ook gevaarlijk De strijd tegen racisme richt zich tegen alle vormen van racisme maar waartegen is de strijd tegen islamofobie gericht Tegen de kritiek op een godsdienst of tegen de afschuw van zijn beoefenaars omdat ze van buitenlandse afkomst zijn Charb vanaf 1992 een van de pijlers van Charlie Hebdo en een fervent voorvechter van gelijke rechten getuigt van zijn ongerustheid over het feit dat hij de strijd tegen racisme verdrongen ziet worden door een strijd voor de bescherming en de promotie van een godsdienst De term islamofobie suggereert immers dat het erger is om de islam dat wil zeggen een manier van denken die op zich prima aanvechtbaar is te verafschuwen dan moslims Maar kritiek hebben op een godsdienst is geen misdrijf terwijl iemand discrimineren op grond van zijn religieuze afkomst dat ontegenzeglijk wel is Dit essay laat goed zien dat zowel racisten als radicale islamisten demagogische politici en luie journalisten met het woord islamofobie prima uit de voeten kunnen ППППППППППППППППП(Jean-Numa DUCANGE),2020-08-01 19 1848 1867 1894 VERSE **Democracy in What State?** Giorgio Agamben, Daniel Bensaid, Slavoj. Zizek, 2012 Is it meaningful to call oneself a democrat And if so how do you interpret the word In responding to this question eight iconoclastic thinkers prove the rich potential of democracy along with its critical weaknesses and reconceive the practice to accommodate new political and cultural realities Giorgio Agamben traces the tense history of constitutions and their coexistence with various governments Alain Badiou contrasts current democratic practice with democratic communism Daniel Bensaid ponders the institutionalization of democracy while Wendy Brown discusses the democratization of society under neoliberalism Jean Luc Nancy measures the difference between democracy as

a form of rule and as a human end and Jacques Ranci re highlights its egalitarian nature Kristin Ross identifies hierarchical relationships within democratic practice and Slavoj Zizek complicates the distinction between those who desire to own the state and those who wish to do without it Concentrating on the classical roots of democracy and its changing meaning over time and within different contexts these essays uniquely defend what is left of the left wing tradition after the fall of Soviet communism They confront disincentives to active democratic participation that have caused voter turnout to decline in western countries and they address electoral indifference by invoking and reviving the tradition of citizen involvement Passionately written and theoretically rich this collection speaks to all facets of modern political and democratic debate

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