

ARDIS L. NELSON: *Cabrera Infante in the Menippean Tradition*. Newark, Delaware: Juan de la Cuesta Hispanic Monographs, 1983.

Ha habido por lo menos un recopilado intento de leer la novelística hispanoamericana como sátira. Su recepción no ha sido positiva; su repercusión, desconocida. Como proyecto, tal intención no es inconsecuente, a no ser que se agobie al lector con argumentos empleados como ayuda-memoria para la tesis presentada. Ardis L. Nelson mejora esta situación con mucha inteligencia, claridad y concisión. Su lectura interrumpe los «yoes» de Cabrera Infante no para imponer su propio lenguaje de acuerdo a un acomodo crítico, sino para entrar críticamente en configuraciones lingüísticas existentes y para re-abrir las estructuras cerradas que la crítica de la crítica del lenguaje ha fijado, a pesar de sí, para las novelas del autor.

En términos amplios, Nelson asimila bien la reacción contemporánea contra la osificación resultante del tratamiento de signos materiales como entidades que dependen de la referencia a una realidad externa e inmaterial para proveer sentido, incluso en los casos en que a esa realidad se le ha dado el nombre de una forma material. En términos específicos, *Cabrera Infante in the Menippean Tradition* arguye convincentemente (sin privilegiarla como englobadora) que en los textos del autor que se leen tradicionalmente como novelas, es decir, *Tres Tristes Tigres* y *La Habana para un Infante Difunto*, hay una estructura subyacente.

Nelson recuerda bien que toda novela la tiene, pero en este caso es la sátira menipea, la cual ella expone con perspicacia en su «Introduction». Tal concisión no impide que en los cuatro capítulos restantes la autora vaya depurando el andamiaje de la sátira menipea que emplea. Los primeros dos capítulos tratan *TTT* comparativamente, mientras el tercero trata el lenguaje como traición totalizante para esta misma novela. El cuarto y último capítulo examina ampliamente la relación sexo/cine en *La Habana para un Infante Difunto*.

La «Introduction» compara algunas maneras de crear personajes literarios, para así mostrar las características de la sátira menipea, que permiten una intertextualidad (sentido amplio) entre el *Satyricon*, *Tristan Shandy* y *TTT*. Para Nelson, el personaje es generalmente una persona, «pero también puede ser un lenguaje, una ciudad o cualquier entidad ficticia que sirva de nervio narrativo» (p. xxv: toda traducción es mía). La autora se apoya en teorías que son pertinentes al tema. Entre éstas, las teorías de Frye respecto a la sátira (de las cuales depende en buena medida), y trata brevemente la obra de Bajtin, predominante uso de la cual hubiera dado resultados aún más fructíferos. La premisa que sirve como punto de partida para el resto del libro es que las dos novelas (la polémica respecto al término exige mayor documentación; pero, para sus propósitos, Nelson lo discute suficientemente) son una mezcla afortunada de sátira menipea y novela.

No obstante, debe notarse que Cabrera Infante estructura sus novelas (sobre todo *TTT*) bastante tradicionalmente, algo ya probado en el artículo de Julio Matas, que Nelson cita. Así, la gran novedad de Cabrera Infante es única y necesariamente metalingüística, ya que cae en tautologías (véase, por ejemplo, su tradicional y macarrónica caracterización de actos sexuales en *La Habana para un Infante Difunto*) en desuso de la narrativa hispanoamericana. A pesar del Cabrera-Infante-por-él-mismo, al confrontar lo menipeo en las novedades del autor, Nelson obtiene mayor fluidez entre su lectura y su aplicabilidad.

En el primer capítulo, los lazos entre el *Satyricon* y *TTT* se establecen por los personajes «llamativos» (p. 8 *et passim*), la sociedad como personaje (pp. 10-13) y

Cabrera Infante In The Menippean Tradition

Philip Swanson



Cabrera Infante In The Menippean Tradition:

Cabrera Infante in the Menippean Tradition Ardis L. Nelson, 1983 *Guillermo Cabrera Infante* Raymond D. Souza, 2010-07-22 A native Cuban who has lived in London since 1966 Guillermo Cabrera Infante is in every sense a multilingual and multicultural author Equally at ease in both Spanish and English he has distinguished himself with daring and innovative novels essays short stories and film scripts written in both languages His work has won major literary awards in France Italy and Spain as well as a Guggenheim fellowship in the United States This biography is the first comprehensive exploration of the life and works of Guillermo Cabrera Infante Drawing on wide ranging interviews with the author and his family and friends as well as extensive study of both published and unpublished works Raymond D Souza creates an intimate portrait of Cabrera Infante and the cultural and political milieus that shaped his writing including *Three Trapped Tigers* *Tres tristes tigres* *View of Dawn in the Tropics* *Vista del amanecer en el trópico* *Infante's Inferno* *La Habana para un Infante difunto* *Holy Smoke* *A Twentieth Century Job* *Un oficio del siglo XX* *Writes of Passage* *As en la paz como en la guerra* and *Mea Cuba*

Grotesque Anatomies David Musgrave, 2014-10-16 *Grotesque Anatomies* is a study of Menippean satire in English since the Renaissance It consists of revisionist close readings of canonical works such as Eliot's *The Waste Land* and Pope's *Dunciad* among others and investigates how identifying them as Menippean satires changes our understanding of them The initial chapter offers a comprehensive account of the form from antiquity to the present day identifying its bifurcated development in the shorter form Seneca Lucian Julian and the longer more encyclopedic form Varro Petronius Boethius and their subsequent fusion during the Renaissance It also contains an account of the critical reception of the genre with the term Menippean satire first being used by Justus Lipsius in 1581 Finally Menippean satire is described as a literary version of the grotesque and a brief theory of the grotesque in the modern period as radical heterogeneity is outlined This is also the foundation of a new definition of Menippean satire drawing on previous definitions by Frye Bakhtin and Kirk and revising them for the modern period The following chapters examine iconic works as examples of Menippean satire and of the grotesque Chapter 2 offers an overview of the nose in Menippean satire and comic literature generally and reads Rushdie's *Midnight's Children* in this context It also gives an account of metaphor as a grotesque transformation Chapter 3 examines the figure of the stomach in Menippean satire and symposiastic literature and reads Peacock's *Gryll Grange* in this context The link between the stomach as a figure of thinking in comic literature is the basis for an account of symbolic structuring as grotesque association Chapter 4 is a close reading of the scatological imagery of Pope's *Dunciad* and how scatology generally tends towards a cyclical metaphysics It also relates changes in print technology and copyright laws to the reticular scatological structure of the *Dunciad* Chapter 5 argues for Eliot's *The Waste Land* as a Menippean satire focusing on the rhetorical figure of the enthymeme as a missing premise as an example of under mindedness and as an ironic aspect of the fragmentation typical of late Romantic Menippean satires Chapter 6 examines Urquhart's eccentric *The Jewel* as a satire on

the referential function of language reading it in the context of projections for a universal language from this period The final chapter identifies some key works by Derrida and Barthes as Menippean satires noting the resurgence of the form in some postmodern and deconstructive writing **Encyclopedia of Latin American Literature** Verity Smith,1997-03-26 This work is a guide to writers works and topics in Central and South America and the Caribbean It contains over 400 entries written by 160 contributors which are organized into four major types topic individual writer individual work and survey

Guillermo Cabrera Infante Ardis L. Nelson,1999 Guillermo Cabrera Infante recipient of the coveted Cervantes Prize awarded annually to the best living Spanish language writer is without a doubt the only Londoner whose heart is in Havana Off to an early start he published short stories became a literary ghost editor founded a literary journal co founded a literary society and spent time in jail for the use of profanity in a publication all by the time he was 23 years old Encyclopedia of Latin American Literature Verity Smith,1997-03-26 A comprehensive encyclopedic guide to the authors works and topics crucial to the literature of Central and South America and the Caribbean the Encyclopedia of Latin American Literature includes over 400 entries written by experts in the field of Latin American studies Most entries are of 1500 words but the encyclopedia also includes survey articles of up to 10 000 words on the literature of individual countries of the colonial period and of ethnic minorities including the Hispanic communities in the United States Besides presenting and illuminating the traditional canon the encyclopedia also stresses the contribution made by women authors and by contemporary writers Outstanding Reference Source Outstanding Reference Book **The New Novel in Latin America** Philip Swanson,1995 A critical analysis of Latin American writers from the 1960s to the present reveals interesting insights into the ambiguity of the fiction s break from traditional social realism to a representation of realism which is incomprehensible and paradoxical Swanson Hispanic studies State U of New York Albany examines the new novel s inconsistencies political statements and postmodern intertextuality through the work of Puig Vargas Llosa Cabrera Infante Fuentes Donoso Sainz Lispector and Isabel Allende Distributed by St Martin s Press Annotation copyright by Book News Inc Portland OR *Satire in Colonial Spanish America* Julie Greer Johnson,2014-03-19 Satire the use of criticism cloaked in wit has been employed since classical times to challenge the established order of society In colonial Spanish America during the sixteenth through the eighteenth centuries many writers used satire to resist Spanish imposed social and literary forms and find an authentic Latin American voice This study explores the work of eight satirists of the colonial period and shows how their literary innovations had a formative influence on the development of the modern Latin American novel essay and autobiography The writers studied here include Sor Juana In s de la Cruz Juan del Valle y Caviedes Crist bal de Llerena and Eugenio Espejo Johnson chronicles how they used satire to challenge the New World as Utopia myth propagated by Spanish authorities and criticize the Catholic church for its role in fulfilling imperialistic designs She also shows how their marginalized status as Creoles without the rights and privileges of their Spanish heritage made them effective satirists From their writings she asserts emerges the first

self awareness and national consciousness of Spanish America By linking the two great periods of Latin American literature the colonial writers and the modern generation Satire in Colonial Spanish America makes an important contribution to Latin American literature and culture studies It will also be of interest to all literary scholars who study satire

Hybrid Identity and the Utopian Impulse in the Postmodern Spanish-American Comic Novel Paul R. McAleer, 2015 The author examines the role of comedy in the novels of four key postmodern Spanish American writers Gustavo Sainz Alfredo Bryce Echenique Jaime Bayly and Fernando Vallejo An important but often overlooked function of comedy is its intrinsic relation to questions of identity This relationship furthermore is connected to another traditional feature of comedy the utopian impulse This book analyses these functions of comedy in the novels of four key postmodern Spanish American writers Gustavo Sainz Alfredo Bryce Echenique Fernando Vallejo and Jaime Bayly Focusing on the correlation between changing concepts of identity and the hybrid cultural context of the late 20th century it examines the issues of individual and social identities expressed by these authors in their inscription and distortion of the comic genre as well as in their usage of different modes of comedy It views the novels comic aspects as symptoms of hybridity which according to many theorists have brought about the dissolution of concepts such as the self and society and utopian modernity These symptoms are studied in tandem with the individual themes of the novels such as gender sexuality class and global migration as well as the post national question of Peruvian Colombian and Mexican identity Paul McAleer is Lecturer in Hispanic Studies at the University of Hull

A Companion to Modern Spanish American Fiction Donald Leslie Shaw, 2002 With such figures as Jorge Luis Borges Miguel ngel Asturias and Gabriel Garc a M rquez both the latter Nobel Prizewinners Spanish American fiction is now unquestionably an integral part of the mainstream of Western literature This book draws on the most recent research in describing the origins and development of narrative in Spanish America during the nineteenth and twentieth centuries tracing the pattern from Romanticism and Realism through Modernismo Naturalism and Regionalism to the Boom and beyond It shows how while seldom moving completely away from satire social criticism and protest Spanish American fiction has evolved through successive phases in which both the conceptions of the writer s task and presumptions about narrative and reality have undergone radical alterations DONALD SHAW holds the Brown Forman Chair of Spanish American literature in the University of Virginia

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