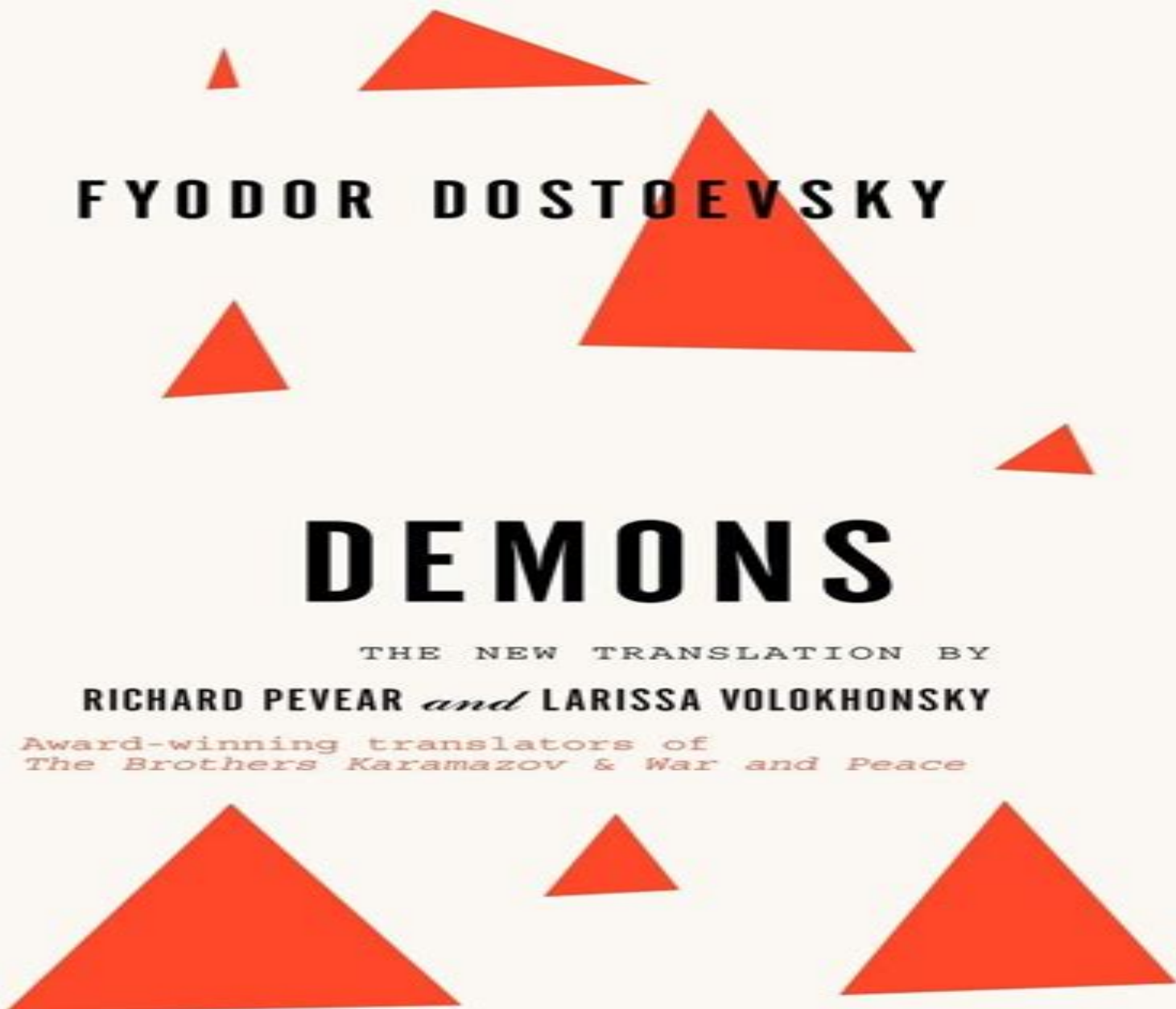




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Demons Fyodor Dostoyevsky,1994 Mirrors the turmoil of nineteenth century Russia denouncing both nihilists and revolutionaries The New Demons Simona Forti,2023-05-25 The Italian philosopher and author of Totalitarianism rescues the concept of evil as an element necessary for guidance in political reflection Dialogue Canadian Philosophical Review As long as we care about suffering in the world says political philosopher Simona Forti we are compelled to inquire into the question of evil But is the concept of evil still useful in a postmodern landscape where absolute values have been leveled and relativized by a historicist perspective Given our current unwillingness to judge others what signposts remain to guide our ethical behavior Surveying the nineteenth and twentieth century Western philosophical debates on evil Forti concludes that it is time to leave behind what she calls the Dostoevsky paradigm the dualistic vision of an omnipotent monster pitted against absolute helpless victims No longer capable of grasping the normalization of evil in today s world whose structures of power have been transformed this paradigm has exhausted its explanatory force In its place Forti offers a different genealogy of the relationship between evil and power one that finally calls into question power s recurrent link to transgression At the center of contemporary evil she posits the passive attitude towards rule following the need for normalcy and the desire for obedience nurtured by our contemporary mass democracies In our times she contends evil must be explored in tandem with our stubborn desire to stay alive at all costs as much as with our deep need for recognition the new modern absolutes A courageous book The New Demons extends an original inspiring call to ethical living in a biopolitical age **Conspiracy Culture** Keith A. Livers,2020-09-08 This book examines the uses of conspiracy tropes in post Soviet culture providing the first systematic in depth analysis of Russia s most paranoid contemporary authors **Demons** Fyodor Dostoevsky,2010-05-19 Inspired by the true story of a political murder that horrified Russians in 1869 Fyodor Dostoevsky conceived of Demons as a novel pamphlet in which he would say everything about the plague of materialist ideology that he saw infecting his native land What emerged was a prophetic and ferociously funny masterpiece of ideology and murder in pre revolutionary Russia Lyric Complicity Daria Khitrova,2019-07-16 For many nineteenth century Russians poetry was woven into everyday life in conversation and correspondence scrapbook albums and parlor entertainments Blending close literary analysis with social and cultural history Daria Khitrova shows how poetry lovers of the period all became nodes in a vast network of literary appreciation and constructed meaning Poetry during the Golden Age was not a one way avenue from author to reader Rather it was participatory interactive and performative Lyric Complicity helps modern readers recover Russian poetry s former uses and functions life situations that moved people to quote or perform a specific passage from a poem or a forgotten occasion that created unforgettable verse **The Oxford Handbook of Deification** Paul L. Gavrilyuk,Andrew P. Hofer,Matthew Levering,2024-06-03 Modern theological engagements on deification have undergone two major paradigm shifts First the study of deification shifted from the periphery of theological discourse to its center For

Adolf von Harnack deification was a pagan import that fatally corrupted and distorted the Gospel message of salvation In response the positive retrieval of the concept of deification belongs to the early years of the twentieth century By the 1910s in Russian religious thought and by the 1930s in much Roman Catholic theology deification had become a magnet concept attracting attention from many different viewpoints The second important shift relates to how deification is characterized Recent studies question the exclusively Eastern character of deification and draw attention to the engagements of this theme in Latin patristic and later Western Christian sources Reassessing the evidence for these two major shifts The Oxford Handbook of Deification comprehensively explores the points of convergence and difference on the constitutive elements of deification in different traditions and offers a foundation for ecumenical and interreligious dialogues The Handbook s first part analyzes the cultural and scriptural roots of deification the second part explores the most significant historical contributions to the understanding of deification in the early medieval and modern periods the third part develops systematic connections Readers will discover a surprising breadth depth and diversity of theologies of deification in Christian traditions Throughout the Handbook leading scholars in the field of Deification Studies propose vital new insights from a variety of perspectives for this central mystery at the heart of the Christian faith [Encyclopedia of Philosophy](#) Donald M. Borchert,2006 This volume covering entries from Determinables and determinates to Fuzzy logic presents articles on Eastern and Western philosophies medical and scientific ethics the Holocaust terrorism censorship biographical entries and much more *Violence and Nihilism* Luís Aguiar de Sousa,Paolo Stellino,2022-07-05 Nihilism seems to be per definition linked to violence Indeed if the nihilist is a person who acknowledges no moral or religious authority then what does stop him from committing any kind of crime Dostoevsky precisely called attention to this danger if there is no God and no immortality of the soul then everything is permitted even anthropophagy Nietzsche too emphasised although in different terms the consequences deriving from the death of God and the collapse of Judeo Christian morality This context shaped the way in which philosophers writers and artists thought about violence in its different manifestations during the 20th century The goal of this interdisciplinary volume is to explore the various modern and contemporary configurations of the link between violence and nihilism as understood by philosophers and artists in both literature and film [Requiem for Reality](#) Harry G. Hutchison,2023-02-14 Critical Race Theory like most ideologies before it promises an earthly paradise premised on ceaseless revolution but instead of delivering on this promise it produces a terrestrial hell echoing the inner nihilism of modern life Contemporary social justice movements just like progressivism the New Deal and post Civil War Southern Democrats place Westerners in bondage rather than delivering on the promise of unlimited freedom Requiem for Reality responds to the widening pendulum shifts of our age These developments consume and incense the nation These shifts offer a bewildering set of claims grounded in the presumption that race and other forms of human identity explain all forms of disparity and inequality Against such claims it is crucial to distinguish between a development narrative and a bias narrative for the

purpose of explaining ethnic disparity The development narrative is grounded in data that often deliver unwelcome facts The facts show that Asian Americans as well as West Indian blacks often do better than white Americans in schooling per capita income and crime rates Indeed Syrian Americans Korean Americans Indonesian Americans Taiwanese Americans and Filipino Americans experience significantly higher median household incomes than whites and higher test scores lower incarceration rates and longer life expectancies Oblivious to such facts the bias narrative on the other hand grounds itself in the white privilege thesis suggesting that only race matters Surfacing from the toxic pit of ideology the bias narrative emphasizes the racist claim that African Americans are the only ethnic group in the world who cannot succeed under less than ideal conditions Separated from important facts this narrative often substitutes absolute Neo pagan certainties originating in a make believe world for commonplace notions of truth and reality As such the white privilege thesis rather than improving the conditions of African Americans and others offers a utopian dream that threatens to become a national nightmare The urgent pursuit of utopia reflects trends that are largely anthropological sociological and more spiritual than political Responding to these developments which have given rise to victimhood claims within gender and transgender categories will require more than argumentation rational analysis superior logic or even the inauguration of a Hanging Judge It will require courage because otherwise Chairman Mao s forecast stating that there is a great disorder under heaven and the situation is excellent may come true here just like it has already come true for China

Nihilism Nolen Gertz, 2019-09-10 An examination of the meaning of meaninglessness why it matters that nothing matters When someone is labeled a nihilist it s not usually meant as a compliment Most of us associate nihilism with destructiveness and violence Nihilism means literally an ideology of nothing Is nihilism then believing in nothing Or is it the belief that life is nothing Or the belief that the beliefs we have amount to nothing If we can learn to recognize the many varieties of nihilism Nolen Gertz writes then we can learn to distinguish what is meaningful from what is meaningless In this addition to the MIT Press Essential Knowledge series Gertz traces the history of nihilism in Western philosophy from Socrates through Hannah Arendt and Jean Paul Sartre Although the term nihilism was first used by Friedrich Jacobi to criticize the philosophy of Immanuel Kant Gertz shows that the concept can illuminate the thinking of Socrates Descartes and others It is Nietzsche however who is most associated with nihilism and Gertz focuses on Nietzsche s thought Gertz goes on to consider what is not nihilism pessimism cynicism and apathy and why he explores theories of nihilism including those associated with Existentialism and Postmodernism he considers nihilism as a way of understanding aspects of everyday life calling on Adorno Arendt Marx and prestige television among other sources and he reflects on the future of nihilism We need to understand nihilism not only from an individual perspective Gertz tells us but also from a political one

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