



Democracy In America Democracy In Amer

Alexis de Tocqueville



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Democracy in America Alexis de Tocqueville, 2017-03-17 Nineteenth century classic by French political scientist offers insightful views of the newly formed United States This landmark work ranks among the most perceptive and influential surveys of American politics and society [Alexis de Tocqueville: Democracy in America \(LOA #147\)](#) Alexis de Tocqueville, 2004-02-09 An exclusive new translation of the most perceptive and influential book ever written about American politics and society the bible on democracy The Texas Observer This Library of America volume presents de Tocqueville's masterpiece in an entirely new translation the first to fully capture his style and provide a rigorous faithful rendering of his profound ideas and observations Alexis de Tocqueville a young aristocratic French lawyer came to the United States in 1831 to study its penitentiary systems His nine month visit and subsequent reading and reflection resulted in this landmark masterpiece of political observation and analysis In Democracy in America Tocqueville vividly describes the unprecedented social equality he found in America and explores its implications for European society in the emerging modern era His book provides enduring insight into the political consequences of widespread property ownership the potential dangers to liberty inherent in majority rule the vital role of religion in American life and the importance of civil institutions in an individualistic culture dominated by the pursuit of material self interest He also probes the deep differences between the free and slave states writing prophetically of racism bigotry and prejudice in the United States Brought to life by Arthur Goldhammer's clear fluid and vigorous translation this volume of Democracy in America is the first to fully capture Tocqueville's achievements both as an accomplished literary stylist and as a profound political thinker [Democracy in America](#) John Bigelow, Alexis de Tocqueville, 1899 **Democracy in America?** Benjamin I. Page, Martin Gilens, 2020-04-02 Important and riveting The solution isn't to redistribute wealth from the haves to the have lesses It's to redistribute political power to everyone Robert B Reich America faces daunting problems stagnant wages high health care costs neglected schools deteriorating public services How did we get here Through decades of dysfunctional government In Democracy in America veteran political observers Benjamin I Page and Martin Gilens marshal an unprecedented array of evidence to show that while other countries have responded to a rapidly changing economy by helping people who've been left behind the United States has failed to do so Instead we have actually exacerbated inequality enriching corporations and the wealthy while leaving ordinary citizens to fend for themselves What's the solution More democracy More opportunities for citizens to shape what their government does To repair our democracy Page and Gilens argue we must change the way we choose candidates and conduct our elections reform our governing institutions and curb the power of money in politics By doing so we can reduce polarization and gridlock address pressing challenges and enact policies that truly reflect the interests of average Americans Updated with new information this book lays out a set of proposals that would boost citizen participation curb the power of money and democratize the House and Senate Brilliant indispensable and highly accessible New York Journal of

Books *Democracy in America* Alexis de Tocqueville, 2001 A French aristocrat's account of the ways in which democratic ideals were applied in America during the nineteenth century *Democracy In America: Volume I & II* Alexis de Tocqueville, 2014-12-16 Over the course of nine months in 1831 Alexis de Tocqueville a French political thinker accompanied by Gustave de Beaumont travelled the United States under the pretext of studying the American prison system Over the course of his travels Tocqueville also studied American society religion politics and economics undertaking what would become one of the most comprehensive studies to that time of the practice of democracy in the United States First published in 1835 *Democracy in America* continues to be considered one of the foundational works of political science *Democracy in America* Volumes I and II includes both volumes of de Tocqueville's influential work Volume I explores the factors that contributed to the success of democracy in the United States as well as the possible future of democracy in light of the unique religion and socio economic factors that existed in the United States at that time Volume II continues Tocqueville's exploration of the nature of democracy in the United States including an analysis of American civil society HarperTorch brings great works of non fiction and the dramatic arts to life in digital format upholding the highest standards in ebook production and celebrating reading in all its forms Look for more titles in the HarperTorch collection to build your digital library

Democracy in America Alexis De Tocqueville, Henry Reeve, 2024-11-24 The Americans live in a democratic state of society which has naturally suggested to them certain laws and a certain political character This same state of society has moreover engendered amongst them a multitude of feelings and opinions which were unknown amongst the elder aristocratic communities of Europe it has destroyed or modified all the relations which before existed and established others of a novel kind The aspect of civil society has been no less affected by these changes than that of the political world The former subject has been treated of in the work on the *Democracy of America* which I published five years ago to examine the latter is the object of the present book but these two parts complete each other and form one and the same work I must at once warn the reader against an error which would be extremely prejudicial to me When he finds that I attribute so many different consequences to the principle of equality he may thence infer that I consider that principle to be the sole cause of all that takes place in the present age but this would be to impute to me a very narrow view A multitude of opinions feelings and propensities are now in existence which owe their origin to circumstances unconnected with or even contrary to the principle of equality Thus if I were to select the United States as an example I could easily prove that the nature of the country the origin of its inhabitants the religion of its founders their acquired knowledge and their former habits have exercised and still exercise independently of democracy a vast influence upon the thoughts and feelings of that people Different causes but no less distinct from the circumstance of the equality of conditions might be traced in Europe and would explain a great portion of the occurrences taking place amongst us I acknowledge the existence of all these different causes and their power but my subject does not lead me to treat of them I have not undertaken to unfold the reason of all our

inclinations and all our notions my only object is to show in what respects the principle of equality has modified both the former and the latter Some readers may perhaps be astonished that firmly persuaded as I am that the democratic revolution which we are witnessing is an irresistible fact against which it would be neither desirable nor wise to struggle I should often have had occasion in this book to address language of such severity to those democratic communities which this revolution has brought into being My answer is simply that it is because I am not an adversary of democracy that I have sought to speak of democracy in all sincerity Men will not accept truth at the hands of their enemies and truth is seldom offered to them by their friends for this reason I have spoken it I trust that my readers will find in this Second Part that impartiality which seems to have been remarked in the former work Placed as I am in the midst of the conflicting opinions between which we are divided I have endeavored to suppress within me for a time the favorable sympathies or the adverse emotions with which each of them inspires me If those who read this book can find a single sentence intended to flatter any of the great parties which have agitated my country or any of those petty factions which now harass and weaken it let such readers raise their voices to accuse me The subject I have sought to embrace is immense for it includes the greater part of the feelings and opinions to which the new state of society has given birth Such a subject is doubtless above my strength and in treating it I have not succeeded in satisfying myself But if I have not been able to reach the goal which I had in view my readers will at least do me the justice to acknowledge that I have conceived and followed up my undertaking in a spirit not unworthy of success A De T *Democracy in America* Alexis de Tocqueville, 2004-06 But what now remains of those barriers which formerly arrested the aggressions of tyranny Since religion has lost its empire over the souls of men the most prominent boundary which divided good from evil is overthrown the very elements of the moral world are indeterminate the princes and the peoples of the earth are guided by chance and none can define the natural limits of despotism and the bounds of license

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