

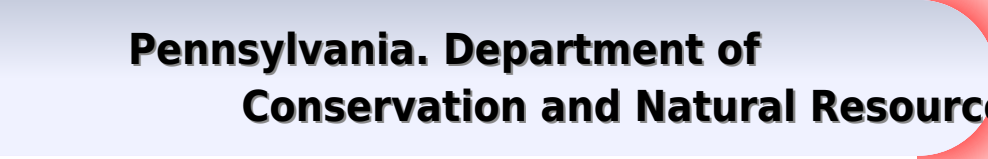
CONSERVING MOUNT NITTANY

A DYNAMIC ENVIRONMENTALISM

TOM SHAKELY



Conserving Mount Nittany A Dynamic Environmentalism



**Pennsylvania. Department of
Conservation and Natural Resources**

Conserving Mount Nittany A Dynamic Environmentalism:

Conserving Mount Nittany Thomas Shakely, 2013-05-05 In presenting the first complete history of Central Pennsylvania's most famous mountain Tom Shakely pieces together the story of Mount Nittany as perhaps the most famous symbol of The Pennsylvania State University and the Nittany Valley Conserving Mount Nittany tells the story of the physical and cultural environment from which a spirit of both affection and protection for the Mountain has been evident from the time of the American Indians into the present In his explication of dynamic environmentalism the author presents conservation in a fresh yet historically informed context as a community's expression of itself through time Assembled through conversational and historical record this history of Mount Nittany is as accessible as it is provocative particularly in outlining the conservation efforts of the 20th century from the early actions of an elite few to a democratic effort supported by the people of the valley A book packed with anecdotes observations and reflections Conserving Mount Nittany delights as a conversation on how to cultivate a spirit of magic in the midst of a practical age A meta story of pride determination and action born of love to preserve the largest natural physical symbol of our alma mater Roger L Williams Executive Director Penn State Alumni Association If the passion of Princess Nittany beats within you this book will immerse you in the history of how it got there An encompassing work from someone who clearly bleeds not only the blue and white of Penn State but the brown and green of a vibrant Mount Nittany John Hook President The Mount Nittany Conservancy Tom Shakely has given to future generations a wonderful history of both how and why Mount Nittany an ordinary Pennsylvania mountain came to be conserved for generations to come and why that conservation matters Pick it up pass it along and savor this wonderful and lively book Scott Paterno *The Magic of the Mountain* Mount Nittany Conservancy, Inc, 1985* *I Conserve. Do You?* Pennsylvania.

Department of Conservation and Natural Resources, 2007 **Nature's Altars** Susan R. Schrepfer, 2005-05-02 From the ancient Appalachians to the high Sierra mountains have always symbolized wilderness for Americans Susan Schrepfer unfolds the history of our fascination with high peaks and rugged terrain to tell how mountains have played a dramatic role in shaping American ideas about wilderness and its regulation Delving into memoirs and histories letters and diaries early photos and old maps Schrepfer especially compares male and female mountaineering narratives to show the ways in which gender affected what men and women found to value in rocky heights and how their different perceptions together defined the wilderness preservation movement for the nation The Sierra Club in particular popularized the mystique of America's mountains and Schrepfer uses its history to develop a sweeping interpretation of twentieth century wilderness perceptions and national conservation politics Schrepfer follows men like John Muir Wilderness Society cofounder Robert Marshall and the Sierra Club's own David Brower into the mountains and finds them frequently in the company of women She tells how mountaineering women shaped their lives through high adventure well before the twentieth century participating in Appalachian mountain clubs and joining men as Mazamas mountain goats scaling Oregon's Mount Hood From these

expeditions Schrepfer examines how women's ideas, language, and activism helped shape American environmentalism just as much as men's parsing the Romantic sublime into its respective masculine and feminine components. Tracing this history to the 1964 Wilderness Act, she also shows how the feminine sublimines continue to flourish in the form of ecofeminism and in exploits like the all-woman climb of Annapurna in 1978. By explaining why both women and men risked their lives in these landscapes, how they perceived them, and why they wanted to save them, Schrepfer also reveals the ways in which religion, social class, ethnicity, and nationality shaped the experience of the natural world. Full of engaging stories that shed new light on a history many believe they already know, her book adds subtlety and nuance to the oft-told annals of the wild and gives readers a new perspective on the wilderness movement and mountaineering.

Twentieth-century New England Land Conservation Charles H. W. Foster, 2009. Written by and about New Englanders, this book is relevant to those attempting to address conservation problems on a regional basis. The stories here are of people using what they had, setting to work to remedy conditions and doing so successfully. At a time of growing concern for the environment, their story will inspire new conservation leaders.

The Enigmatic Realm of **Conserving Mount Nittany A Dynamic Environmentalism**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Conserving Mount Nittany A Dynamic Environmentalism** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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