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Chilton's Commercial Carrier Journal for Professional Fleet Managers ,1992-07 Hebrew Wordplay and Septuagint Translation Technique in the Fourth Book of the Psalter Elizabeth H. P. Backfish, 2019-07-25 This volume examines numerous Hebrew wordplays not identified and discussed in previous research and the technique of the Septuagint translators by offering another criterion of evaluation essentially their concern about the style of translating Hebrew into Greek Elizabeth Backfish's study analyzes seventy four wordplays employed by the Hebrew poets of Psalms 90 106 and how the Septuagint renders Hebrew wordplay in Greek Backfish estimates that the Septuagint translators were able to render 31% of the Hebrew semantic and phonetic wordplays twenty four total most of which required some sort of transformation or change to the text in order to function in Greek After providing a thorough summary of research methods on wordplay definitions and research methodology Backfish summarizes all examples of wordplay within the Fourth Psalter and concludes with examples of the wordplay's replication similar rendition or textual variation in the Septuagint Emphasising the creativity and ingenuity of the Septuagint translators work in passages that commentators often too quickly identify as the results of scribal error or a variant Vorlage from the Masoretic text Backfish shows how the aptitude and flexibility displayed in the translation technique also contributes to conversations in modern translation studies **Hebrew Bible / Old Testament.** III: From Modernism to Post-Modernism Magne Sæbø, Jean Louis Ska, Peter Machinist, 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible Old Testament through the ages described in the HBOT Project focuses in this concluding volume III Part 2 on the multifarious research and the different methods used in the last century Even this volume is written by Christian and Jewish scholars and takes its wider cultural and philosophical context into consideration The perspective is worldwide and ecumenical Its references to modern biblical scholarship on which it is based are extensive and updated The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided Contributors are J Barton H L Bosman A F Campbell SJ D M Carr D J A Clines W Dietrich St E Fassberg D F llesdal A C Hagedorn K M Heim J H genhaven B Janowski D A Knight C K rting A Laato P Machinist M A O Brien M Oeming D Olson E Otto M S b J Schaper S Sekine J L Ska SJ M A Sweeney and J de Waard Old **Testament Theology and the Rest of God** Nicholas J. Haydock, 2016-04-12 Rest is a largely neglected theme escaping Old Testament studies yet is notably prominent in the text itself arising at many of the key moments of the Old Testament the creation the flood the conquest and exile of the land the covenant with David and the construction of the temple Haydock explores the ways in which God's rest interacts with the direction of the narrative noting also its role in shaping both Israel's worship and their messianic expectation In this fascinating study Haydock considers the importance and place of rest in the ancient Mesopotamian worldview arguing that Israel s theology of rest played an important part in their message to the nations This message of a sovereign and gracious God offering his rest to all peoples contrasts sharply with the nations false

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Janus Parallelism in the Book of Job Scott B. Noegel,1996-01-01 Noegel here examines instances of Janus parallelism in the Hebrew Bible with particular attention to the book of Job and with excursuses on the device in other ancient Near Esatern literatures The author finds the punning device integral to the book of Job serving a referential function Within the context of dialogue and debate the polysemous statements resemble a poetry contest among the participants Job his friends and Elihu The book also treats the relationship between wordplay and wisdom literature polysemy as preserved in the Greek Aramaic Latin and Syriac translations and the impact of Janus parallelism on textual criticism and the unity of the book of Job

<u>Preparing Adult English Learners to Read for College and the Workplace</u> Kirsten Schaetzel, Joy Kreeft Peyton, Rebeca Fernández, 2024-07 How to prepare adult English learners for reading success

Books in Print Supplement, 1994

The Origins of the Art and Practice of Professional Writing Kathryn Rosser Raign, 2024-04-01 The Origins of the Art and Practice of Professional Writing addresses the classic divide in teaching written skills between rhetoric composition and technical professional communication TPC It explores a body of texts that were created earlier than any yet identified by either field ancient Mesopotamian documents produced in the eighth century BCE The book debunks two myths it shows that rhetoric was practiced consciously and taught systematically long before the Greek civilization existed and because a large swathe of the public while not fully literate had access to the services of scribes not just men but women merchants and even slaves utilized writing as a tool for social justice From their earliest writings humans consciously applied principles of persuasion to the documents that they produced Rather than being two distinct fields rhetoric and professional communication are intertwined in their histories Studies in Ancient Persia and the Achaemenid Period John Curtis, 2020-01-01 An important collection of eight essays on Ancient Persia Iran in the periods of the Achaemenid Empire 539 330 BC when the Persians established control over the whole of the Ancient Near East and later the Sasanian Empire It will be of interest to historians archaeologists and biblical scholars Paul Collins writes about stone relief carvings from Persepolis John Curtis and Christopher Walker illuminate the Achaemenid period in Babylon Terence Mitchell Alan Millard and Shahrokh Razmjou draw attention to neglected aspects of biblical archaeology and the books of Daniel and Isaiah and Mahnaz Moazami and Prudence Harper explore the Sasanian period in Iran AD 250 650 when Zoroastrianism became the state religion

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