

DEMOCRACY AND SLAVERY IN
FRONTIER ILLINOIS
THE BOTTOMLAND REPUBLIC



James Simeone

Democracy And Slavery In Frontier Illinois The Bottomland Republic

Stacy Pratt McDermott



Democracy And Slavery In Frontier Illinois The Bottomland Republic:

Democracy and Slavery in Frontier Illinois James Simeone, 2000 *Frontier Democracy* Silvana R. Siddali, 2016
Frontier Democracy examines the debates over state constitutions in the antebellum Northwest Indiana Illinois Iowa Michigan Minnesota Ohio and Wisconsin from the 1820s through the 1850s This is a book about conversations in particular the fights and negotiations over the core ideals in the constitutions that brought these frontier communities to life Silvana R Siddali argues that the Northwestern debates over representation and citizenship reveal two profound commitments the first to fair deliberation and the second to ethical principles based on republicanism Christianity and science Some of these ideas succeeded brilliantly within forty years the region became an economic and demographic success story However some failed tragically racial hatred prevailed everywhere in the region in spite of reformers passionate arguments for justice and resulted in disfranchisement and even exclusion for non white Northwesterners that lasted for generations

Slavery and Politics in the Early American Republic Matthew Mason, 2006 Giving close consideration to previously neglected debates Matthew Mason challenges the common contention that slavery held little political significance in America until the Missouri Crisis of 1819 Mason demonstrates that slavery and politics were enmeshed

[The Jury in Lincoln's America](#) Stacy Pratt McDermott, 2012-01-23 In the antebellum Midwest Americans looked to the law and specifically to the jury to navigate the uncertain terrain of a rapidly changing society During this formative era of American law the jury served as the most visible connector between law and society Through an analysis of the composition of grand and trial juries and an examination of their courtroom experiences Stacy Pratt McDermott demonstrates how central the law was for people who lived in Abraham Lincoln's America McDermott focuses on the status of the jury as a democratic institution as well as on the status of those who served as jurors According to the 1860 census the juries in Springfield and Sangamon County Illinois comprised an ethnically and racially diverse population of settlers from northern and southern states representing both urban and rural mid nineteenth century America It was in these counties that Lincoln developed his law practice handling more than 5 200 cases in a legal career that spanned nearly twenty five years Drawing from a rich collection of legal records docket books county histories and surviving newspapers McDermott reveals the enormous power jurors wielded over the litigants and the character of their communities

Slavery, Religion, and Race in Antebellum Missouri Kevin D. Butler, 2023-01-09
Antebellum Missouri's location at the intersection of North South and West makes it a location that allows one to examine regionalism in the United States in one location since Missouri contained characteristics of each region Missouri also provides a view of how religion functioned for people in the antebellum United States The institution of slavery transformed evangelical Christianity in the South from an influence with potential to erode slavery into an institution that was a bulwark for slavery For African Americans religion constituted part of their cultural resistance against the dehumanization of slavery Through conjure their traditional religion they sought control over their own lives and practical tools to aid them with

everyday issues Christianity also provided control over their destiny and a belief system that in their hands affirmed the sinfulness of slavery and confirmed that it was their right and their destiny to be free **The Dead March** Peter Guardino, 2017-08-28 Focusing on ordinary Mexicans and Americans Peter Guardino offers a clearer picture than we have ever had of the brief bloody war that redrew the map of North America He shows how dramatically U S forces underestimated Mexicans patriotism fierce resistance and bitter resentment of American claims to national and racial superiority **From Furs to Farms** John Reda, 2016-04-22 This original study tells the story of the Illinois Country a collection of French villages that straddled the Mississippi River for nearly a century before it was divided by the treaties that ended the Seven Years War in the early 1760s Spain acquired the territory on the west side of the river and Great Britain the territory on the east After the 1783 Treaty of Paris and the 1803 Louisiana Purchase the entire region was controlled by the United States and the white inhabitants were transformed from subjects to citizens By 1825 Indian claims to the land that had become the states of Illinois and Missouri were nearly all extinguished and most of the Indians had moved west John Reda focuses on the people behind the Illinois Country s transformation from a society based on the fur trade between Europeans Indians and mixed race m tis peoples to one based on the commodification of land and the development of commercial agriculture Many of these people were white and became active participants in the development of local state and federal governmental institutions But many were Indian or m tis people who lost both their lands and livelihoods or black people who arrived and remained in bondage In From Furs to Farms Reda rewrites early national American history to include the specific people and places that make the period far more complex and compelling than what is depicted in the standard narrative This fascinating work will interest historians students and general readers of US history and Midwestern studies

Intangible Heritage Embodied D. Fairchild Ruggles, Helaine Silverman, 2009-06-12 Archaeological research has long focused on studying tangible artifacts to build a picture of the cultures it examines Equally important to understanding a culture however are the intangible elements that become part of its heritage In 2003 UNESCO adopted a convention specifically to protect intangible heritage including the following oral traditions and expressions including language performing arts such as traditional music dance and theater social practices rituals and festive events knowledge and practices concerning nature and the universe and traditional craftsmanship Since this convention was adopted scholars and preservationists have struggled with how to best approach intangible heritage This volume specifically focuses on embodied intangible heritage or the human body as a vehicle for memory movement and sound The contributors to this work examine ritual and artistic movement theater music oral literature as well as the role of the internet in cultural transmission Globalization and particularly the internet has a complex effect on the transmission of intangible heritage while music dance and other expressions are now shared easily the performances often lack context and may be shared with a group that does not fully understand what they are seeing or hearing This volume draws on case studies from around the world to examine

the problems and possibilities of implementing the new UNESCO convention The findings in this volume will be vital to both professionals and academics in anthropology archaeology history museum studies architecture and anyone else who deals with issues of cultural heritage and preservation

The Saints and the State James Simeone, 2021-05-05 A compelling history of the 1846 Mormon expulsion from Illinois that exemplifies the limits of American democracy and religious tolerance When members of the Church of Jesus Christ of Latter day Saints known as Mormons settled in Illinois in 1839 they had been persecuted for their beliefs from Ohio to Missouri Illinoisans viewed themselves as religiously tolerant egalitarians and initially welcomed the Mormons to their state However non Mormon locals who valued competitive individualism perceived the saints western Illinois settlement Nauvoo as a theocracy with too much political power Amid escalating tensions in 1844 anti Mormon vigilantes assassinated church founder Joseph Smith and his brother Hyrum Two years later the state expelled the saints Illinois rejected the Mormons not for their religion but rather for their effort to create a self governing state in Nauvoo Mormons put the essential aspirations of American liberal democracy to the test in Illinois The saints inward group focus and their decision to live together in Nauvoo highlight the challenges strong group consciousness and attachment pose to democratic governance The Saints and the State narrates this tragic story as an epic failure of governance and shows how the conflicting demands of fairness to the Mormons and accountability to Illinois s majority became incompatible

Half Slave and Half Free, Revised Edition Bruce Levine, 2005-05-11 Revised Edition With a New Preface and Afterword In a revised edition brought completely up to date with a new preface and afterword and an expanded bibliography Bruce Levine s succinct and persuasive treatment of the basic issues that precipitated the Civil War is as compelling as ever Levine explores the far reaching divisive changes in American life that came with the incomplete Revolution of 1776 and the development of two distinct social systems one based on slavery the other on free labor changes out of which the Civil War developed

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