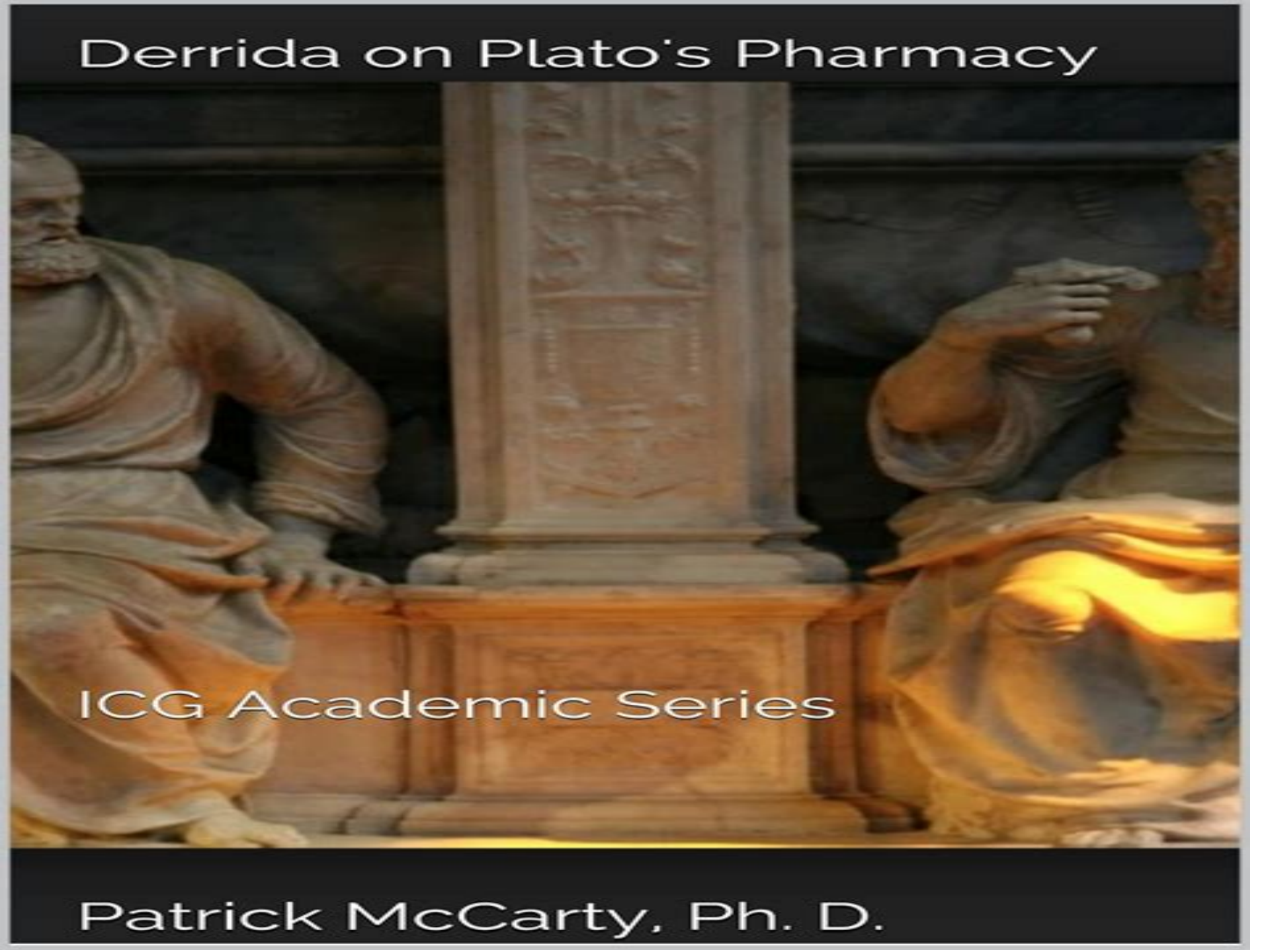


Derrida on Plato's Pharmacy

A detailed marble relief sculpture from the Vatican Museums, depicting the philosophers Plato and Aristotle. Plato is on the left, pointing his right index finger towards the sky, while Aristotle is on the right, holding his right hand palm-up towards the earth. They are seated on a base with a central column. The sculpture is illuminated with warm, golden light.

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Dissemination Jacques Derrida, 2004-12-14 The notorious French philosopher literary critic and film star First translated in 1983 Dissemination contains three of Derrida's most central and seminal works Plato's Pharmacy The Double Session and Dissemination The essays provide original readings of philosophy and literature and present a re-evaluation of the logic of meaning and the function of writing in Western discourse This is a groundbreaking work on the relationship and interplay between language literature and philosophy **Plato's Logos Under Derrida's Pen** Theodoros D.

Grammenos, 2007 *The Verge of Philosophy* John Sallis, 2009-10-15 The Verge of Philosophy is both an exploration of the limits of philosophy and a memorial for John Sallis's longtime friend and interlocutor Jacques Derrida The centerpiece of the book is an extended examination of three sites in Derrida's thought his interpretation of Heidegger regarding the privileging of the question his account of the Platonic figure of the good and his interpretation of Plato's discourse on the crucial notion of the chora the originating space of the universe Sallis's reflections are given added weight even poignancy by his discussion of his many public and private philosophical conversations with Derrida over the decades of their friendship This volume thus simultaneously serves to mourn and remember a friend and to push forward the deeply searching discussions that lie at the very heart of that friendship All of John Sallis's work is essential but this book in particular is remarkable Sallis shows better than anyone I have ever read what it means to practice philosophy on the verge Walter Brogan Villanova University

Derrida and Antiquity Miriam Leonard, 2010-07-22 Written by Derrida scholars philosophers and classicists Derrida and Antiquity analyses a dialogue with the ancient world in the work of one of the greatest philosophers of the twentieth century Through an analysis of Derrida's work it explores the relationship between modern philosophy and Plato the role ancient concepts of democracy have played in modern political debates and the place of antiquity in contemporary discussions about Europe as well as investigating the influence that deconstruction has had on the study of classical literature ancient philosophy and early religion The volume is prefaced by a previously untranslated essay by Derrida We Other Greeks

Plato and the Invention of Life Michael Naas, 2018-04-03 The question of life Michael Naas argues though rarely foregrounded by Plato runs through and structures his thought By characterizing being in terms of life Plato in many of his later dialogues including the Statesman begins to discover or better to invent a notion of true or real life that would be opposed to all merely biological or animal life a form of life that would be more valuable than everything we call life and every life that can actually be lived This emphasis on life in the Platonic dialogues illuminates the structural relationship between many of Plato's most time honored distinctions such as being and becoming soul and body At the same time it helps to explain the enormous power and authority that Plato's thought has exercised for good or ill over our entire philosophical and religious tradition Lucid yet sophisticated Naas's account offers a fundamental rereading of what the concept of life entails one that inflects a range of contemporary conversations from biopolitics to the new materialisms to the place of the

human within the living world Germes of Death Mauro Senatore, 2018-02-20 An analysis of Derrida's early work engaging Plato Hegel and the life sciences *Germes of Death* explores the idea of genesis or dissemination in the early work of Jacques Derrida Looking at Derrida's published and unpublished work from *Force and Signification* in 1963 to *Glas* in 1974 Mauro Senatore traces the development of Derrida's understanding of genesis both linguistically and biologically and argues that this topic is an overlooked thread that draws together Derrida's readings of Plato and Hegel Demonstrating how Derrida's analysis liberates the understanding of genesis from Platonic and Hegelian presupposition Senatore also highlights Derrida's engagement with the biological thought of his day Senatore also shows that the implications of Derrida's insights extend into contemporary ethical and political questions relating to postgenomic conceptions of life Senatore here demonstrates with stunning insight clarity and economy that Derrida's work of the 1960s and 70s needs to be understood as a radical critique or deconstruction of both the philosophical concept of life from Plato to Hegel and the prevailing biological model of heredity as a genetic program It will be impossible henceforth to read Derrida on questions of the trace dissemination life and so on without coming to terms with the germs of death Michael Naas author of *The End of the World and Other Teachable Moments* Jacques Derrida's *Final Seminar* The book represents a major contribution to the field of Derrida studies and phenomenology particularly its attention to the concept of genesis that formed the basis of Derrida's earliest study of Husserl and the origin of his concept of writing The unique contribution is the inclusion of the works from the periods of the mid 1970s which have been neglected in the mainstream scholarship on Derrida Gregg Lambert author of *Philosophy after Friendship* Deleuze's *Conceptual Personae* *La dissémination* Jacques Derrida, 1972 In *Dissemination* more than in any previous work Derrida weaves a complex pattern of puns verbal echoes and allusions intended to deconstruct both the pretension of criticism to tell the truth about literature and the pretension of philosophy to be the literature of truth New Statesman Jacques Derrida 1930 is Professor of Philosophy at Ecole Normale Supérieure Paris Regarded as the founding father of Deconstruction his influence on contemporary thought has been enormous His impact on philosophy and literary criticism was assured by the publication of *Speech and Phenomena* *Writing and Difference* and *Of Grammatology* First published in 1972 *Dissemination* contains three of Derrida's most central and seminal works *Plato's Pharmacy* *The Double Session* and *Dissemination* The essays present a re-evaluation of the logic of meaning and the function of writing in Western discourse This is a groundbreaking work on the relationship and interplay between language literature and philosophy Translated with an Introduction and Additional Notes by Barbara Johnson *Sleights of Hand* Dawne McCance, 2008 What does it mean to write in relation to what Derrida means by writing By asking this question McCance has produced a text that is at once a fresh introduction to Derrida's thought and a canny complement to it **Plato, Derrida, and Writing** Jasper P. Neel, 1988-04-04 Winner Mina P Shaughnessy Prize Achieving the remarkable feat of linking composition theory deconstruction and classical rhetoric this book has been admirably summarized by the theorist G Douglas Atkins who writes

This lively and engaging informed and informative book constitutes an important contribution Though its field is most obviously composition composition theory and pedagogy part of its importance derives from the way it transcends disciplinary boundaries to bear on writing in general I know of no book that so fully and well discusses and evaluates the implications of deconstruction for composition and pedagogy That it goes beyond deconstruction rather than merely applying it increases its importance and signals a clear contribution to the understanding of writing Jasper Neel analyzes the emerging field of composition studies within the epistemological and ontological debate over writing precipitated by Plato who would have us abandon writing entirely and continued by Derrida who argues that all human beings are written This book offers a three part exploration of that debate In the first part a deconstructive reading of Plato s Phaedrus Neel shows the elaborate sleight of hand that Plato must employ as he uses writing to engage in a semblance of spoken dialogue The second part describes Derrida s theory of writing and presents his famous argument that the history of truth of the truth of truth has always been the debasement of writing and its repression outside full speech A lexicon of nine Derridean terms the key to his theory of writing is also included At the end of this section Neel turns deconstruction against itself demonstrating that Derridean analysis collapses of its own weight The concluding section of the book juxtaposes the implications of Platonic and Derridean views of writing warning that Derrida s approach may lock writing inside philosophy The conclusion suggests that writing may be liberated from philosophical judgment by turning to Derrida s predecessors the sophists particularly Protagoras and Gorgias Drawing on Protagoras s idea of strong discourse Neel shows that sophistry is the foundation of democracy Strong discourse is public discourse which though based on probability and not truth remains persuasive over a long period of time to a great number of people This publicly tested discourse exists only among competitors never alone but its ability to remain persuasive even when surrounded by other discourses enables the ideas of democracy to emerge and then keeps democracy alive

Derrida Now John W. P. Phillips, 2016-03-11 For more than 30 years and until his death in 2004 Jacques Derrida remained one of the most influential contemporary philosophers It may be difficult to evaluate what forms his legacy will take in the future but Derrida Now provides some provocative suggestions Derridas often controversial early reception was based on readings of his complex works published in journals and collected in books More recently attention has tended to focus on his later work which grew out of the seminars that he presented each year in France and the US The full texts of these seminars are now the subject of a major publication project to be produced over the next ten years Derrida Now presents contemporary articles based on or around the study of Derrida It provides a critical introduction to Derridas complex and controversial thought offers careful analysis of some of his most important concepts and includes essays that address the major strands of his thought Derridas influence reached not only into philosophy but also into other fields concerned with literature politics visual art law ecology psychoanalysis gender and sexuality and this book will appeal to readers in all these disciplines Contributors include Peggy Kamuf Geoff Bennington Nicholas Royle Roy Sellars Graham

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