



Max Dauthendey

**Der Geist meines Vaters**  
Ein Lebensbild

**VERO**  Verlag

# Der Geist Meines Vaters Ein Lebensbild

**Max Dauthendey**

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## **Der Geist Meines Vaters Ein Lebensbild:**

*Der Geist Meines Vaters* Max Dauthendey, 2012-12-16 Anhand der Tagebuchaufzeichnungen und Erzählungen seines Vaters zeichnet der bedeutende impressionistische Dichter und Maler Max Dauthendey die Geschichte seiner Familie nach

*The Miracle of Analogy* Kaja Silverman, 2015-03-04 The Miracle of Analogy is the first of a two volume reconceptualization of photography It argues that photography originates in what is seen rather than in the human eye or the camera lens and that it is the world's primary way of revealing itself to us Neither an index representation nor copy as conventional studies would have it the photographic image is an analogy This principle obtains at every level of its being a photograph analogizes its referent the negative from which it is generated every other print that is struck from that negative and all of its digital offspring Photography is also unstoppably developmental both at the level of the individual image and of medium The photograph moves through time in search of other kin some of which may be visual but others of which may be literary architectural philosophical or literary Finally photography develops with us and in response to us It assumes historically legible forms but when we divest them of their saving power as we always seem to do it goes elsewhere The present volume focuses on the nineteenth century and some of its contemporary progeny It begins with the camera obscura which morphed into chemical photography and lives on in digital form and ends with Walter Benjamin Key figures discussed along the way include Nicéphore Niépce Louis Daguerre William Fox Talbot Jeff Wall and Joan Fontcuberta **Der Geist**

**meines Vaters** Max Dauthendey, 1925 *Dreissig Lebensbilder deutscher Männer aus neuerer Zeit* Hanns von Zobeltitz, 1892 Hugo von Hofmannsthal und die Medienkultur der Moderne Heinz Hiebler, 2003 Ausgehend von den avanciertesten Ansätzen der Mediengeschichtsschreibung und der medienorientierten Literaturtheorie entwickelt der Autor das Modell einer Literaturwissenschaft als angewandter Medienkulturwissenschaft Am repräsentativen Beispiel Hugo von Hofmannsthals werden im Stil einer exemplarischen Fallstudie die vielschichtigen Verknüpfungen zwischen den harten Fakten einer apparatzentrierten Technik und Funktionsgeschichte der Medien und den symbolischen Formen der literarischen Moderne vor Augen geführt Im Spannungsfeld von Mündlichkeit und Schriftlichkeit analoger und digitaler Kommunikation wird Hofmannsthals Körpersthetik auf ihre medienkulturhistorischen Kontexte überprüft Seine poetologische Weltentwürfe die frühen sthetizistischen Konzepte eines Lebens zwischen Buchdeckeln das professionelle Verhältnis zu den finanziellen Aspekten seiner Arbeit und die editorischen wie kulturpolitischen Ambitionen vor allem in den Kriegs- und Nachkriegsjahren werden mit den Kommunikationsstrukturen der österreichisch-ungarischen Monarchie und der zeitgenössischen Entwicklung der analogen Medien kurzgeschaltet Mit der erstmals auf der Basis des erhaltenen Wort-Bild- und Tonmaterials erarbeiteten Bestandsaufnahme der konkreten Beziehungen Hofmannsthals zu Hand-Schrift-Buchdruck-Photographie-Telephon-Phonograph-Grammophon-Film und Hörfunk wird der abstrakte Begriff des mediensthetischen Ausdifferenzierungsprozesses der Moderne zum sinnlich nachvollziehbaren Erlebnis *Zwei evangelische Lebensbilder aus*

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