



Simon Glendinning

DERRIDA

A Very Short Introduction

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Derrida A Very Short Introduction

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Derrida A Very Short Introduction:

Derrida Simon Glendinning, 2011-08-25 Jacques Derrida the French philosopher developed his critical technique known as deconstruction His work is associated with ideas surrounding both post structuralism and post modern philosophy and he was known to have challenged some of the unquestioned assumptions of our philosophical tradition In this Very Short Introduction Simon Glendinning explores both the difficulty and significance of the work of Derrida He presents Derrida s challenging ideas as making a significant contribution to and providing a powerful reading of our philosophical heritage Defending Derrida against many of the charges that were placed against him he attempts to show why Derrida s work causes such extreme reactions Glendinning explains Derrida s distinctive mode of engagement with our philosophical tradition and shows that this is not a merely negative thing By exploring his most famous and influential texts Glendinning shows how and why Derrida s work of deconstruction is inspired not by a critical frenzy but by a loving respect for philosophy

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supporters argued that his deconstruction of Western traditions of thinking ushered in an important new manner of doing philosophy his detractors dismissed his work as charlatanism philistinism and non philosophy As arguments raged over the validity of introducing the canon of Continental philosophy to the Humanities in British Higher Education the so called Theory Wars Derrida's Cambridge Affair focalized this decisive conflict more than anything else This is the first study of the Cambridge Affair Drawing upon archival and unpublished material little known texts pertaining to the Affair and Derrida's own oeuvre this original account offers an historical and philosophical reconstruction of this crucial debate evaluating it against the body of work it put on trial

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for the twenty first century The first section considers why we should behave as cosmopolitans at all why do we owe some concept of justice to those who are suffering some form of injustice around the world The book then moves beyond normative debates using empirical studies on practical concerns to explore the ways in which we can break with traditional structures practices and power inequalities that have been based on disregard and subordination Extending the scope of cosmopolitanism to incorporate issues such as gender asylum and identity to draw on non Western as well as Western influences the book re conceptualizes terms like democracy refuge and representation in order to develop more inclusive and cosmopolitan understandings of them

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