

# Derrida on the Mend



Robert Magliola

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**Zen and the Art of Postmodern Philosophy** Carl Olson,2000-08-24 This book examines and compares the philosophical positions of various postmodern thinkers and Zen Buddhist philosophers on language and play modes of thinking skepticism and doubt self and other time and death nihilism and metaphysics and the conception of the end of philosophy The Zen thinkers dealt with are Dogen and Nishitani and the Western thinkers are Derrida Lacan Heidegger Lyotard Foucault Deleuze and Guatarri Kristeva and Levinas Although each share similar notions concerning the shortcomings of representational thinking major differences still exist By clarifying these differences Olson counters the tendency to overtly assert or covertly imply that postmodern and Zen philosophies are moving in the same direction Some postmodern thinkers and Zen Buddhist philosophers share common philosophical ground with regard to a mutual philosophical attack and attempt to overcome the perceived shortcomings of the representational mode of thinking that conceives of the mind like a mirror and assumes a correspondence between appearance and reality that is supported by a metaphysical structure

**Rhetoric's Earthly Realm** Bernard Alan Miller,2011-05-07 Plato privileges the realm of absolute reality and truth above and beyond the world of language discourse and rhetoric For Plato earth harbors the facade of mere appearances and the evils of the bewitching powers of language In RHETORIC'S EARTHLY REALM HEIDEGGER SOPHISTRY AND THE GORGIAN KAIROS Bernard Alan Miller counters this intellectual legacy with an innovative and thoroughly conceived theory of rhetoric one concerned with earth in its Heideggerian aspect complex and multifaceted at the root of a phenomenology placing the focus on earth as the power of Being itself whereby it is manifest purely as language

**Cultural Semiosis** Hugh J. Silverman,2014-04-23 Cultural Semiosis traces the theoretical itinerary of the signifier in the continental tradition Cultural semiosis provides links for cultural studies to the philosophical the literary the historical and the social Understood semiotically cultural signs and signifiers are inscribed in the fabric of cultural practices Cultural semiosis enters the spaces of everyday language visibility sexuality and symbolization These original essays interpret and provide tools for the understanding of cultural studies within a philosophical framework Contributors M Alison Arnett Debra Bergoffen Peter Carravetta Alessandro Carrera Julia Kristeva John Llewelyn Michael Naas Kelly Oliver Adi Ophir Francois Raffoul Mark Roberts Stephanie Sage Hugh J Silverman *Books in Print* ,1977

**The Catholic Periodical and Literature Index** ,1988 **Derrida and Religion** Yvonne Sherwood,Kevin Hart,2005 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company *Uniform Trade List Annual* ,1989 [The Social Self in Zen and American Pragmatism](#) Steve Odin,1996-01-01 This is the first book on East West comparative thought to critically analyze the Zen Buddhist model of self in modern Japanese philosophy from the standpoint of American pragmatism

**Feminism/Femininity in Chinese Literature** ,2016-08-22 The present volume of Critical Studies is a collection of selected essays on the topic of feminism and femininity in Chinese literature Although feminism has been a hot topic in

Chinese literary circles in recent years this remarkable collection represents one of the first of its kind to be published in English The essays have been written by well known scholars and feminists including Kang I Sun Chang of Yale University and Li Ziyun a writer and feminist in Shanghai China The essays are inter and multi disciplinary covering several historical periods in poetry and fiction from the Ming Qing periods to the twentieth century In particular the development of women s writing in the New Period post 1976 is examined in depth The articles thus offer the reader a composite and broad perspective of feminism and the treatment of the female in Chinese literature As this remarkable new collection attests the voices of women in China have begun calling out loudly in ways that challenge prevalent views about the Chinese female persona

**Philosophy in World Perspective** David A. Dilworth,1989-01-01 Philosophers and theologians from around the world and throughout history have grappled with such fundamental issues as the nature of the world and man s relation to it as well as the optimal forms of human perception language and behaviour Yet it has always been difficult to compare the works of thinkers from different eras and cultures In this work of systematic philosophy David Dilworth places the major texts of ancient and modern and Western and Oriental philosophy and religion into one comparative framework His study reveals affinities between thinkers who lived centuries and continents apart and produces numerous insights by bringing together the greatest philosophical texts into a single scheme

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