Aus den «Regeln für die politisch-psychologische Subversion», die der Chinese Sun Tsu etwa 500 v. Chr. aufgestellt hat:

 Die höchste Kunst besteht darin, den Widerstand des Feindes ohne Kampf auf dem Schlachtfeld zu brechen. Nur auf dem Schlachtfeld ist die direkte Methode des Krieges notwendig: nur die indirekte kann aber einen wirklichen Sieg herbeiführen und festigen. Zersetzt alles, was im Lande des Gegners gut ist! Verwickelt die Vertreter der herrschenden Schichten in verbrecherische Unternehmungen; unterhöhlt auch sonst ihre Stellung und ihr Ansehen; gebt sie der öffentlichen Schande vor ihren Mitbürgern preis! Nutzt die Arbeit der niedrigsten und abscheulichsten Menschen! Stört mit allen Mitteln die Tätigkeit der Regierungen! Verbreitet Uneinigkeit und Streit unter den Bürgern des feindlichen Landes! Fördert die Jungen gegen die Alten! Zerstört mit allen Mitteln die Ausrüstungen, die Versorgung und die Ordnung der feindlichen Streitkräfte! Entwertet alte Uberlieferungen und Götter! Seid großzügig mit Angeboten und Geschenken, um Nachrichten und Komplicen zu kaufen! Bringt überall geheime Kundschafter unter! Spart überhaupt weder mit Geld noch mit Versprechungen, denn es bringt hohe Zinsen ein.«

Wenn wir diese Formulierungen den Besonderheiten ihrer Zeit entkleiden, enthalten die «Regeln» des Chinesen alle Richtlinien und Leitsätze, die auch heute noch für sämtliche von mir erwähnten Bereiche weltkommunistischer Aktivität und Infiltration nahezu unverändert und uneingeschränkt gultig sind.

# **Der Dienst Erinnerungen 1942 1971**

**Reinhard Gehlen** 

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