

DAMNED WOMEN



Sinners and Witches
in Puritan New England



ELIZABETH REIS

Damned Women Damned Women

Karolyn Kinane, Michael A. Ryan



Damned Women Damned Women:

Damned Women Elizabeth Reis, 1999-01-18 In her analysis of the cultural construction of gender in early America Elizabeth Reis explores the intersection of Puritan theology Puritan evaluations of womanhood and the Salem witchcraft episodes She finds in those intersections the basis for understanding why women were accused of witchcraft more often than men why they confessed more often and why they frequently accused other women of being witches In negotiating their beliefs about the devil s powers both women and men embedded womanhood in the discourse of depravity Puritan ministers insisted that women and men were equal in the sight of God with both sexes equally capable of cleaving to Christ or to the devil Nevertheless Reis explains womanhood and evil were inextricably linked in the minds and hearts of seventeenth century New England Puritans Women and men feared hell equally but Puritan culture encouraged women to believe it was their vile natures that would take them there rather than the particular sins they might have committed Following the Salem witchcraft trials Reis argues Puritans understanding of sin and the devil changed Ministers and laity conceived of a Satan who tempted sinners and presided physically over hell rather than one who possessed souls in the living world Women and men became increasingly confident of their redemption although women more than men continued to imagine themselves as essentially corrupt even after the Great Awakening

Satanic Feminism Per Faxneld, 2017-08-24 According to the Bible Eve was the first to heed Satan s advice to eat the forbidden fruit and thus responsible for all of humanity s subsequent miseries The notion of woman as the Devil s accomplice is prominent throughout Christian history and has been used to legitimize the subordination of wives and daughters In the nineteenth century rebellious females performed counter readings of this misogynist tradition Lucifer was reconceptualized as a feminist liberator of womankind and Eve became a heroine In these reimaginings Satan is an ally in the struggle against a tyrannical patriarchy supported by God the Father and his male priests Per Faxneld shows how this Satanic feminism was expressed in a wide variety of nineteenth century literary texts autobiographies pamphlets newspaper articles paintings sculptures and even artifacts of consumer culture like jewelry He details how colorful figures like the suffragette Elizabeth Cady Stanton gender bending Theosophist H P Blavatsky author Aino Kallas actress Sarah Bernhardt anti clerical witch enthusiast Matilda Joslyn Gage decadent marchioness Luisa Casati and the Luciferian lesbian poetess Ren e Vivien embraced these reimaginings By exploring the connections between esotericism literature art and the political realm *Satanic Feminism* sheds new light on neglected aspects of the intellectual history of feminism Satanism and revisionary mythmaking

The Literature of Lesbianism Terry Castle, 2003 Since the Renaissance countless writers have been magnetized by the notion of love between women This anthology registers that fact in as encompassing and enlightening a way as possible Castle explores the emergence and transformation of the idea of lesbianism

Women in Early America Thomas A Foster, Carol Berkin, Jennifer L Morgan, 2015-03-20 The fascinating stories of the myriad women who shaped the early modern North American world from the colonial era through the first years of the

Republic Women in Early America goes beyond the familiar stories of Pocahontas or Abigail Adams recovering the lives and experiences of lesser known women both ordinary and elite enslaved and free Indigenous and immigrant who lived and worked in not only British mainland America but also New Spain New France New Netherlands and the West Indies In these essays we learn about the conditions that women faced during the Salem witchcraft panic and the Spanish Inquisition in New Mexico as indentured servants in early Virginia and Maryland caught up between warring British and Native Americans as traders in New Netherlands and Detroit as slave owners in Jamaica as Loyalist women during the American Revolution enslaved in the President's house and as students and educators inspired by the air of equality in the young nation The contributors showcase new research and analysis informed by feminist theory gender theory new cultural history social history and literary criticism Women in Early America heeds the call of feminist scholars to not merely reproduce male centered narratives add women and stir but to rethink master narratives themselves so that we may better understand how women and men created and developed our historical past

Spellbound Elizabeth Reis, 1998 *Spellbound Women and Witchcraft in America* is a collection of twelve articles that revisit crucial events in the history of witchcraft and spiritual feminism in this country Beginning with the witches of colonial America *Spellbound* extends its focus through the nineteenth century to explore women's involvement with alternative spiritualities and culminates with examinations of the contemporary feminist neopagan and Goddess movements A valuable source for those interested in women's history women's studies and religious history *Spellbound* is also a crucial addition to the bookshelf of anyone tracing the evolution of spiritualism in America

Blessed and the Damned Women of the Bible Ethyl Terry Hallett, 1969 *End of Days* Carolyn Kinane, Michael A. Ryan, 2014-01-10 The idea of the complete annihilation of all life is a powerful and culturally universal concept As human societies around the globe have produced creation myths so too have they created narratives concerning the apocalyptic destruction of their worlds This book explores the idea of the apocalypse and its reception within culture and society bringing together 17 essays that explore both the influence and innovation of apocalyptic ideas from classical Greek and Roman writings to the foreign policies of today's United States

Damned Women Jennifer Waelti-Walters, 2000-09-15 While homosexual men are legion in the history of French literature and criticism until now no critic writing in French or English has given the same sort of attention to lesbians Waelti Walters covers two hundred years of fiction beginning with the publication of Diderot's *The Nun* in 1796 and ending with present day lesbian writers Jocelyne Fran ois Mireille Best H l ne de Monferrand and the authors connected to Genevi ve Pastre's lesbian publishing house While she deals with renowned authors such as Violette Leduc and Monique Wittig including their respective literary and personal relationships with Simone de Beauvoir and H l ne Cixous many of the writers discussed will be unknown to most readers Their novels vary from the extraordinarily powerful to the utterly trite by providing the first comprehensive guide to this body of work Waelti Walters sheds light on French literary and cultural history Waelti Walters shows how the lesbian authors of this literature had little or

no contact with each other let alone with lesbians outside France She describes their world and its effects on their work showing how their situation differs from that of British and North American lesbians Damned Women tells a story of alienation persecution and isolation within a culture It is a cultural and literary commentary full of new information forgotten or little known authors poignant surprises and unexpected interrelationships *Complete Poems* Charles Baudelaire, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company

The Religious History of American Women Catherine A. Brekus, 2009-11-13 More than a generation after the rise of women's history alongside the feminist movement it is still difficult observes Catherine Brekus to locate women in histories of American religion Mary Dyer a Quaker who was hanged for heresy Lizzie Robinson a former slave and laundress who sold Bibles door to door Sally Priesand a Reform rabbi Estela Ruiz who saw a vision of the Virgin Mary how do these women's stories change our understanding of American religious history and American women's history In this provocative collection of twelve essays contributors explore how considering the religious history of American women can transform our dominant historical narratives Covering a variety of topics including Mormonism the women's rights movement Judaism witchcraft trials the civil rights movement Catholicism everyday religious life Puritanism African American women's activism and the Enlightenment the volume enhances our understanding of both religious history and women's history Taken together these essays sound the call for a new more inclusive history Contributors Ann Braude Harvard Divinity School Catherine A Brekus University of Chicago Divinity School Anthea D Butler University of Rochester Emily Clark Tulane University Kathleen Sprows Cummings University of Notre Dame Amy Koehlinger Florida State University Janet Moore Lindman Rowan University Susanna Morrill Lewis and Clark College Kristy Nabhan Warren Augustana College Pamela S Nadell American University Elizabeth Reis University of Oregon Marilyn J Westerkamp University of California Santa Cruz

The Enigmatic Realm of **Damned Women Damned Women**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Damned Women Damned Women** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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