

F. Boersma, *Dagboek van Nederland. Geschiedenis gezien door ooggetuigen* (Amsterdam-Brussel: Elsevier, 1984, 475 blz., f39,50, ISBN 90 10 05266 4).

Geschiedenis is populair. Aan de positie van het vak op de scholen of de verkoop van de produkten van de meeste 'wetenschappelijke' historici zou je het niet aflezen. Maar een bezoek aan een boekhandel maakt in één oogopslag duidelijk dat boeken over historische onderwerpen het goed doen. Het gaat dan vrijwel steeds om speciaal voor een groot publiek geproduceerde werken. Populariseren is ook bij geschiedenis een aparte genre aan het worden. Een zeer moeilijk genre overigens. De hier en daar wel waar te nemen neerbuigendheid onder vakhistorici jegens dat genre past hen allerminst. Een van de veel voorkomende methoden in de popularisatie is een grote nadruk op beeldmateriaal, dat aantrekkelijk oogt en, althans ogenschijnlijk, gemakkelijk toegankelijk is. De tekst wil daar nog wel eens, in omvang en soms ook in kwaliteit, het slachtoffer van worden. Gelukkig zijn daarop ook uitzonderingen. Het hier te bespreken boek van Boersma is zo'n uitzondering. Nadrukkelijk een groot lezerspubliek zoekend, schrikt hij er niet voor terug met een boek van 475 bladzijden op de proppen te komen. Illustraties ontbreken niet, maar het aantal blijft beperkt (60 stuks, meestal minder dan een halve bladzijde in beslag nemend). Wel zijn deze illustraties goed bij de tekst gekozen en ook op een adequate plaats afgedrukt. Dat mag worden opgemerkt, omdat dat niet altijd het geval is. Het gaat echter niet om de illustraties in dit boek, het gaat om de tekst. Het is een echt leesboek.

Boersma's onderwerp is de hele Nederlandse geschiedenis, van de steentijd tot het heden. Van een aaneengesloten lopend verhaal is echter geen sprake. Boersma bouwt zijn boek op uit korte beeldende schetsen (meestal niet meer dan enkele bladzijden lang), die elkaar, gegroepeerd in hoofdstukken, in hoog tempo opvolgen. In die schetsen staat vrijwel steeds een zogenaamd 'ego-document' (dagboeken, memoires, brieven, interviews en dergelijke) centraal. Dat heeft grote voordelen: de tekst wordt er levendig door; het uitvoerig citeren versterkt het gevoel van meebeleven van het geschrevene; en door de concentratie op personen is er ruime gelegenheid anekdotes door de tekst heen te vlechten. Het nadeel van brokkeligheid, waaraan het boek ook niet helemaal ontkomt, poogt Boersma, vaak met succes, op te vangen door een en ander met korte teksten aan elkaar te verbinden en door de hoofdstukken van een duidelijk thema te voorzien. Ook in deze gedeelten toont Boersma over een heel soepele, gemakkelijke schrijfstijl te beschikken. Leraarservaring en journalistieke activiteiten in het verleden hebben hier wellicht gunstige invloed uitgeoefend. Slechts zelden vergaloppeert hij zich in zijn vlotheid ('Erasmus vond de mensen in Holland 'bot', 67). Op zijn beste momenten doet het boek denken aan P. J. Bouma's *Revolutie der Eenzamen*, waarin een soortgelijk, enigszins filmisch procédé werd gevolgd.

Boersma slaagt er mijns inziens op deze wijze in te bereiken wat kennelijk zijn eerste doel was: een 'lekker' boek voor een groot publiek. Daarnaast proeft men een tweede ambitie. Het boek moest aansluiten bij de stand van zaken in de wetenschap. Boersma wil niet popularisator zondermeer zijn. Hij wil verantwoord popularisator zijn. In zijn 'Woord Vooraf' zegt hij met zoveel woorden zijn tekst te hebben 'gelardeerd met korte schetsen over de stand van het historisch onderzoek, kernvragen en recente visies' (9). En de literatuurlijst (ruim 15 bladzijden in kleine letter) geeft blijk van een ruime belezenheid, niet alleen in de egodocumenten. Op

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