



*Comprender el pasado*  
*Una historia de la escritura y el*  
*pensamiento histórico*

Jaume Aurell, Catalina Balmaceda,  
Peter Burke y Felipe Soza

# Comprender El Pasado Una Historia De La Historiografia Textos

**Jaume Aurell**



## **Comprender El Pasado Una Historia De La Historiografía Textos:**

*Comprender el pasado*, 2013-02-12 Cuando los cambios sociales y culturales se aceleran el interés por el conocimiento del pasado se revitaliza En las últimas décadas hemos experimentado el fenómeno de la explosión de la memoria la expansión vertiginosa del interés por el pasado especialmente por el pasado reciente que ha tomado forma de museos exposiciones cine histórico documentales televisivos recreaciones de eventos del pasado publicación de memorias y por supuesto de libros y artículos tanto de ámbito académico como divulgativos Quiz la explicación de este fenómeno es que en la edad en que la vida cotidiana se transforma rápidamente la gente se siente desorientada Entonces un modo de resistirse al cambio es aferrarse a las memorias del pasado volviendo la mirada a la historia para orientarse en el presente Algunos piensan que es preferible que el pasado o por lo menos algunos eventos del pasado continúe en el olvido pero incluso aquellos que desearían enterrarlo son ahora forzados a introducirse en un debate abierto de fuertes connotaciones políticas y sociales Nunca fue tan imprescindible Conocer el pasado Sintético y accesible el presente manual ofrece al lector una documentada iniciación a la historia de la Historia producto del magisterio de cuatro prestigiosos docentes e investigadores Peter Burke Jaume Aurell Catalina Balmaceda y Felipe Soza de diferentes nacionalidades y diferentes continentes La obra resultante está destinada a convertirse en obra de referencia para las futuras generaciones de historiadores *Historiografía y Teoría de la Historia del Pensamiento, la Literatura y el Arte* Ana Agud, 2015 La Historiografía ha sido sometida en el curso de la poca moderna tanto a su confirmación inicial de mayor rango humanístico como a su depauperación en el siglo XX por negligencia regional en sectores tan decisivos por su objeto como la literatura la filosofía o el arte El gran dominio contemporáneo estructural formalista significó por principio la destrucción de los conceptos de tiempo e historia en el ámbito operacional de las ciencias humanas Ya de la Ilustración cabe interpretar que desempeñó una función ambivalente en este sentido Añadamos a argumentar que nos hallamos ante una deficiencia o depauperación solidaria respecto del proceso conducente al nuevo estado de cosas actual es decir la aminoración generalizada de los estudios humanísticos serios en favor de las simples prácticas profesionales la aminoración de los criterios críticos y su relegación a los intervenidos medios de opinión política la imposición permanente de las ciencias sociales so pretexto de convergencia sobre las humanas propiamente dichas la doble y paralela liquidación de las artes de la lectura y la memoria y por último digamos el abocamiento a un resituado momento final de la Historia y la progresión confirmada de la Globalización En cualquier caso todo ello no exime sino que exige cuando menos un análisis de los hechos y el intento de establecimiento de un diagnóstico bien fundado **La historiografía medieval** Jaume Aurell, 2016-06-13

Historia Universal Gloria M. Delgado de Cantú, 2006 El debate fundacional: los orígenes de la historiografía chilena Iván Jaksic, 2021-08-01 Como comprender el pasado es decir los años como colonia española una vez que se alcanzó la Independencia Se puede congeniar el desarrollo de instituciones todavía embrionarias con el carácter libertario de las nuevas generaciones Que debe reflejar una Constitución y cuáles son las materias que es mejor dejar en la legislación ordinaria Cuento

de libertad y culto de orden. Son las preguntas que atraviesan este libro y que se encontraban por cierto a la base del primer debate historiográfico de nuestra república aquel que protagonizaron Claudio Gay, Domingo Faustino Sarmiento, Antonio Varas, Jacinto Chacón, Antonio García Reyes y especialmente Andrés Bello y José Victorino Lastarria. Los dos últimos representaban visiones por completo diferentes de entender la historia para el primero entonces rector de la Universidad de Chile resultaba crucial narrar los hechos de la manera más fiel posible de cara a evitar la politización del pasado. Para Lastarria en cambio los hechos solo eran significativos en la medida en que apuntaban al perfeccionamiento humano y social. La discusión como ilustra Iván Jaksic en su admirable ensayo introductorio y en la selección de textos publicados en la prensa en la década de 1840 irradia hasta nuestros días pues de lo que se trata es de pesquisar los vínculos entre historia y política vislumbrar las formas de apropiación del pasado y sopesar las distintas intensidades que se quiere imprimir al cambio cultural. Todos claro estos temas fundamentales tanto para los estudiantes de historia como para cualquier ciudadano interesado en conocer las ideas que agitaron los orígenes de la nación.

[Historia de la historiografía argentina](#) Fernando Devoto, Nora Pagano, 2014-02-01

Este libro es el primer intento en muchas décadas de brindar una mirada integral en torno a las reflexiones sobre el pasado argentino a partir de la interpretación sistemática ofrecida por Bartolomé Mitre luego de la batalla de Caseros. Desfilan en las páginas de este trabajo historiadores y otros científicos sociales, cronistas y eruditos, ensayistas y panfletistas que propusieron diferentes análisis acerca de la historia argentina. Su presentación está organizada en torno a distintas tradiciones intelectuales: erudita, positivista, metódica, revisionista, marxista, renovadora, que los enmarcan y que presuponen distintas estrategias de indagación. El punto de llegada de la investigación de Fernando Devoto y Nora Pagano es el final de los años sesenta y los comienzos de los años setenta del siglo XX, momento en que un vasto plan de renovación de los estudios históricos colapsa en el marco de la acentuada conflictividad política e ideológica de la Argentina de esos tiempos. El libro no es solamente un itinerario a través de las distintas fases de la historiografía académica o con vocación académica sino una propuesta para mirarla en su tensión con aquellos otros estudiosos que desde fuera del campo profesional y a menudo en pugna con él ofrecieron lecturas alternativas. El resultado es abigarrado y dispar, complejo y polímico tanto como lo fue la vida intelectual argentina en esos casi ciento veinte años. El lector podrá recorrer en este trabajo en una apretada síntesis la manera en que tantos especialistas pensaron la historia argentina. Es de esperar que de allí emerja una visión más rica de esa misma historia en un país que ha hecho un hito del debate acerca de su pasado en la pertinaz búsqueda de hallar en las claves del presente y del incierto futuro.

*Historiografía de Dioniso. Introducción a la historiografía de la religión griega antigua.*, **El mundo moderno y contemporáneo** Gloria M. Delgado de Cantú, 2005

Este primer volumen abarca de la era moderna al siglo imperialista, destaca la vinculación del pasado presente y futuro puesto que no hay acontecimiento pasado que se relacione con el presente. Los ejercicios y las actividades que complementan el texto permiten un aprendizaje más vivencial sustentado en documentos históricos.

*Dicionário de História e Cultura da Era Viking* Johnni Langer, 2018-01-23

Passados cerca de dez séculos desde o seu apogeu na região da Escandinávia os vikings tornaram-se uma constante no imaginário ocidental contemporâneo. O Dicionário de História e Cultura da Era Viking apresenta ao leitor um guia abrangente para seu mundo: suas aventuras, viagens, marítimas, grandes batalhas, explorações e descobertas. Organizado por uma equipe de especialistas vinculados institutos nacionais e internacionais, a obra possui o mérito de combinar pesquisa rigorosa e desse modo atender ao público especializado com uma linguagem clara e objetiva, tornando o livro acessível também ao público em geral, bem como aqueles que possuem curiosidades e outros interesses extra-acadêmicos acerca do tema.

**Disonancias y resonancias conceptuales:** María de los Ángeles Pozas, Marco Estrada Saavedra, 2017-02-16. La creciente complejidad de la investigación sociológica, resultado de la especialización temática y del uso de sofisticadas técnicas de investigación, obliga a revisar los fundamentos de una teoría social que se antoja menos equipada conceptualmente para cumplir su tarea. La explicación de lo social ya no parece caber en la jaula de hierro de los paradigmas teóricos dominantes. Al mismo tiempo, las transformaciones mismas de las sociedades humanas plantean cuestionamientos esenciales a la teoría social. Cómo debe posicionarse la sociología ante un mundo enfrentado al cambio en las formas de comunicación, al cambio climático, al reemplazo de las economías de escala por economías de velocidad, a la transformación del Estado, a los crecientes riesgos extendidos en todos los países. Por fortuna, las innovaciones teóricas y conceptuales empiezan a florecer. A la primera ola de propuestas alternativas conocida en la década de los ochenta, le ha seguido una segunda que vuelve la mirada a la forma misma en la que las interacciones humanas se entretajan. Surge así una sociología relacional en donde todo lo sólido se desvanece en el aire, como diría Marx. Para reflejar esta realidad crecientemente compleja, la nueva configuración teórica debe ser plural en su origen, pero rigurosa en sus resultados y en la forma del diálogo conceptual. Las diferentes colaboraciones de este libro reflejan esta pluralidad al articular tanto preocupaciones de orden teórico-conceptual como de carácter empírico.

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