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Witherspoon is filled with photographs from Witherspoon's life and Tait's comprehensive treatment of Witherspoon makes a significant contribution to the understanding of his impact on church education and society

Scotland's Society and Economy in Transition, c.1500-c.1760 Ian Whyte, 1997-01-29 During the last twenty years there has been an explosion of new research into the development of Scotland from a small backward country on the periphery of Europe to one poised to undergo industrialisation in step with England This book provides an overview of key themes related to social change and economic development in early Modern Scotland aimed at demonstrating how this transformation occurred

The Universities of Scotland, Ireland, and New England During the British Civil Wars Salvatore Cipriano, 2024-12-17 Highlights the contested nature of higher education in the British Atlantic world between the Reformation and the Enlightenment Universities in the early modern period were powerful institutions in the formation of societies utilised as both tools to legitimise and perpetuate the power of states and archetypes upon which to model an idealised society that might maintain social order In an era of upheaval and civil war rival authorities clashed in the universities where the conflicts and complexities of early modern state formation were regularly laid bare The encroachment of the Stuart monarchy beyond England into Scottish and Irish academe stimulated broader resistance from Scottish and Irish authorities while prompting the founding of institutions of higher learning among expatriate communities beyond the British Isles especially in New England In these spaces universities were viewed as institutional bulwarks against external intrusions that promoted localised competing visions of the godly church and state amid the conflicts and complexities of early modern state formation This book provides new insight into the contested nature of higher education in the British Atlantic world between the Reformation and the Enlightenment and corrects outmoded notions about the universities purported insularity and intellectual poverty Rather the image that emerges of these universities is one of genuine academies of strategic importance employed to serve the agendas of ruling powers in Scotland Ireland and New England Trinity College Dublin Harvard College and the Scottish universities existed on the frontiers of a deteriorating composite monarchy with a centralizing impulse becoming battle grounds of the mid seventeenth century's intellectual political and religious conflicts SALVATORE CIPRIANO is Associate Director of Career Coaching and Education Stanford University He holds a Ph D in Early Modern European History from Fordham University

Religion, Secularization and Political Thought James E. Crimmins, 2013-05-02 The increasing secularization of political thought between the mid seventeenth and mid nineteenth centuries has often been noted but rarely described in detail The contributors to this volume consider the significance of the relationship between religious beliefs dogma and secular ideas in British political philosophy from Thomas Hobbes to J S Mill During this period Britain experienced the advance of natural science the spread of education and other social improvements and reforms in the political realm These changes forced religion to account for itself and to justify its existence both as a social institution and as a collection of fundamental articles of belief about the world and its operations This book originally

published in 1990 conveys the crucial importance of the association between religion secularization and political thought

Enlightened Evangelicalism Jonathan Yeager, 2011-04 This title tells how John Erskine was the leading evangelical in the Church of Scotland in the latter half of the 18th century It explores how educated in an enlightened setting at Edinburgh University he learned to appreciate the epistemology of John Locke and other empiricists

Reviewing **Church University Scottish Enlightenment Edinburgh**: Unlocking the Spellbinding Force of Linguistics

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