



EXAMINATION OF CONSCIENCE: ADULTS 20+

About Confession with the Priest Words of Jesus to Sister Faustina (Divine Mercy Diary)

"When you go to confession, to this fountain of mercy, the Blood and Water which came forth from My Heart always flow down upon your soul...in the Tribunal of Mercy [the sacrament of Reconciliation]...the greatest miracles take place and are incessantly repeated...Here the misery of the soul meets the God of Mercy.

Come with faith to the feet of My Representative... I myself am waiting there for you. I am only hidden by the priest... I Myself act in your soul... Make your confession before Me. The person of the priest is, for Me, only a screen. Never analyze what sort of a priest it is that I am making use of; open your soul in confession as you would to Me, and I will fill in for him.

Were a soul like a dead color, so that from a human standpoint there was no hope of restoration and even if it had already been lost, it is not so with Me. The miracle of Divine Mercy restores that soul in full... From this fount of mercy souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity."

Our Lord has emphasized the need for us to go to confession and to receive Him in the Holy Eucharist in order to obtain the greatest gifts of His Mercy. We as Catholics have the source of Mercy in the confessional and in the Precious Blood of the Eucharist. Let us proclaim this message.

Address of St John Paul II, March 27, 2004

It would be an illusion to want to strive for holiness in accordance with the vocation that God has given to each one of us without frequently and fervently receiving this sacrament of conversion and sanctification.

We will never be holy enough not to need this sacramental purification: humble confession, made lovingly, gives rise to an ever more delicate purity in our service to God and the motivation that sustains

it... Gradually, from confession to confession, the believer experiences an ever deeper communion with the merciful Lord to the point of fully identifying with Him, which one finds in that perfect 'life in Christ' in which true holiness consists.

Apply the following to the time since your last Sacramental Confession or if you remember something not confessed in the past.

[1] I am the Lord your God. You shall not have strange gods before me.

- Do I give God time every day in prayer?
- Do I seek to love Him with my whole heart?
- Have I been involved with superstitious practices, new age, or fortune tellers or the occult?
- Do I consider myself to God's Word as I ought by the Church?
- Have I ever taken communion in a state of mortal sin?
- Have I ever deliberately told a lie in confession or have I withheld a mortal sin from the priest in confession?

[2] You shall not take the name of the Lord your God in vain.

- Have I used God's name in vain; lightly or carelessly?
- Have I been angry with God?
- Have I insulted a priest or consecrated religious person or abused a sacred object?
- Have I spoken about a priest or consecrated religious person in a derogatory manner?
- Have I damaged the reputation of anyone?

[3] Remember to keep holy the Lord's Day.

- Have I deliberately missed Mass on Sundays or Holy Days of Obligation?
- Have I tried to observe Sunday as a day of prayer and rest?
- Do I do needless work on Sunday?

[4] Honor your Father and your Mother.

- Do I treat my parents with honor?
- Have I neglected my duties toward anyone?
- Have I given my family good religious example?
- Do I try to bring peace into every setting in my life?
- Do I care for my aged and infirm relatives?

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M Walker



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