



Spurgeon's Sermons May 1858

Charles Spurgeon

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Charles Haddon Spurgeon



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Charles Spurgeon's Sermons, Volume 4: 60 Sermons From 1858 Charles Spurgeon, 2015-12-11 Charles Haddon Spurgeon 19 June 1834 31 January 1892 was a British Particular Baptist preacher who remains highly influential among Christians of different denominations among whom he is still known as the Prince of Preachers Spurgeon was to 19th century England what D L Moody was to America Although Spurgeon never attended theological school by the age of twenty one he was the most popular preacher in London A strong figure in the Reformed Baptist tradition defending the Church in agreement with the 1689 London Baptist Confession of Faith understanding and opposing the liberal and pragmatic theological tendencies in the Church of his day Spurgeon preached to around 10 000 000 people often up to 10 times each week at different places Spurgeon was the pastor of the congregation of the New Park Street Chapel later the Metropolitan Tabernacle in London for 38 years despite the fact he was part of several controversies with the Baptist Union of Great Britain and later had to leave the denomination In 1857 he started a charity organization called Spurgeon s which now works globally and he also founded Spurgeon s College which was named after him posthumously Spurgeon was a prolific author of many types of works including sermons an autobiography commentaries books on prayer devotionals magazines poetry hymns and more **The**

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Classic Spurgeon Sermons Volume 4: 60 Sermons From 1858 Charles H. Spurgeon, 2014-09-10 Charles Haddon Spurgeon 19 June 1834 31 January 1892 was a British Particular Baptist preacher who remains highly influential among Christians of different denominations among whom he is still known as the Prince of Preachers Spurgeon was to 19th century England what D L Moody was to America Although Spurgeon never attended theological school by the age of twenty one he was the most popular preacher in London A strong figure in the Reformed Baptist tradition defending the Church in agreement with the 1689 London Baptist Confession of Faith understanding and opposing the liberal and pragmatic theological tendencies in the Church of his day Spurgeon preached to around 10 000 000 people often up to 10 times each week at different places Spurgeon was the pastor of the congregation of the New Park Street Chapel later the Metropolitan Tabernacle in London for

38 years despite the fact he was part of several controversies with the Baptist Union of Great Britain and later had to leave the denomination In 1857 he started a charity organization called Spurgeon s which now works globally and he also founded Spurgeon s College which was named after him posthumously Spurgeon was a prolific author of many types of works including sermons an autobiography commentaries books on prayer devotionals magazines poetry hymns and more **The Revival of 1857-58** Kathryn Long,1998 This book provides a fresh in depth examination of the Revival of 1857 58 a widespread religious awakening most famous for urban prayer meetings in major metropolitan centers across the United States Often mentioned in religious history texts and articles but overshadowed by scholarly attention to the first and second Great Awakenings the revival has lacked a critical book length analysis This study will help to fill this gap and to place the event within the context of Protestant revival traditions in America The Revival of 1857 58 was a multifaceted religious movement that Long suggests may have been the closest thing to a truly national revival in American history The awakening marked the coming together of formalist and populist evangelical groups particularly in urban areas and helped to create the beginnings of a transdenominational religious identity among middle class American evangelicals Long explores the revival from various angles emphasizing the importance of historiography and examining the way Calvinist clergy and the editors of the daily press canonized particular versions of the revival story most notably its role in the history of great awakenings and its character as a masculine businessmen s revival She gives attention to grassroots perspectives on the awakening and also pursues wider social and cultural questions including whether the revival actually affected evangelical involvement in social reform The book combines insights from contemporary scholarship concerning revivals women s history and nineteenth century mass print with extensive primary source research The result is a clearly written study that blends careful description with nuanced analysis The Autobiography of Charles H. Spurgeon: 1854-1860 Charles Haddon Spurgeon,1899 *Spurgeon's Sermons Volume 04: 1858* Charles Haddon Spurgeon,2017-04-19 Charles Spurgeon was one of the most evangelical and puritan of protestant minister s in the 19th century In the fourth volume of these series of sermons these charismatic and inspiring sermons are enough to encourage convict and inspire anyone who seeks a closer and more intimate relationship with God **The Lost Sermons of C. H. Spurgeon Volume I** Charles Haddon Spurgeon,2017-02-20 In 1857 Charles Spurgeon the most popular preacher in the Victorian world promised his readers that he would publish his earliest sermons For almost 160 years these sermons have been lost to history Beginning in January 2017 B H Academic will start releasing a multi volume set that includes full color facsimiles transcriptions contextual and biographical introductions and editorial annotations Written for scholars pastors and students alike The Lost Sermons of C H Spurgeon will add approximately 10% more material to Spurgeon s body of literature and will constitute the first critical edition of any of Spurgeon s works Please note that the price difference between Vol 1 and Vols 2 12 is due to the addition of a 100 page critical introduction to the series **The Lost Sermons of C. H. Spurgeon Volume I – Collector's Edition**

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