
Jean-Pierre Chrétien

Gitega **capitale du Burundi**



**Une ville du Far West
en Afrique orientale allemande
(1912-1916)**

KARTHALA

Capitale Burundi Orientale Allemande 1912 1916

Collectif



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Les Frontières du Burundi Jean-Pierre Chrétien, 2025-04-24 Par del les clichés sur les frontières dites naturelles et sur les découpages abstraits de la colonisation présentés comme une opération de la Conférence de Berlin de 1885 cette enquête sur la fabrique des frontières du Burundi montre la complexité d'un processus historique Tout commence avec les limites d'un royaume en expansion la fin du XIXe siècle L'impact de l'intrusion européenne partir des années 1890 s'est d'abord manifesté par des coups de crayon sur des cartes fantaisistes Une fois sur le terrain en 1896 les militaires de l'Afrique orientale allemande se trouvent confrontés ceux de l'État Indépendant du Congo Plus d'une centaine de dossiers des archives allemandes belges et britanniques clarifient les jeux de la force et de la diplomatie durant quinze ans Un territoire contesté est défini en 1899 entre un tracé topographique recoupant les montagnes et une délimitation hydrographique Au final le colonisateur allemand a utilisé un argumentaire la fois géographique et historique qui a débouché en 1910 après la mort du roi Léopold II sur une délimitation occidentale du Burundi largement conforme son histoire sur le lac Tanganyika et la vallée de la Rusizi Mais concrètement ces plaines de l'Imbo représentaient dans le vécu des Burundais un espace économique et culturel particulier en fonction des contacts politico commerciaux noués depuis les années 1850 avec les Arabes et les Swahili venus de la côte de l'océan Indien l'issue de la Première Guerre mondiale une frontière internationale s'est établie le Burundi du Tanganyika britannique auquel la province du Bugufi au nord-est est rattachée malgré les protestations de la monarchie burundaise jusqu'aux années 1940 Les frontières en Afrique comme en Europe sont les cicatrices d'une histoire

Missionaries and the Colonial State David Whitehouse, 2022-08-12 Catholic and Protestant missionaries followed their own competing agendas rather than those of the colonial state This volume unravels these agendas and challenges received wisdom on the histories of Rwanda and Burundi as well as the colonial relationship between state and mission The archives of the White Fathers Catholic missionary order in Rome and Paris are read alongside primary sources produced by the British Protestant Church Missionary Society to analyse their impact between 1900 and 1972 in Rwanda and Burundi The colonial state was weaker than often assumed and permeable by external radical influences Denominational competition between Catholic and Protestant missionaries was a key motor of this radicalism The colonial state in both kingdoms was a weak reactive agent rather than a structuring form of power This volume shows that missionaries were more committed and influential actors but their inability to manage the mass demand for the education that they sought and delivered finally undermined the achievement of their aims *Missionaries and the Colonial State* is a resource for historians of Christianity Belgian Africa specialists and scholars of colonialism

Confinement, Punishment and Prisons in Africa Marie Morelle, Frédéric Le Marcis, Julia Hornberger, 2021-05-10 This interdisciplinary volume presents a nuanced critique of the prison experience in diverse detention facilities across Africa The book stresses the contingent porous nature of African prisons across both time and space It draws on original long term ethnographic research undertaken in both Francophone and Anglophone settings

which are grouped in four parts The first part examines how the prison has imprinted itself on wider political and social imaginaries and in turn how structures of imprisonment carry the imprint of political action of various times The second part stresses how particular forms of ordering emerge in African prisons It is held that while these often involve coercion and neglect they are better understood as the product of on going negotiations and the search for meaning and value on the part of a multitude of actors The third part is concerned with how prison life percolates beyond its physical perimeters into its urban and rural surroundings and vice versa It deals with the popular and contested nature of what prisons are about and what they do especially in regard to bringing about moral subjects The fourth and final part of the book examines how efforts of reforming and resisting the prison take shape at the intersection of globally circulating models of good governance and levels of self organisation by prisoners The book will be an essential reference for students academics and policy makers in Law Criminology Sociology and Politics

Explorateurs et explorés au Burundi Jean-Pierre Chrétien, 2023-10-26 La saga des explorations a t une des pages pr f r es de la propagande coloniale Cet pisode de l histoire des relations entre Europe et Afrique a t il repr sent un tournant significatif ou un non v nement Le cas du Burundi apporte des r ponses ce questionnement Aucun Europ en n avait mis les pieds dans cette r gion de l Afrique des Grands Lacs avant le milieu du XIXe si cle Ce moment de la d couverte a en fait couvert toute la deuxi me moiti de ce si cle depuis les globe trotters anglo saxons qui ont visit les rives du lac Tanganyika dans les ann es 1850 1870 jusqu aux premi res travers es du pays dans les ann es 1890 la veille de la colonisation allemande Apr s avoir tabli et cartographi avec pr cision les itin raires de ces voyages tr s particuliers ce livre d crypte quatre aspects d une vrai fausse rencontre l tablissement de cartes longtemps encombr es de fantasmagories l exotisme du regard port sur ces hautes terres o le Nil prenait sa source et la projection rapide de fantasmes raciaux sur leur peuplement mais aussi la sid ration des explor s burundais et leurs tentatives propres d interpr tation et enfin le r le d cisif d explorateurs m connus les guides et interm diaires africains compagnons obscurs des h ros solitaires europ ens tels que ces derniers se campaient dans leurs r cits Cet ouvrage s appuie sur la lecture des p riodiques g ographiques de l poque le d pouillement d archives britanniques allemandes et missionnaires et enfin sur des enqu tes qui dans les ann es 1960 avaient permis l auteur de rencontrer des t moins oculaires de ces situations in dites

Burundi et son passé colonial. Mémoire, enjeu et solde en débat / Burundi und seine koloniale Vergangenheit. Erinnerung, Problematik und Bilanz in der Debatte Klaus Baumann, Aimé-Parfait Niyonkuru, Gerard Birantamije, Rainer Bendel, Deogratias Maruhukiro, Au cours des 19e et 20e si cles le Burundi a connu l occupation de deux puissances coloniales europ ennes en l occurrence l Allemagne 1896 1916 et la Belgique 1916 1962 La plus grande partie de l occupation belge du Burundi l a t dans le cadre du Mandat de la Soci t des Nations 1922 1962 et de la Tutelle des Nations Unies 1946 1962 Cette p riode coloniale laisse encore de nombreuses zones d ombre que les recherches existantes n ont pas encore claircies C est dans l optique de contribuer la dissipation de ces zones d ombre que l Universit de Freiburg Caritas Studies a organis un symposium

international dans le cadre de la Girubuntu Peace Academy GPA dont ce volume est le résultat. Il propose des regards croisés des chercheurs européens et africains sur une question qui divise encore les héritiers des colonisateurs et des peuples coloniaux. Au niveau de la structure, les contributions sont regroupées autour de deux thématiques. La première thématique regroupe des sujets en rapport avec la gestion du passé colonial et se concentre sur les réalités et les perspectives. La deuxième thématique réunit des contributions centrées autour de la problématique de la perte des valeurs et crises identitaires.

Politique africaine n°154 Collectif, 2020-01-30. Ce dossier fait état d'un double constat : l'absence des travailleurs et travailleuses domestiques dans la littérature sur le travail en Afrique et la réapparition dans l'actualité médiatique et scientifique des enjeux autour du travail domestique. Partir de données et de terrains inédits en Afrique de l'Ouest, Madagascar, en Afrique du Sud, à l'île Maurice et au Burundi, les contributions de ce volume proposent un regard neuf sur les domesticités. Elles abordent en particulier la seule question du travail des femmes et des enfants qui concentre souvent les attentions sur le continent africain. Elles s'inscrivent en outre aux dynamiques internes qui restent dans l'ombre des migrations du Sud vers le Nord, ne sont pas pour autant déconnectées des transformations de notre époque globalisée. Inscrivant les changements de conditions et de statut des domestiques dans un temps relativement long, ce dossier questionne leur articulation avec l'esclavage. C'est aussi en décrivant les formes possibles de mobilisation des travailleurs et travailleuses domestiques qu'il nous invite à penser davantage le balai comme objet politique.

Politique africaine n°154 : Politiser le travail domestique Mélanie Jacquemin, Violaine Tisseau, 2020-01-30. Ce dossier fait état d'un double constat : l'absence des travailleurs et travailleuses domestiques dans la littérature sur le travail en Afrique et la réapparition dans l'actualité médiatique et scientifique des enjeux autour du travail domestique. Partir de données et de terrains inédits en Afrique de l'Ouest, Madagascar, en Afrique du Sud, à l'île Maurice et au Burundi, les contributions de ce volume proposent un regard neuf sur les domesticités. Elles abordent en particulier la seule question du travail des femmes et des enfants qui concentre souvent les attentions sur le continent africain. Elles s'inscrivent en outre aux dynamiques internes qui restent dans l'ombre des migrations du Sud vers le Nord, ne sont pas pour autant déconnectées des transformations de notre époque globalisée. Inscrivant les changements de conditions et de statut des domestiques dans un temps relativement long, ce dossier questionne leur articulation avec l'esclavage. C'est aussi en décrivant les formes possibles de mobilisation des travailleurs et travailleuses domestiques qu'il nous invite à penser davantage le balai comme objet politique.

Afrique subsaharienne, un continent d'histoires Collectif, 2021-01-20. Une introduction accessible à tous : l'histoire de l'Afrique. En collaboration avec la revue L'Histoire. *Gitega capitale du Burundi* Jean-Pierre Chrétien, 2015-10-07. En 1912, les colonisateurs allemands présents au Burundi depuis 1896 fondent au centre du pays une nouvelle ville, Gitega, destinée à devenir la capitale. Quatre ans après la Première Guerre mondiale, les forces abandonnent ce chantier aux conquérants belges venus du Congo. Gitega offre un exemple de création ex nihilo d'une ville à vocation administrative et commerciale. À partir des archives coloniales et des témoignages de vieux Burundais, cette histoire a pu être

reconstitué au ras du sol le choix du site sur un plateau herbeux la difficile collecte des matériaux et le recrutement d'une main d'œuvre le désarroi de la population locale face aux nouvelles disciplines et les calculs de ses chefs le lancement du commerce dans une région où la monnaie était quasi absente l'absence d'une scolarisation Gitega de 1912-1916 est comme un microcosme de la logique coloniale avec sa brutalité et ses ouvertures Par-delà tout exotisme cette situation l'ouest de l'Afrique orientale allemande évoque aussi celle du Far west américain la même époque On y retrouve les agents d'un ordre impérial en construction sur le terrain mais aussi les jeux d'aventuriers de toutes origines ici asiatiques et africaines habituels dans les situations porteuses de nouvelles frontières économiques et culturelles qui rêvent de profits souvent illusoires *Petit*

Larousse illustré, 2006

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