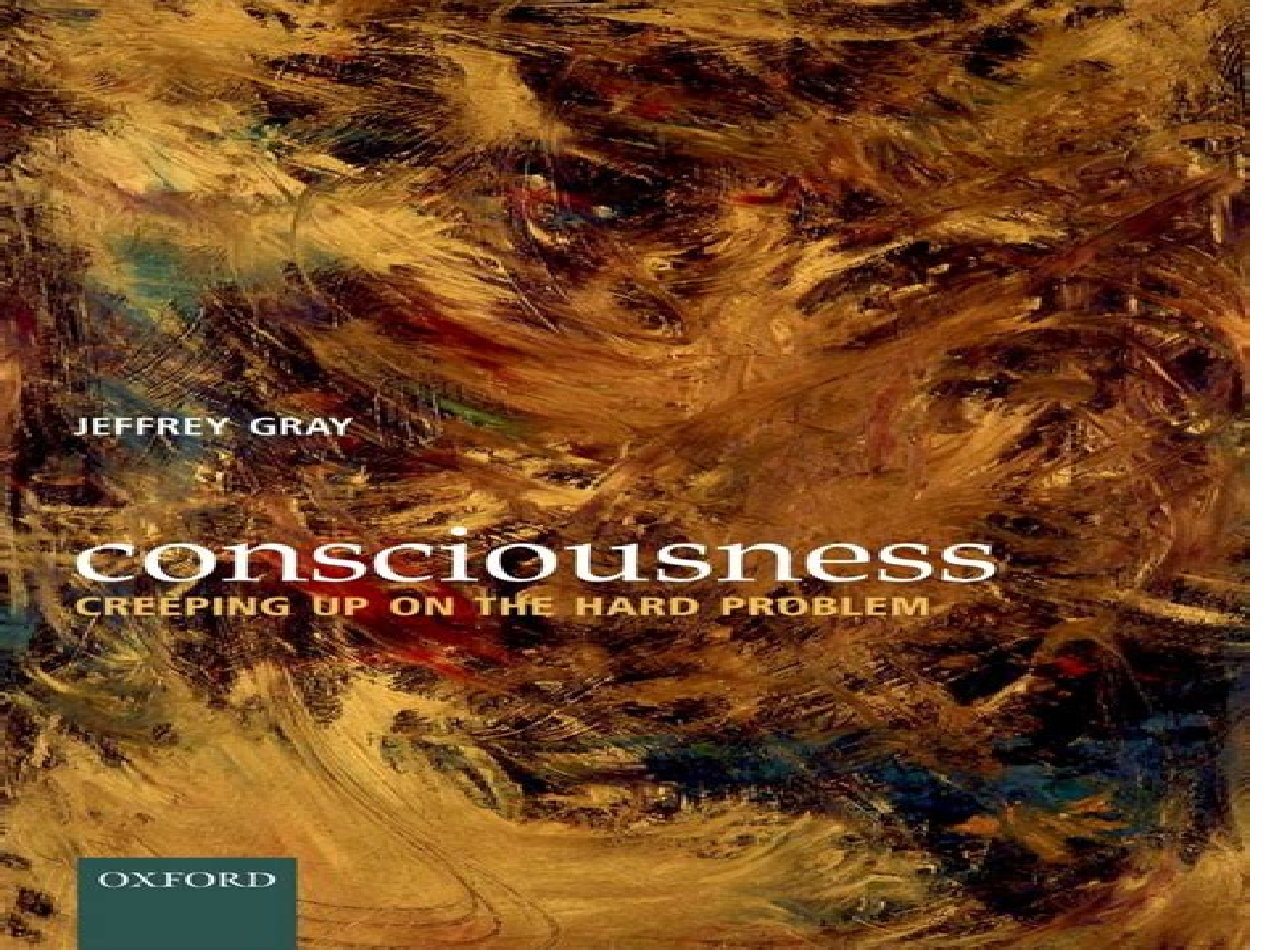


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Consciousness Creeping Up On The Hard Problem

Jeffrey Alan Gray



Consciousness Creeping Up On The Hard Problem:

Consciousness Jeffrey Alan Gray, 2004 How does consciousness arise out of the functioning of the human brain This work presents an analysis of our conscious lives with profound implications for human nature **Consciousness** Jeffrey Alan Gray, 2004 How does consciousness arise out of the functioning of the human brain This work presents an analysis of our conscious lives with profound implications for human nature **The Sense of Agency** Patrick Haggard, Baruch Eitam, 2015-08-27 Agency has two meanings in psychology and neuroscience It can refer to one's capacity to affect the world and act in line with one's goals and desires this is the objective aspect of agency But agency can also refer to the subjective experience of controlling one's actions or how it feels to achieve one's goals or affect the world This subjective aspect is known as the sense of agency and it is an important part of what makes us human Interest in the sense of agency has exploded since the early 2000s largely because scientists have learned that it can be studied objectively through analyses of human judgment behavior and the brain This book brings together some of the world's leading researchers to give structure to this nascent but rapidly growing field The contributors address questions such as What role does agency play in the sense of self Is agency based on predicting outcomes of actions And what are the links between agency and motivation Recent work on the sense of agency has been markedly interdisciplinary The chapters collected here combine ideas and methods from fields as diverse as engineering psychology neurology neuroscience and philosophy of mind making the book a valuable resource for any student or researcher interested in action volition and exploring how mind and brain are organized The True Creator of Everything Miguel Nicolelis, 2020-01-07 A radically new cosmological view from a groundbreaking neuroscientist placing the human brain at the center of humanity's universe Renowned neuroscientist Miguel Nicolelis introduces readers to a revolutionary new theory of how the human brain evolved to become an organic computer without rival in the known universe Nicolelis undertakes the first attempt to explain the entirety of human history culture and civilization based on a series of recently uncovered key principles of brain function This new cosmology is centered around three fundamental properties of the human brain its insurmountable malleability to adapt and learn its exquisite ability to allow multiple individuals to synchronize their minds around a task goal or belief and its incomparable capacity for abstraction Combining insights from such diverse fields as neuroscience mathematics evolution computer science physics history art and philosophy Nicolelis presents a neurobiologically based manifesto for the uniqueness of the human mind and a cautionary tale of the threats that technology poses to present and future generations *The ^AOxford Handbook of Western Music and Philosophy* Tomás McAuley, Nanette Nielsen, Jerrold Levinson, Ariana Phillips-Hutton, 2020-12-04 The Oxford Handbook of Western Music and Philosophy celebrates the ways in which musicians have historically called upon philosophy as a source of inspiration and encouragement and scholars of music through the ages have turned to philosophy for insight into music and into the worlds that sustain it **Anxious** Joseph LeDoux, 2016-08-23 A rigorous in depth guide to

the history philosophy and scientific exploration of this widespread emotional state LeDoux offers a magisterial review of the role of mind and brain in the generation of unconscious defense responses and consciously expressed anxiety His charming personal asides give an impression of having a conversation with a world expert Nature A comprehensive and accessible exploration of anxiety from a leading neuroscientist and the author of Synaptic Self Collectively anxiety disorders are our most prevalent psychiatric problem affecting about forty million adults in the United States In Anxious Joseph LeDoux whose NYU lab has been at the forefront of research efforts to understand and treat fear and anxiety explains the range of these disorders their origins and discoveries that can restore sufferers to normalcy LeDoux s groundbreaking premise is that we ve been thinking about fear and anxiety in the wrong way These are not innate states waiting to be unleashed from the brain but experiences that we assemble cognitively Treatment of these problems must address both their conscious manifestations and underlying non conscious processes While knowledge about how the brain works will help us discover new drugs LeDoux argues that the greatest breakthroughs may come from using brain research to help reshape psychotherapy A major work on one of our most pressing mental health issues Anxious explains the science behind fear and anxiety disorders Praise for Anxious Anxious helps to explain and prevent the kinds of debilitating anxieties all of us face in this increasingly stressful world Daniel J Levitin author of The Organized Mind and This Is Your Brain on Music A careful tour through the current neuroscience of fear and anxiety Anxious will reward the informed reader The Wall Street Journal An extraordinarily ambitious provocative challenging and important book Drawing on the latest research in neuroscience including work in his own laboratory LeDoux provides explanations of the origins nature and impact of fear and anxiety disorders Psychology Today

Re-Thinking the Cogito Christopher Norris,2010-08-12 Re Thinking the Cogito seeks to combine a strongly naturalistic with a distinctively rationalist perspective on some nowadays much discussed issues in philosophy of mind Against the common view that they involve downright incompatible conceptions of mind knowledge and ethics it seeks to unite a naturalism that draws on recent advances in neurophysiology and cognitive science with an outlook that gives full weight to those normative values at the heart of rationalist thought True to the book s constructive spirit Norris offers various detailed proposals for bringing the two approaches into a mutually enhancing though also mutually provocative relationship He finds that claim strikingly prefigured in Spinoza s working out of a non reductive yet metaphysically uncompromising mind body monism Moreover he suggests how a thoroughly naturalised approach might yet become a locus of productive engagement with the work of an ultra rationalist thinker such as Alain Badiou Thus Norris puts the case that physically embodied human thought has cognitive intellectual and creative powers that cannot and need not be accounted for in terms of conscious let alone self conscious reflection

Agency and Joint Attention Janet Metcalfe,Herbert S. Terrace,2013-07-29 Human infants do not seem to be born with concepts of self or joint attention One basic goal of Agency and Joint Attention is to unravel how these abilities originate One approach that has received a lot of recent attention is

social Some argue that by virtue of an infant's intense eye gaze with her mother she is able by the age of four months to establish a relationship with her mother that differentiates between me and you. At about twelve months the infant acquires the non-verbal ability to share attention with her mother or other caregivers. Although the concepts of self and joint attention are non-verbal and uniquely human the question remains how do we establish metacognitive control of these abilities. A tangential question is whether nonhuman animals develop abilities that are analogous to self and joint attention. Much of this volume is devoted to the development of metacognition of self and joint attention in experiments on the origin of consciousness, knowing oneself, social referencing, joint action, the neurological basis of joint attention, the role of joint action, mirror neurons, phenomenology and cues for agency.

The SAGE Handbook of Social Cognition Susan T. Fiske, C. Neil Macrae, 2012-04-20

The SAGE Handbook of Social Cognition is a landmark volume. Edited by two of the field's most eminent academics and supported by a distinguished global advisory board, the 56 authors, each an expert in their own chapter topic, provide authoritative and thought-provoking overviews of this fascinating territory of research. Not since the early 1990s has a Handbook been published in this field; now Fiske and Macrae have provided a timely and seminal benchmark, a state-of-the-art overview that will benefit advanced students and academics not just within social psychology but beyond these borders too. Following an introductory look at the uniqueness of social cognition, the Handbook goes on to explore basic and underlying processes of social cognition from implicit social cognition and consciousness and meta-cognition to judgment and decision making. Also, the wide-ranging applications of social cognition research in the real world from the burgeoning and relatively recent fields of social cognitive development and social cognitive aging to the social cognition of relationships are investigated. Finally, there is a critical and exciting exploration of the future directions in this field. The SAGE Handbook of Social Cognition will be an indispensable volume for any advanced student or academic wanting or needing to understand the landscape of social cognition research in the 21st century.

Thought in Action Barbara Gail Montero, 2016-04-28

How does thinking affect doing? There is a widely held view both in academia and in the popular press that thinking about what you are doing as you are doing it hinders performance. Once you have acquired the ability to putt a golf ball, play an arpeggio on the piano or parallel park, reflecting on your actions leads to inaccuracies, blunders and sometimes even utter paralysis. That's what is widely believed. Experts, according to this view, don't need to try to do it; they just do it. But is this true? After exploring some of the contemporary and historical manifestations of the idea that highly accomplished skills are automatic and effortless, Barbara Gail Montero develops a theory of expertise which emphasizes the role of the conscious mind in expert action. She aims to dispel various myths about experts who proceed without any understanding of what guides their action. For example, that proverbial chicken sexer who can't explain why he makes his judgments. He simply doesn't exist. Montero's critical task also involves analyzing research in both philosophy and psychology that is taken to show that conscious control and explicit monitoring of one's movements impedes well-practiced skills. She explores a wide range of real-life examples of

optimal performance culled from sports the performing arts chess nursing medicine the military and elsewhere and draws from psychology neuroscience and literature to offer a refreshing and persuasive view of expertise according to which expert action generally is and ought to be thoughtful effortful and reflective

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