

Undine Gruenter *Der verschlossene Garten*

Roman



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Buch: ein unwahrscheinliches
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Frankfurter Rundschau

Der Verschlussene Garten

Wolfgang Riehle



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Der verschlossene garten Georg Hirschfeld, 1905 **Der verschlossene Garten** Patricia Mary St. John, 2007 *Der verschlossene Garten* Patricia Mary St. John, Elisabeth Irene Aebi, Lena Franke, 1998 *Der verschlossene Garten* Marcel Prévost, Hedwig Landsberger, 1898 **Manlīchiu wīp, wīplīch man** Ingrid Bennewitz, Helmut Tervooren, 1999 *Der verschlossene Garten* Johannes Osberghaus, 1992 **The Secret Within** Wolfgang Riehle, 2014-02-25

Spiritual seekers throughout history have sought illumination through solitary contemplation In the Christian tradition medieval England stands out for its remarkable array of hermits recluses and spiritual outsiders from Cuthbert Godric of Fichale and Christina of Markyate to Richard Rolle Julian of Norwich and Margery Kempe In *The Secret Within* Wolfgang Riehle offers the first comprehensive history of English medieval mysticism in decades one that will appeal to anyone fascinated by mysticism as a phenomenon of religious life In considering the origins and evolution of the English mystical tradition Riehle begins in the twelfth century with the revival of eremitical mysticism and the early growth of the Cistercian Order in the British Isles He then focuses in depth on the great mystics of the fourteenth and fifteenth centuries Richard Rolle the first great English mystic the anonymous author of *The Cloud of Unknowing* Walter Hilton Margery Kempe and Julian of Norwich Riehle carefully grounds his narrative in the broader spiritual landscape of the Middle Ages pointing out both prior influences dating back to Late Antiquity and corresponding developments in mysticism and theology on the Continent He discusses the problem of possible differences between male and female spirituality and the movement of popularizing mysticism in the late Middle Ages Filled with fresh insights *The Secret Within* will be welcomed especially by teachers and students of medieval literature as well as by those engaged in historical theological philosophical cultural even anthropological and comparative studies of mysticism

Der verschlossene Garten Régine Detambel, 1995 *Positivierung von Negativität* Walter Haug, 2008 Der Band versammelt 29 Aufsätze die Walter Haug in seinen letzten Lebensjahren geschrieben hat In ihnen entwickelt er die großen Themen seines Lebenswerkes insbesondere seine Beschäftigung mit dem hiesigen Roman und der Mystik weiter und fasst sie zusammen unter dem titelgebenden Aspekt der Negativität d.h. des Scheiterns des Verlustes der Trennung Die erotische Liebe wie die mystische Gottesbegegnung deren absoluten Anspruch die Wirklichkeit nie ganz zu erfüllen vermag können durch Literatur in ihrem Scheitern dargestellt und gerade dadurch erfahrbar gemacht werden Literaturtheoretische und philosophiegeschichtliche Überlegungen bilden einen Schwerpunkt des Bandes dessen Themenkreis über den hiesigen Roman und die Mystik hinaus Heldenepik Mitternachts Lyrik und anderes mehr umfasst Der Band spiegelt die Lebendigkeit und Vielseitigkeit von Haugs Denken und erlaubt zuletzt über sechs Reden und Nachrufe einen sehr persönlichen Blick auf diesen herausragenden Wissenschaftler und Menschen

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