

The Crucible, Act I, by Arthur Miller
Selection Test A

Critical Reading *Identify the letter of the choice that best answers the question.*

- ___ 1. What does the background information that describes arguments about deeds and boundaries in *The Crucible, Act I*, prepare you for?
 - A. Reverend Parris's anger over not being given firewood
 - B. the real story about what went on with the girls in the woods
 - C. John Procter's attempt to deny his lust for Abigail
 - D. Putnam's and Procter's disagreement over a piece of land

- ___ 2. Based on the background information from *The Crucible, Act I* that describes children who had to "walk straight, eyes slightly lowered . . . mouths shut until bidden to speak," what kind of life do you think children in Salem had?
 - A. joyful
 - B. wild
 - C. joyless
 - D. educated

- ___ 3. What is the setting of *The Crucible*?
 - A. Salem, Massachusetts, today
 - B. England today
 - C. England in the 1600s
 - D. Salem, Massachusetts, in the 1600s

- ___ 4. In *The Crucible, Act I*, Reverend Parris acts concerned about his daughter, but what is the true motive for his concern?
 - A. fear that she will lose her soul
 - B. fear for his reputation
 - C. fear that she will die
 - D. fear that he will become ill

- ___ 5. According to *The Crucible, Act I*, what did Puritans believe about slaves?
 - A. They believed slaves would fight for freedom.
 - B. They believed slaves should be freed.
 - C. They believed slaves were uncivilized.
 - D. They believed slaves were their equals.

Crucible Act 1 Selection Test A Answers

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Crucible Act 1 Selection Test A Answers:

Scott Foresman Literature and Integrated Studies, 1997 *Crucible of Beliefs* Dan Reiter, 2019-05-15 How do foreign policymakers learn from history When do states enter alliances Why have some small powers chosen to enter alliances whereas others have stayed neutral In *Crucible of Beliefs* Dan Reiter uses work in social psychology and organization theory to build a formative events model of learning in international politics History does inform the decisions of policymakers he suggests but it is history of a specific sort based on firsthand experience in major events such as wars Tested against balance of threat theory the leading realist explanation of alliance behavior Reiter's formative events model of learning emerges as a far better predictor of states decisions *Crucible of Beliefs* shows that contrary to balance of threat theory state leaders ignore the level of international threat and focus instead on avoiding past mistakes and repeating past successes A serious blow to realism these findings demonstrate that to understand the dynamics of world politics it is essential to know how leaders learn from history

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