Jean-Paul Sartre Critique of Dialectical Reason

Volume One

TRANSLATED BY Alan Sheridan-Smith FOREWORD BY Fredric Jameson



NEW EDITION

Critique Of Dialectical Reason Volume One

Jean-Paul Sartre

Critique Of Dialectical Reason Volume One:

Critique of Dialectical Reason, Vol. 1 Jean-Paul Sartre, 2004-08-17 At the height of the Algerian war Jean Paul Sartre embarked on a fundamental reappraisal of his philosophical and political thought The result was the Critique of Dialectical Reason an intellectual masterpiece of the twentieth century now republished with a major original introduction by Fredric Jameson In it Sartre set out the basic categories for the renovated theory of history that he believed was necessary for post war Marxism Sartre's formal aim was to establish the dialectical intelligibility of history itself as what he called a totalisation without a totaliser But at the same time his substantive concern was the structure of class struggle and the fate of mass movements of popular revolt from the French Revolution at the end of the eighteenth century to the Russian and Chinese revolutions in the twentieth their ascent stabilisation petrification and decline in a world still overwhelmingly dominated by Critique of Dialectical Reason, Vol. 2 Jean-Paul Sartre, 2006-07-17 Volume Two of Sartre's intellectual scarcity masterpiece introduced by Fredric Jameson A Commentary on Jean-Paul Sartre's Critique of Dialectical Reason, Volume 1, Theory of Practical Ensembles Joseph S. Catalano, 1985-09-15 Sartre's Critique of Dialectical Reason ranks with Being and Nothingness as a work of major philosophical significance but it has been largely neglected The first volume published in 1960 was dismissed as a Marxist work at a time when structuralism was coming into vogue the incomplete second volume has only recently been published in France In this commentary on the first volume Joseph S Catalano restores the Critique to its deserved place among Sartre's works and within philosophical discourse as a whole Sartre attempts one of the most needed tasks of our times Catalano asserts the delivery of history into the hands of the average person Sartre s concern in the Critique is with the historical significance of everyday life Can we he asks as individuals or even collectively direct the course of our history A historical context for our lives is given to us at birth but we sustain that context with even our most mundane actions buying a newspaper waiting in line eating a meal In looking at history Sartre argues reason can never separate the historical situation of the investigator from the investigation Thus reason falls into a dialectic always depending upon the past for guidance but always being reshaped by the present Clearly showing the influence of Marx on Sartre's thought the Critique adds the historical dimension lacking in Being and Nothingness In placing the Critique within the corpus of Sartre's philosophical writings Catalano argues that it represents a development rather than a break from Sartre's existentialist phase Catalano has organized his commentary to follow the Critique and has supplied clear examples and concrete expositions of the most difficult ideas He explicates the dialogue between Marx and Sartre that is internal to the text and he also discusses Sartre's Search for Method which is published separately from the Critique in English editions Sartre on Violence Ronald E. Santoni, 2010-11-01 Jean Paul Sartre was deeply engaged with questions about the meaning

Sartre on Violence Ronald E. Santoni,2010-11-01 Jean Paul Sartre was deeply engaged with questions about the meaning and justifiability of violence This work traces the full trajectory of Sartre's evolving thought on violence and analyzes Sartre's debate with Camus in 1952 and his Rome Lecture in 1964 Sartre, Foucault, and Historical Reason, Volume One Thomas

R. Flynn, 2008-04-15 Sartre and Foucault were two of the most prominent and at times mutually antagonistic philosophical figures of the twentieth century And nowhere are the antithetical natures of their existentialist and poststructuralist philosophies more apparent than in their disparate approaches to historical understanding A history thought Foucault should be a kind of map a comparative charting of structural transformations and displacements But for Sartre authentic historical understanding demanded a much more personal and committed narrative a kind of interpretive diary of moral choices and risks compelled by critical necessity and an exacting reality Sartre's history a rational history of individual lives and their intrinsic social worlds was in essence immersed in biography In Volume One of this authoritative two volume work Thomas R Flynn conducts a pivotal and comprehensive reconstruction of Sartrean historical theory and provocatively anticipates the Foucauldian counterpoint to come in Volume Two **Ecology and Existence** Matthew C. Ally, 2017-07-20 This study explores the increasingly troubled relationship between humankind and the Earth with the help of a simple example and a complicated interlocutor The example is a pond which it turns out is not so simple as it seems The interlocutor is Jean Paul Sartre novelist playwright biographer philosopher and despite his several disavowals doven of twentieth century existentialism Standing with the great humanist at the edge of the pond the author examines contemporary experience in the light of several familiar conceptual pairs nature and culture fact and value reality and imagination human and nonhuman society and ecology Earth and world The theoretical challenge is to reveal the critical complementarity and experiential unity of this family of ideas The practical task is to discern the heuristic implications of this lived unity in diversity in these times of social and ecological crisis Interdisciplinary in its aspirations the study draws upon recent developments in biology and ecology complexity science and systems theory ecological and Marxist economics and environmental history Comprehensive in its engagement of Sartre's oeuvre the study builds upon his best known existentialist writings and also his critique of colonialism voluminous ethical writings early studies of the imaginary and mature dialectical philosophy In addition to overviews of Sartre's distinctive inflections of phenomenology and dialectics and his unique theories of praxis and imagination the study also articulates for the first time Sartre's incipient philosophical ecology In keeping with Sartre's lifelong commitment to freedom and liberation the study concludes with a programmatic look at the relative merits of pragmatist prefigurative and revolutionary activism within the burgeoning global struggle for social and ecological justice We learn much by thinking with Sartre at the water's edge surprising lessons about our changing humanity and how we have come to where we are timely lessons about the shifting relation between us and the broader community of life to which we belong difficult lessons about our brutal degradation of the planetary system upon which life depends and auspicious lessons too about a participatory path forward as we work to preserve a habitable planet and build a livable world for all earthlings Critique of Dialectical Reason: Theory of practical ensembles Jean-Paul Sartre, 2004 During the Algerian War Jean Paul

Critique of Dialectical Reason: Theory of practical ensembles Jean-Paul Sartre, 2004 During the Algerian War Jean Paul Sartre reappraised his own philosophical and political thought and wrote it up as a critique of dialectical reason In this first

volume of his writings a new introduction has been added by Frederic Jameson An Analysis of Frantz Fanon's The Wretched of the Earth Riley Ouinn, 2017-07-05 Frantz Fanon is one of the most important figures in the history of what is now known as postcolonial studies the field that examines the meaning and impacts of European colonialism across the world Born in the French colony of Martinique Fanon worked as a psychiatrist in Algeria another French colony that saw brutal violence during its revolution against French rule His experiences power the searing indictment of colonialism that is his final book 1961 s The Wretched of the Earth Fanon s account of the physical and psychological violence of colonialism forms the basis of a passionate closely reasoned call to arms a call for violent revolution Incendiary even today it was more so in its time the book first being published during the brutal conflict caused by the Algerian Revolution Viewed as a profoundly dangerous work by the colonial powers of the world Fanon's book helped to inspire liberation struggles across the globe Though it has flaws The Wretched of the Earth is above all a testament to the power of passionately sustained and closely reasoned argument Fanon's presentation of his evidence combines with his passion to produce an argument that it is almost impossible not to be swaved by Sartre, Imagination and Dialectical Reason Austin Hayden Smidt, 2019-06-28 There are perpetual debates about the extent of freedom in politics Are we free to choose Are we overdetermined by our material conditions Some hybrid between the two What is more how are we to comprehend ourselves as creators of history if freedom itself is a problematic concept And what would it mean if self comprehension were foreclosed by this problematic In this text Austin Hayden Smidt analyzes an oft overlooked text by Jean Paul Sartre in order to ground a logical framework for exploring this paradox In Critique of Dialectical Reason Sartre sought to develop an historical and structural heuristic one that would enable future theorists and activists alike to assess the pressing problems facing the various milieux of capitalist life Through this heuristic his intent was to develop an orientation enabling humans to transform their world in their perpetual creation of themselves and vice versa However the stylistic difficulties of the text as well as a general agreement among previous interpreters has prevented the richness of the investigation from taking root This book sets a new course and invites further collaboration as together we create society as a work of art Reading Sartre Joseph S. Catalano, 2010-05-31 Joseph Catalano offers an in depth exploration of Jean Paul Sartre's four major philosophical writings

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