

MARIT TRELSTAD
Editor

Cross Examinations

Readings on the Meaning
of the Cross Today

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Cross Examinations Readings On The Meaning Of The Cross Today

John McClean



Cross Examinations Readings On The Meaning Of The Cross Today:

Cross Examinations Marit Trelstad, In today's theological landscape the significance of the cross has become strongly affirmed and radically questioned This exciting volume gathers theologians and historians who have thought through these critical and constructive issues Do traditional understandings of the cross valorize suffering or violence Are the older soteriological models which see redemption as a kind of ransom or debt satisfaction fitting for the contemporary worldview Do they produce a piety that acquiesces in needless suffering or does the cross precisely meet the massive suffering and injustice of today's world Following an expert introduction to the issues and options by editor Marit Trelstad each author addresses the Christian symbol of the cross in the context of current theological sociological political or environmental issues

Love, Violence, and the Cross Gregory Anderson Love, 2010-08-01 Does God use violence to redeem us What is the relationship between divine love and violence in regard to the saving significance of the cross of Christ In *Love Violence and the Cross* Gregory Love dialogues with two responses to this question while presenting a third alternative in which Jesus's death is simultaneously a crime and an element of God's saving actions Through familiar stories in history literature and film Love presents five constructive models that cumulatively affirm God's saving act in the person and work of Christ while letting go the myth of redemptive violence They affirm redemption but one with a different shape Instead of exacting the absolute punishment God redeems by making good God's promise to humanity to secure human life Love argues that God is nonviolent while retaining the core idea presented in the New Testament witnesses that reconciliation occurs in the work of Christ and that the cross plays a role in that divine work

The Sign of the Cross Daniel Rancour-Laferriere, 2017-09-08 This book presents a unique effort to create a new understanding of the Christian sign of the cross At its core it traces the conscious and unconscious influence of this visual symbol through time What began as the crucifixion of a Jewish troublemaker in Roman occupied Judea in the first century eventually gave rise to a broad spectrum of readings of the instrument used to accomplish such a punishment a cross The author argues that Jesus was a provocative grandiose masochist whose suffering and death initially signified redemption for believers This idea gradually morphed into a Christian sense of freedom to persecute and wage war against non-believers however as can be seen in the Crusades wars of the cross Many believers even construed the murder of their savior as a crime perpetrated by the Jews and this paranoid notion culminated in the mass murder of European Jews under the sign of the Nazi hooked cross Hakenkreuz Rancour-Laferriere's book is expertly written and argued it will be readable to a large audience because it touches on many areas of controversy interest and scholarship The work is critical but not unfair it employs psychoanalysis art history the study of the symbol of the cross in works of art religion and religious texts and world history generally The interweaving of these various themes is what gives this work its ability to draw in readers and will ultimately be what keeps the reader interested through the conclusion

Theologia Crucis Robert Cady Saler, 2016-10-04 Recovery of Paul and Luther's theology of the cross has

been an enduring legacy of twentieth century theology and in our own day the topic has continued to expand as more and more global voices join the conversation The array of literature produced on the cross and its theological significance can be overwhelming In this readable and concise introduction Robert Saler provides an overview of the key motifs present in theologians seeking to understand how the cross of Jesus Christ informs the work of theology ministry and activism on behalf of victims of injustice today He also demonstrates how theology of the cross can be a lens through which to understand crucial questions of our time related to the nature of beauty God's redemption and the forces which seek to overwhelm both Ranging from Luther and Bonhoeffer to James Cone and feminist theologians Saler makes this literature accessible to all who wish to understand how the cross shapes Christian claims about God and God's work on behalf of the world **Atonement:**

A Guide for the Perplexed Adam J. Johnson, 2015-05-21 Christians agree that they are saved through the death and resurrection of Christ But how is the atonement achieved in these events This book offers an introduction to the doctrine of the atonement focused on the unity and diversity of the work of Christ Johnson reorients current patterns of thought concerning Christ's work by giving the reader a unifying vision of the immensely rich and diverse doctrine of the atonement offering a sampling of its treasures and cultivating the desire to further understand and apply these riches to everyday life Where introductions to the atonement typically favor one aspect of the work of Christ or work with a set number of themes aspects or theories this book takes the opposite approach developing the foundation for the multi faceted nature of Christ's work within the being of God himself It offers a grand unifying vision of Christ's manifold work Specific elaborations of different theories of the atonement biblical themes and the work of different theologians find their place within this larger rubric **Meeting God on the Cross** Arnfríður Guðmundsdóttir, 2010 The cross of Christ has proven to be no less of a stumbling block for Christians living in the end of the twentieth century and the beginning of the twenty first than it was in the first century when the newly established community of friends and followers of Jesus Christ sought to define the foundation of their faith over against the critiques of their Jewish and Greek contemporaries This book presents a theological reception of the contemporary feminist challenge to classical christology by means of an explicit feminist retrieval and reconstruction of a theology of the cross Gudmundsdottir argues that a feminist theology of the cross serves a dual purpose in feminist christology it discloses the patriarchal distortion of traditional christology and can also reveal lost dimensions in the understanding of the person and work of Jesus Christ Although Gudmundsdottir argues that feminist critique is an indispensable element of contemporary christology she also claims that there is a redemptive message in the cross of Christ that is retrievable for women today Despite its potential for abuse and indeed its well documented history of misuse against women in the past a theology of the cross proclaims Jesus as a divine co sufferer who brings good news to the poor and oppressed and as such can be a source of healing and empowerment for suffering women The constructive task of this book is to show that a theology of the cross can indeed become a theology of hope today offering women meaning and strength

from a God who takes human form and enters redemptively into their situations of suffering

Why Did Jesus Die and What Does That Have to Do with Me? Fred R. Anderson, 2022-12-28 This book looks at atonement biblically theologically historically and sacramentally Biblically it is tied to Scripture's narrative of humanity's failure to fulfill God's intention and God's subsequent covenant with Abraham fulfilled in Jesus Theologically in Jesus the eternal Logos became incarnate to fulfill God's intention to deal with sin and begin again with a new creation Jesus' death was not a payment for anything to anyone It was the Triune God's non-violent way of absorbing defeating and overcoming sin and death for the world Two chapters focus on sacrifice how it functioned in Israel's life with God how Paul and Hebrews use it and how it thereafter took on pagan connotations Historically three chapters review the development of atonement theories through Gustav Aul's *Christus Victor* After reviewing atonement theologies of the last seventy-five years especially feminist critiques of them this retrieves Irenaeus and Athanasius offering an understanding of atonement influenced by Baillie Barth Moltmann Torrance Von Balthazar Tanner and Weaver Sacramentally it describes how atonement is realized through the word baptism Eucharist and prayer Sacramental atonement nurtures those in Christ as members of God's new creation through Jesus' continuing high priestly ministry of atonement until his final return

Sharing Peace Margaret R. Pfeil, Gerald W. Schlabach, 2013-06-30 Sharing Peace brings together leading Mennonite and Catholic theologians and ecclesial leaders to reflect on the recent first ever international dialogue between the Mennonite World Conference and the Vatican The search for a shared reading of history theology of the church and its sacraments or ordinances and understandings of Christ's call to be peacemakers are its most prominent themes Contributors include Scott Appleby Kroc Institute Notre Dame Alan Kreider Associated Mennonite Biblical Seminary Helmut Harder Mennonite co-chair of the international dialogue Drew Christiansen SJ Georgetown University Catholic delegate to the international dialogue John Roth Goshen College John Cavadini University of Notre Dame C Arnold Snyder University of Waterloo Mary Doak University of San Diego Elizabeth Groppe Xavier University Thomas Finger author of *A Contemporary Anabaptist Theology* Bishop Gabino Zavala past president of Pax Christi USA Duane Friesen Bethel College Kansas Gerald Schlabach University of St Thomas Mary Schertz Associated Mennonite Biblical Seminary Abbot John Klassen OSB Saint John's Abbey Collegeville Minnesota co-chair of Bridgefolk Margaret R Pfeil is assistant professor of moral theology at the University of Notre Dame and a Faculty Fellow of the Joan B Kroc Institute for International Peace Studies She specializes in Catholic social thought She is also a cofounder and resident of St Peter Claver Catholic Worker House in South Bend Indiana and is on the board of Bridgefolk a movement of Mennonites and Roman Catholics who come together to celebrate each other's practices and honor each other's contributions to the mission of Christ's church Gerald W Schlabach is professor of theology and director of the Justice and Peace Studies program at the University of St Thomas in St Paul Minnesota He is cofounder and executive director of Bridgefolk His books include *Just Policing Not War* An Alternative Response to World Violence Liturgical Press 2007 and *Unlearning Protestantism* Sustaining Christian

Community in an Unstable Age From the Future: Getting to Grips with Pannenberg's Thought John McClean, 2014-08-08

The study of anticipation exposes the structure of Pannenberg's thought in important theological areas and opens up significant avenues for critical discussion of his thought. This book gives an exposition of Wolfhart Pannenberg's thought by tracing the important theme of anticipation. The recognition of the importance to Pannenberg of the challenge of philosophical atheism and the way in which anticipation enables him to overcome this challenge gives a vantage point from which it becomes possible to discern what Pannenberg is attempting to achieve in much of this project. The theme of anticipation is a key to his theological project and the book traces it through the doctrines of revelation, Christ, redemption, and God.

Power For: Feminism and Christ's Self-Giving Anna Mercedes, 2011-09-22
Contesting the feminist critique of the dangers of Christianity's self-giving ethics, this book advances a contemporary feminist christology engaging the strength of self-giving power.

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