

DAUGHTER OF
Jerusalem

A NOVEL



JOAN WOLF

USA Today Best-Selling Author

Daughter Of Jerusalem A Novel

Sara Maitland



Daughter Of Jerusalem A Novel:

Daughter of Jerusalem Joan Wolf, 2013-04-01 In *Daughter of Jerusalem* readers will quickly identify with Mary Magdalene a woman of deep faith who used her wealth and influence to serve Jesus This fictionalized story of Mary Magdalene is in the truest sense of the word an inspirational novel for modern people who are looking to renew in themselves the message of Christ It s the greatest story ever lived told by one of the most famous women who ever lived and it s a page turner Joan Wolf s years of success as a novelist enable her to combine storytelling and a faith plot in this beautifully written biblical fiction

A Daughter of Zion Bodie Thoene, 1987 This is the story of Rachel a returning Jewess whose secret past is uncovered leaving her in grave danger

Daughter of Jerusalem Sara Maitland, 1987

The Little Daughter of Jerusalem

Myriam Perrault-Harry, 1918

Aseneth's Transformation Kirsten Marie Hartvigsen, 2018-12-17 The story of Joseph and Aseneth is a fascinating expansion of the narrative in Genesis of Joseph in Egypt and in particular of his marriage to the daughter of an Egyptian priest This study examines the portrayal of Aseneth s transformation in the text focusing on three perspectives How did Aseneth s encounter with Joseph and her subsequent transformation affect various aspects of her identity in the narrative In what ways do the portrayals of Aseneth her transformation and her abode relate to select metaphors and other symbolic features depicted in the Septuagint the Hebrew Bible and the Pseudepigrapha And how do the ritualized components through which Aseneth s transformation occurred function in the narrative and why are they perceived as effective In order to shed light on these facets of Joseph and Aseneth the author draws on the contemporary approaches of intersectionality conceptual blending intertextual blending and the cognitive theory of rituals using these theoretical frameworks to explore and illuminate the complexity of Aseneth s transformation

Daughter of Cana

(Jerusalem Road Book #1) Angela Hunt, 2020-03-31 Thomas and Tasmin twin siblings hired to oversee a wedding feast in Cana worry when the host runs out of wine until a guest tells Tasmin to have the servants fill the pitchers by the gate with water from the cistern Reluctantly she obeys and is amazed when rainwater turns into the finest wine ever tasted in Cana When Thomas impulsively decides to follow the teacher from Nazareth he and Tasmin argue since the twins have been together since the womb Tasmin can t accept losing her brother to some magician prophet Aided by Jude younger brother to Jesus of Nazareth she decides to follow the Nazarene s group and do whatever she must to mend the fractured relationship and bring her brother home

Daughter of Jerusalem Robert Claiborne Pitzer, 1956

Micah Julia M. O'Brien, 2015-11-10

This volume brings gender studies to bear on Micah s powerful rhetoric interpreting the book within its ancient and modern contexts Julia M O'Brien traces resonances of Micah s language within the Persian Period community in which the book was composed evaluating recent study of the period and the dynamics of power reflected in ancient sources Also sampling the book s reception by diverse readers in various time periods she considers the real life implications of Micah s gender constructs By bringing the ancient and modern contexts of Micah into view the volume encourages readers to reflect on the

significance of Micah's construction of the world Micah's perspective on sin salvation the human condition and the nature of YHWH affects the way people live in part by shaping their own thought and in part by shaping the power structures in which they live O'Brien's engagement with Micah invites readers to discern in community their own hopes and dreams What is justice What should the future look like What should we hope for From the Wisdom Commentary series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format to ministers preachers teachers scholars and students will aid all readers in their advancement toward God's vision of dignity equality and justice for all The aim of this commentary is to provide feminist interpretation of Scripture in serious scholarly engagement with the whole text not only those texts that explicitly mention women A central concern is the world in front of the text that is how the text is heard and appropriated by women At the same time this commentary aims to be faithful to the ancient text to explicate the world behind the text where appropriate and not impose contemporary questions onto the ancient texts The commentary addresses not only issues of gender which are primary in this project but also those of power authority ethnicity racism and classism which all intersect Each volume incorporates diverse voices and differing interpretations from different parts of the world showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text

The Argonaut, 1919 **The Bookseller,**
Newsdealer and Stationer, 1918

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