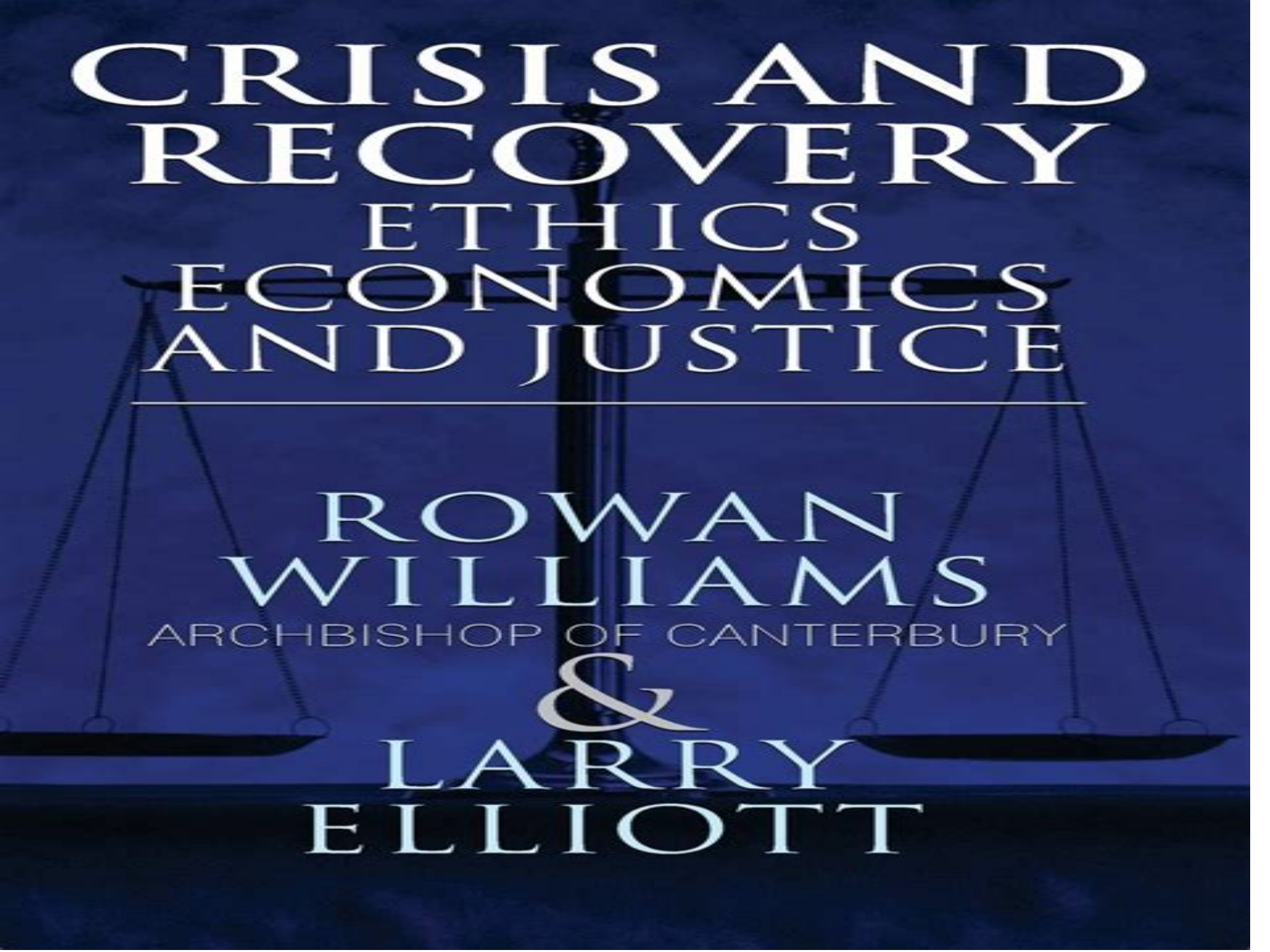




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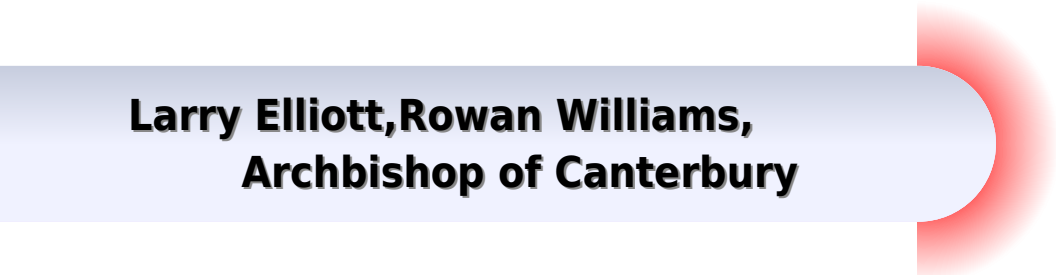
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Pentecostals and Charismatics in Britain Joe Aldred, 2019-04-30 Although part of a worldwide Christian spirituality Pentecostals and Charismatics in the UK are rooted in British religiosity dating back to at least the 1920s However the emergence of migrant communities from the Caribbean and Africa since the 1950s has tended to attract popular attention and consequentially has come to represent the popular public face of Pentecostals and Charismatics in Britain Latterly however an intellectual base has begun resisting the anti intellectual reputation that has attached itself to Pentecostalism This book draws upon the scholarship of eminent academics and practitioners in the field of Pentecostal and Charismatic studies who together consider the history of pentecostal and

charismatic movements their relationship with mainline Christian churches and their engagement with the social economic and political world Topics covered include the theological and doctrinal marks in British Pentecostalism Anglican Pentecostal relations and the impact of the Vineyard movement on Charismatic and Pentecostal worship in the UK Contributors include Professor Anne E Dyer Mattersey Hall Professor William K Kay Chester University Professor David Hilborn Moorlands College Dr R David Muir University of Roehampton and Dr Babatunde A Adedibu Redeemed Christian Bible College Nigeria With a foreword by Justin Welby **Sharing Friendship** John B. Thomson, 2016-03-03 Sharing Friendship represents a post liberal approach to ecclesiology and theology generated out of the history practices and traditions of the Anglican Church Drawing on the theological ethics of Stanley Hauerwas this book explores the way friendship for the stranger emerges from contextually grounded reflection and conversations with contemporary Anglican theologians within the English tradition including John Milbank Oliver O Donovan Rowan Williams Daniel Hardy and Anthony Thiselton Avoiding abstract definitions of character mission or friendship John Thomson explores how the history of the English Church reflects a theology of friendship and how discipleship in the New Testament the performance of worship and the shape of Anglican ecclesiology are congruent with such a theology The book concludes by rooting the theme of sharing friendship within the self emptying kenotic performance of Jesus mission and looks at challenges to the character of contemporary Anglican ecclesiology represented by secularization and globalization as well as by arguments over appropriate new initiatives such as Fresh Expressions

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