

COVENANT ECONOMICS

A BIBLICAL VISION OF
JUSTICE FOR ALL



RICHARD A. HORSLEY

Covenant Economics A Biblical Vision Of Justice For All

Eduardo Sasso



Covenant Economics A Biblical Vision Of Justice For All:

Covenant Economics Richard A. Horsley, 2009-06-29 The Bible might seem like the last place one would look for information and guidance on economics but in fact the Bible deals with all aspects of life Richard Horsley's *Covenant Economics* explores economic issues in the Bible offering pastors students and laity a clearer understanding of the Bible's clarion call for economic justice for all an issue that is sure to resonate during today's trying economic times Questions for discussion and suggestions for further reading are included in this volume a work that will spark lively conversation

Biblical Economic Ethics Albino Barrera, 2013-08-31 Written in non technical language accessible to non specialist readers this book is a theological synthesis of the findings of scripture scholars and ethicists on what the Bible teaches about economic life It proposes a biblical theology of economic life that addresses three questions namely What do the individual books of Sacred Scripture say about proper economic conduct How do these teachings fit within the larger theology and ethics of the books in which they are found Are there recurring themes underlying patterns or issues running across these different sections of the Bible when read together as a single canon The economic norms of the Old and New Testament exhibit both continuity and change Despite their diverse social settings and theological visions the books of the Bible nonetheless share recurring themes care for the poor generosity wariness over the idolatry of wealth the inseparability of genuine worship and upright moral conduct and the acknowledgment of an underlying divine order in economic life Contrary to most people's first impression that the Bible offers merely random economic teachings without rhyme or reason there is in fact a specific vision undergirding these scriptural norms Moreover far from being burdensome impositions of do's and don'ts this book finds that the Bible's economic norms are in fact an invitation to participate in God's providence To this end we have been granted a threefold benefaction the gift of divine friendship the gift of one another and the gift of the earth Thus biblical economic ethics is best characterized as a chronicle of how God provides for humanity through people's mutual solicitude and hard work The economic ordinances aphorisms and admonitions of the Old and New Testament turn out to be an unmerited divine invitation to participate in God's governance of the world Our economic conduct provides us with a unique opportunity to shine forth in our creation in the image and likeness of God Often extremely demanding hard and even fraught with temptations and distractions economic life nevertheless is at its core an occasion for humans to grow in holiness charity and perfection

Economics and Empire in the Roman World Matthew J. M. Coomber, 2025-01-16 Over the past few decades the study of biblical economics has developed into an important subfield of biblical studies This subfield uses textual and archaeological evidence to uncover the economic realities behind biblical literature resulting in greater understandings of the lives and possible intentions of those individuals and communities that composed these religious texts and also of their potential relevance or lack thereof to the communities that continue to receive them *Economics and Empire in the Roman World* has brought together eight scholars of biblical economics to create a repository of what is understood

about the socioeconomic realities of those who penned and first received what were to become the Christian scriptures In addition to serving the research and teaching interests of biblical scholars this volume has also been created for the benefit of economic historians anthropologists and sociologists **Studying Paul's Letters** Joseph A. Marchal,2012-04 Joseph A Marchal leads a group of scholars who are also experienced teachers in courses on Paul More than a series of how to essays in interpretation each chapter in this volume shows how differences in starting point and interpretive decisions shape different ways of understanding Paul Each teacher scholar focuses on what a particular method brings to interpretation and applies that method to a text in Paul s letters aiming not just at the beginning student but at the tough choices every teacher must make in balancing information with critical reflection For Your Sake He Became Poor Georges Massinelli,2021-04-19 The Pauline collection for the poor in Jerusalem is the most famous example of financial support for geographically distant groups in early Christianity Recent assessments of the Pauline collection have focused on patronage to explain the social relations between Jerusalem and the Pauline groups and the strategies adopted by Paul Through a comparison with the Greco Roman world and a close reading of the texts this study challenges the recent approach and proposes that other factors shaped Paul s stance Paul was interested in reassuring the Corinthians about the financial outcome of the collection and dispelling doubts that he might take advantage of them The collection was an action modeled on divine generosity and an exchange within a reciprocal relationship between Christian groups This study also surveys intergroup support between Christian groups in the first three centuries CE This practice involved churches from most of the Mediterranean Basin and was known even outside of Christian circles Transfers of money were organized according to a consistent pattern modeled on local charitable practices The Pauline collection had similar characteristics and can be seen as part of this widespread economic practice *The Great Betrayal* Sheldon W. Liebman,2018-11-27 In the view of many contemporary scholars both Jesus and Judaism have been misrepresented by the church for the past two thousand years Their main point is that Judaism was not a superficial rigid and outdated religion and Jesus did not reject it In fact along with his disciples he remained a Law abiding Jew his entire life However as Christianity developed from a Jewish sect in the first century AD to the official religion of the Roman Empire in the fourth century the church was transformed Jesus was redefined and both Jews and their religion were repudiated and marginalized In short both Christians and Jews were deeply affected by what many scholars now call the de Judaization of Jesus This book is an attempt to correct the traditional theological and scholarly misinterpretations of Jesus and Judaism that emerged over the first four centuries of the life of the church *Discerning Ethics* Hak Joon Lee,Tim Dearborn,2020-02-25 The number of ethical issues that demand a response from Christians today is almost dizzying How can Christians navigate such matters With an unflinching yet irenic approach this volume invites engagement with the biggest ethical issues by drawing on real life experiences and offering a range of responses to some of the most challenging moral questions confronting the church today A Radical Political Theology for

the Anthropocene Era Ryan LaMothe, 2021-11-18 Given the fierce urgency of now this important book confronts and addresses key problems and questions of political theology with the aim of proposing a radical political theology for the Anthropocene Age LaMothe invites readers to think and be otherwise in living lives in common with all other human beings and other than human beings that dwell on this one earth **The World of Jesus and the Early Church** Craig A

Evans, 2022-05-03 How do religious texts impact the way communities of faith understand themselves In *The World of Jesus and the Early Church* Identity and Interpretation in Early Communities of Faith Craig Evans leads an interdisciplinary team of scholars to discover and explain how the dynamic relationship between text and community enabled ancient Christian and Jewish communities to define themselves To this end scholars composed two sets of essays The first examines how communities understood and defined themselves and the second looks at how sacred texts informed communities about their own self understanding and identity in earliest stages of Christianity and late Second Temple Judaism Whether revealing new understandings of Jesus before Pilate the rituals governing the execution and burial of criminals or the problems of dating ancient manuscripts *The World of Jesus and the Early Church* draws the reader into the world of the early Christian and Jewish communities in fresh and insightful ways **A Climate of Desire** Eduardo Sasso, 2018-08-27 Written for skeptics

and believers alike *A Climate of Desire* is an unconventional blend of the provocative ecological wisdom of the biblical writers with contemporary insights from sustainability experts and practitioners As we enter an increasingly agitated virtual age and what many affirm is a new period of global warming the way ahead demands rethinking and collaboration It also calls us to reconsider our longings and desires Hence this book bringing popular culture faith and science into dialogue Filled with anecdotes surprising flashbacks of history and concrete and visionary possibilities for change these pages will both challenge and inspire you to follow a forgotten path that s filled with hope for the decades to come www.climateofdesire.com

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