#### DBO 14: Deceloration and Reveloping 1945-1975

(Adapted from Document Based Assurance for Global History, Wairth Education)

Historical Constant: Following World War II, there were major independence movements, as well as sevolutions, to change the leadership of countries such as ladie, Vietnam, Cuba, China, and Ohane. Evenue Nitrumsh and "This would of change blowing through Africa... is a reging learnouse against which the old order cannot stood... Thus we have writered the greatest availabing even seen in the earth of suppressed and exploited propies against the powers that have kept them in subjection. This, without a doubt, is the most significant happening of the towards is restury." At the most time is Cuba and China, Fidel Castro and Man Zedong were leading revolutions to change their countries. Strong leaders shaped the movements for independence and change.

Part A: The following discussests provide information about evolutions and the independence movements that everyt the receid after World War II. Examine the discussests carefully, and sorwer the questions that follow:

Decrement 3: This exceept, from the "Declaration Against Colomishies," was adopted by the United. Nations in 1960.

The General Assembly, Mindful of the determination proclaimed by the peoples of the world in the Charter of the United Nations to reaffirm faith in fundamental human rights, in the dignity and worth of the human person ..., Solemally proclaims the necessity of bringing to a speedy and unconditional end colonishes in all its forms ..., And to this end Declares that

The subjection of peoples to slice subjugation, domination and exploitation. . . . is contary to the Charter of the United Nations and is an impediment to the geometrics of world peace and co-operation.

All peoples have the right to self-determination, by victure of that right the y fively determine their political, status and fively number their economic, social and cultural development.

Characters. What is the main idea of this U.M. declaration?

Decrement 2: The following is an expected from Ho Chi Minh, a V is business nationalist.

The whole Victoamers people, animated by a common purpose, are determined to fight to the bitter end against any attempt by the French colonishs to se-compact their country.

Question: Describe the method Ho Chi Mash recommended to the Virtuanese people.

#### Direct resources (ed. 3):

A. Mohandan Gunditi describes his method for flighting for Indian independence.

Passive (according) resistance is a method of occuring rights by personal suffering, it is the reverse of resistance by ursus . . . If I do not obey the law and accept the penalty for in breach (breaking) I use soul-force. It is solves sucrifice of self.

B. In describing the Sult March, in which he used pussive senistance, Gundhi said the following:

If the availabing of the people in the country is true and real, the salt law is a good as sholished. (raising a lump of out). With this, I am shoking the foundations of the Eartish Empire.

Question: Describe the method recommended by Guadhi to the Indian people. What was Guadhi's goal?

Document 4: These are the woods of Nelson Mandela as he fights for the end of spartheid in South.

Africa.

During my lifetime I have dedicated sepacif to the struggle of the African People. I have cherided the steal of a democratic and five society in which all persons live together in humansy and with equal opportunities. It is an ideal which I hope to live for end to achieve. But, of needs be, it is an ideal for which I am prepared to die.

# **Dbq 21 Decolonization And Revolution**

**SA Dillow** 

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most important 20th century intellectuals His writings think through the task of intellectual emancipation of colonized people which he saw as predicated on the necessary project of political decolonization As anti colonial movements got underway Andrade wrote extensively about the urgent necessity for Africans to turn away from European cultural and political models arguing that communities emerging from colonization should focus on voices from within the designated communities on self representation and on horizontal relationships among Black African and decolonizing peoples Andrade played a key role in theorizing the international reach of the revolutionary 20th century poetry and literature Black cultural vindication and African liberation In his ethical commitment to moving away from focusing solely on the relationship between the colonial occupier and the colonized he instead promoted ideas and actions that would construct mutual understanding among decolonizing communities Andrade s work offers models to rethink race and nation as analytic categories and is particularly relevant not only to scholars of African decolonization movements but to anyone engaged in contemporary conversations about race belonging and political community Toward the African Revolution Frantz Fanon, 2022-09-27 This powerful collection of articles essays and letters spans the period between Black Skin White Masks 1952 and The Wretched of the Earth 1961 Fanon's landmark manifesto on the psychology of the colonized and the means of empowerment necessary for their liberation These pieces display the genesis of some of Fanon's greatest ideas ideas that became so vital to the leaders of the American civil rights movement Decolonization Prasenjit Duara, 2004 Brings together the most cutting edge thinking by major historians of decolonization to create a groundbreaking study of a subject central to recent global history

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colonies in the 1960s But at what price In the atomic India of Indira Gandhi in the Congo subjected to Mobutu s dictatorship or in a London shaken by the rioting of young immigrants we can see just how crucial it is that we understand and learn from this painful history **Decolonization:Dream and Reality**,

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