

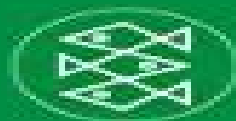
A close-up, sepia-toned portrait of Theodosius Dobzhansky, an elderly man with a full white beard and mustache, looking slightly to the right.

«Nichts in der Biologie
macht Sinn ohne Evolution.»
Theodosius Dobzhansky

DARWINISMUS

Thomas P. Weber

- Die Wissenschaft vor Darwin
- Darwins Darwinismus
- Natürliche Auslese
- Genetik
- Zufall und Notwendigkeit
- Entwicklungsbiologie
- Evolution
- Religion
- Soziobiologie
- Evolutionäre Psychologie
- Politik



Darwinismus Thomas P Weber

Sarah Bernat



Darwinismus Thomas P Weber:

Nature's Prophet Michael A. Flannery, 2018-08-07 An astute study of Alfred Russel Wallace's path to natural theology A spiritualist libertarian socialist women's rights advocate and critic of Victorian social convention Alfred Russel Wallace was in every sense a rebel who challenged the emergent scientific certainties of Victorian England by arguing for a natural world imbued with purpose and spiritual significance **Nature's Prophet** Alfred Russel Wallace and His Evolution from Natural Selection to Natural Theology is a critical reassessment of Wallace's path to natural theology and counters the dismissive narrative that Wallace's theistic and sociopolitical positions are not to be taken seriously in the history and philosophy of science Author Michael A Flannery provides a cogent and lucid account of a crucial and often underappreciated element of Wallace's evolutionary worldview As co discoverer with Charles Darwin of the theory of natural selection Wallace willingly took a backseat to the well bred better known scientist Whereas Darwin held fast to his first published scientific explanations for the development of life on earth Wallace continued to modify his thinking refining his argument toward a more controversial metaphysical view which placed him within the highly charged intersection of biology and religion Despite considerable research into the naturalist's life and work Wallace's own evolution from natural selection to natural theology has been largely unexplored yet as Flannery persuasively shows it is readily demonstrated in his writings from 1843 until his death in 1913 **Nature's Prophet** provides a detailed investigation of Wallace's ideas showing how although he independently discovered the mechanism of natural selection he at the same time came to hold a very different view of evolution from Darwin Ultimately Flannery shows Wallace's reconsideration of the argument for design yields a more nuanced version of creative and purposeful theistic evolution and represents one of the most innovative contributions of its kind in the Victorian and Edwardian eras profoundly influencing a later generation of scientists and intellectuals **Centennial Rumination on**

Max Weber's the Protestant Ethic and the Spirit of Capitalism Isaacs Mark, 2006-03-13 In 1904 1905 Max Weber published the sociological classic *The Protestant Ethic and the Spirit of Capitalism* In this book Weber argues that religion specifically ascetic Protestantism provided the essential social and cultural infrastructure that led to modern capitalism Weber's suggests that Protestantism has an affinity for capitalism Indeed something within Protestantism by accident or design creates the necessary preconditions that lead to the flowering of a just free and prosperous society At the same time Weber wonders if the economic backwardness of certain societies and regions of the world are somehow related to their religious affiliation Weber's century old thesis challenges the erroneous core assumptions of many secular humanists postmoderns Roman Catholic traditionalists and Islamists In view of the threat of the War on Terror and in the face of the inadequate response of secularist and post modern intellectuals it is vital that we understand and appreciate the profound paradigm shift that occurred during the sixteenth and seventeenth century that led to the unfolding of modern capitalism Despite a plethora of critics Max Weber's one hundred year old thesis still stands **Die wissenschaftliche**

Urbanisierung Argentiniens Sandra Miehlbradt, 2025-05-02 Burmeister habe die Republik Argentinien wissenschaftlich urbanisiert Diese Aussage t tigte der argentinische Innenminister Joaqu n Victor Gonz les auf dem 17 Amerika Kongress im Mai 1910 in Buenos Aires Von dieser Aussage abgeleitet untersucht die vorliegende Studie die wissenschaftliche Urbanisierung Argentiniens am Fallbeispiel Hermann Burmeisters 1807 1892 Der Naturforscher war im Jahr 1861 nach Argentinien ausgewandert und verlie seine Professur f r Zoologie sowie den Direktorposten des Zoologischen Museums der Universit t Halle Wittenberg In Buenos Aires bernahm er die Leitung des Museo P blico und brachte sich nach und nach in andere Sph ren naturhistorischer Forschung ein So versuchte er an der Universit t C rdoba eine naturwissenschaftliche Fakult t zu begr nden und avancierte schnell zum argentinischen Vorzeigeforscher Dieser Umstand brachte Pr sident Domingo Faustino Sarmiento auf die Idee Burmeister f r die Nationalisierung des Darwinismus einzuspannen zu wollen Diese drei Wirkbereiche Institutionalisierung Aus Bildung und Popularisierung naturkundlicher Inhalte konstituierten Burmeisters Beitrag zur Erschlie ung der Naturwissenschaften in Argentinien oder metaphorisch gesprochen die wissenschaftliche Urbanisierung Argentiniens Der pathographische Blick Jutta Person, 2005 *Darwin, Darwinismus und Moralpädagogik* Florian Bernstorff, 2009 **Wissenschaft in literarischen Bildern: Eine Untersuchung von Science**

Fiction-Fr hwerken des 19. Jahrhunderts Sarah Bernat, 2012-08 Das Verh ltnis zwischen Wissenschaft Medien und ffentlichkeit ist durch ein vielf ltiges Beziehungsgeflecht gekennzeichnet Die Massenmedien sind hierbei nicht als blo e Mittler anzusehen die beliebig steuerbare Inhalte kanalisieren Im Gegenteil Sie verf gen ber eigene Konstruktionskriterien mit denen unter anderem so genannte kulturelle Bilder und Vorstellungsr ume erzeugt und verfestigt werden Jene Bilder stehen weniger f r eine n chterne Betrachtung der Wissenschaftssph re sondern vielmehr f r die ngste und Sorgen aber auch Hoffnungen die die ffentlichkeit seit jeher mit Wissenschaft verbindet So ist auch die beachtliche Widerspr chlichkeit zwischen der Eigenwahrnehmung von Wissenschaftlern und den kulturellen Bildern die medial an ein Massenpublikum verbreitet werden zu erkl ren So wird der Wissenschaftler h ufig entweder als b ser und verr ckter Mann als tollk hner Abenteurer oder zerstreuter Professor inszeniert Die vorliegende Studie ergr ndet die Langlebigkeit dieser Stereotype am Beispiel von Science Fiction Fr hwerken des 19 Jahrhunderts Die Klassiker Frankenstein von Mary Shelley Die Reise zum Mittelpunkt der Erde von Jules Verne Dr Jekyll and Mr Hyde von Robert Louis Stevenson und The Island of Doctor Moreau von George Wells werden detailliert bez glich der literarischen Darstellung des Wissenschaftlers und der Wissenschaft analysiert Theoretischer Bezugsrahmen dieser qualitativen Untersuchung ist das Feld der Wissenschaftskommunikation

Das Unsterblichkeitsproblem Gerda Lier, 2010 F nf zentrale Annahmen werden immer wieder angefhrt um die Unsterblichkeit zu negieren Es gebe nur die physische Welt keine Hinweise auf andere Wirklichkeitsbereiche oder Dimensionen seien vorhanden Die Lebewesen seien ohne Absicht ausschlie lich durch rein mechanistisch materialistische Prozesse entstanden Es gebe keine rationalen Argumente f r die Existenz einer transzendenten Wirklichkeit Das Bewusstsein

sei ein Produkt der Komplexität des Nervensystems es gebe keine Belege für die Transmissionshypothese nach der das Hirn wie ein Transmitter für ein eigenständiges Bewusstsein wirkt Schließlich sei in der Aufklärung gezeigt worden dass die Vorstellung einer unsterblichen Seele irrational sei Die Autorin prüft inwieweit diese Annahmen gesichert sind Sie zeigt im Detail dass es gute Belege wenn auch keine zwingenden Beweise für die Unabhängigkeit und die Trennbarkeit des Bewusstseins vom physischen Körper die postmortale Kontinuität des Bewusstseins und die Unsterblichkeitshypothese gibt Die Arbeit kombiniert existenz und naturphilosophische Fragestellungen mit mathematischen physikalischen biologischen und neurowissenschaftlichen Perspektiven und bietet so einen umfassenden Blick auf das Problem der Unsterblichkeit

Kritische Ethik der Natur Norbert Walz, 2007

Disseminating Darwinism Ronald L. Numbers, John

Stenhouse, 1999-12-28 This innovative collection of original essays focuses on the ways in which geography gender race and religion influenced the reception of Darwinism in the English speaking world of the late nineteenth and early twentieth centuries The contributions to this volume collectively illustrate the importance of local social physical and religious arrangements while revealing that neither distance from Darwin's home at Down nor size of community greatly influenced how various regions responded to Darwinism Essays spanning the world from Great Britain and North America to Australia and New Zealand explore the various meanings for Darwinism in these widely separated locales while other chapters focus on the difference it made in the debates over evolution *Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen*, 1996

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