

society, and thus endorse attributes of national identity associated with their own group, as well as supporting permissive immigration policies. For example, African Americans are more likely to characterize a true American as one who is born in the United States, and is a Christian, whereas Asians deemphasize these attributes in favor of more-porous boundaries that do not lead to their exclusion. Thus, opinion on immigration policy is an expression of racial belonging in the United States because these identities represent the opportunities or constraints that each respective group experiences.

A real strength of the book is the authors' multi-method approach, which includes the analysis of historical immigration trends, nationally representative survey datasets containing large subsamples of racial and ethnic minorities, and an original experiment. As with any large research project, there are times when the data do not perfectly conform to the authors' expectations; yet, on the whole, the results do support the overarching theory. One methodological concern about the book is the authors' heavy reliance upon comparative relational analysis, which involves estimating separate regression models for each racial subgroup. Although this method may reveal the factors operative for each subgroup, the reader is left to wonder whether these effects differ significantly *across* racial groups. In other words, a careful test of the RPGI theory would be an interaction among racial identity and other predictors of interest (for example, linked fate, American boundaries, etc.), which is not presented in the text. Despite this issue, *The Politics of Belonging* is a must-read and makes an important contribution to the study of race relations and immigration in America.

TODD K. HARTMAN
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Democratic Peace: A Political Biography by Piki Ish-Shalom. Ann Arbor, University of Michigan Press, 2013. 280 pp. \$60.00.

Never mind the title, this book is not political biography. Biographies generally follow a fairytale format: from humble circumstance, a hero of distinguished ancestry goes on adventures—some wins, some losses—dies a remarkable death, and teaches us valuable morals. Yet in this case, exploits are not chronicled comprehensively across time and space, and the life cycle of the protagonist is obscure. The examples examined are almost exclusively negative, within the last 20 years, involve the United States and Israel, and do not track the intellectual, institutional, and material forces that impacted democratic peace theory's (DPT) success. The moral is also hazy.

Democratic Peace A Political Biography

M Mosston



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