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**Henry Longueville Mansel** 

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Semantic Theories in Europe, 1830∏1930 Brigitte Nerlich, 1992-03-26 It is widely believed by historians of linguistics that the 19th century was largely devoted to historical and comparative studies with the main emphasis on the discovery of soundlaws Syntax is typically portrayed as a mere sideline of these studies while semantics is seldom even mentioned If it comes into view at all it is usually assumed to have been confined to diachronic lexical semantics and the construction of some mostly ill conceived typologies of semantic change This book aims to destroy some of these prejudices and to show that in Europe semantics was an important although controversial area at that time Synchronic mechanisms of semantic change were discovered and increasing attention was paid to the context of the sentence to the speech situation and the users of the language From being a semantics of transformations a child of the biological geological paradigm of historical linguistics with its close links to etymology and lexicography the field matured into a semantics of comprehension and communication set within a general linguistics and closely related to the emerging fields of psychology and sociology Bookseller ,1873 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series Jahres-Bericht der K.K. Ober-Realschule am Schottenfelde in Wien K.K. Ober-Realschule am Schottenfelde in Wien, 1861 The Limits of Religious Thought Examined in Eight Lectures Preached Before the University of Oxford in the Year 1858 on the Foundation of the Late Rev. J. Bampton Henry Longueville The Limits of Religious Thought Henry Longueville Mansel, 1858 Mansel, 1858

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