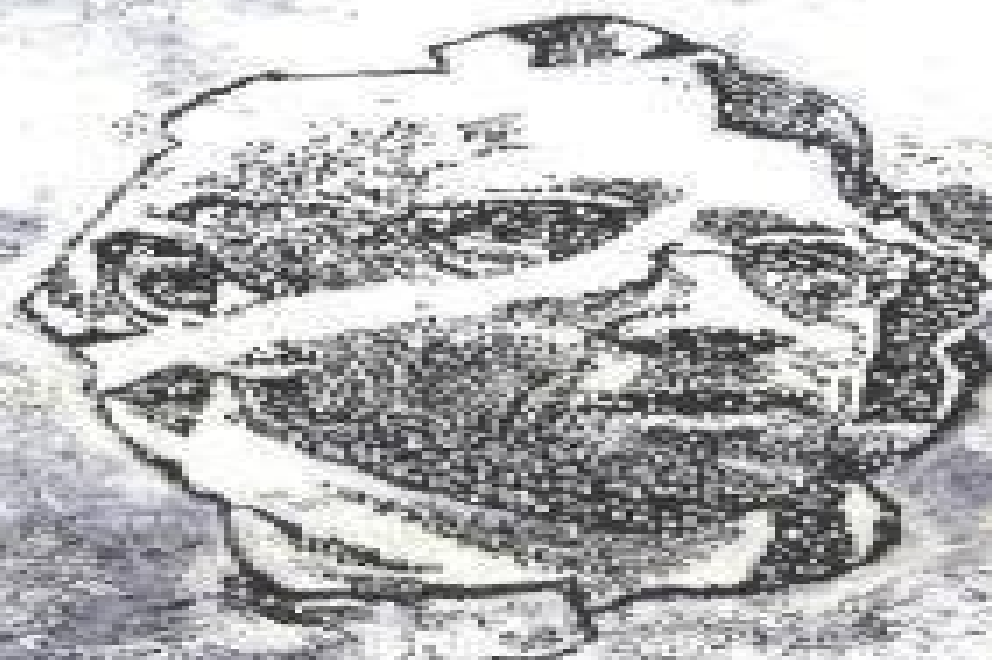


Dangerous Encounters



Gender, Race, & Ethnography

edited by MARIA TAMBOUKOU
& STEPHEN J. BALL

Dangerous Encounters Genealogy And Ethnography

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Dangerous Encounters Genealogy And Ethnography:

Dangerous Encounters Maria Tamboukou, Stephen J. Ball, 2003 *Dangerous Encounters Genealogy and Ethnography* explores the methodological and theoretical relationships between the epistemology and practices of ethnographic research and the epistemology and practices of Michel Foucault's genealogical method Using examples from a number of disciplines researchers who have attempted the demanding interface between ethnography and genealogy discuss their methods and ontological assumptions and rehearse their doubts and problems This collection provides a grounded and useful introduction for those who would follow this dangerous research path *Leaving Christian Fundamentalism and the Reconstruction of Identity* Josie McSkimming, 2016-10-04 There is an increasing interest in the influence of religious fundamentalism upon people's motivation identity and decision making *Leaving Christian Fundamentalism and the Reconstruction of Identity* details the stories of those who have left Christian fundamentalist churches and how they change after they have left It considers how the previous fundamentalist identity is shaped by aspects of church teaching and discipline that are less authoritarian and coercive and more subtle and widely spread throughout the church body That is individuals are understood as not only subject to a form of judgment but also exercise it with everyone seemingly complicit in maintaining the stability of the church organisation This book provocatively illustrates that the reasons for leaving an evangelical Christian church may be less about what happens outside the church in terms of the lures and attractions of the secular world and more about the experience within the community itself **The Methodological Dilemma** Kathleen Gallagher, 2008-05-19 Pt 1 Representation and contexts pt 2 Representation and relationships pt 3 Representation and bodies [Ethnographic Worldviews](#) Robert E. Rinehart, Karen N. Barbour, Clive C. Pope, 2013-09-24 This book discusses ethnography from the three points of view of Emerging Methodologies Practice and Advocacy and Social Justice and Transformation with an overarching emphasis on researchers and participants worldviews While these three thematic threads cut across each other the actual chapters will be located so that the reader understand many of the current issues and concerns with specific exemplars from around the globe for ethnographers *Ethnographic Worldviews Transformations and Social Justice* will have its finger on the pulse of contemporary ethnography Chapters demonstrate up to the moment awareness of ethnographic methods concerns and subject matters within contemporary ethnographic writing Authors are deeply engaged in both their subject matter and their method For example discussion of ethical issues surrounding visual methods of collecting for photo ethnographies is anticipated as a potential hot topic for this book Unlike other ethnographic books which often suggest giving voice to others this book will actually give voice to a wide variety of perspectives from the points of view of researchers **What's the Problem Represented to Be?** Carol Bacchi, 2025-10-22 Originally developed as a mode of critical policy analysis What's the Problem Represented to Be A New Thinking Paradigm extends the thinking behind the innovative What's the problem represented to be WPR approach to new areas of investigation It poses a challenge to problem solving as the dominant way

of thinking about human existence and human endeavours and offers a fresh alternative that turns attention to the contours of designated problems By focusing on proposed solutions to conditions labelled problems the WPR approach produces a dynamic form of analysis and critique targeting how problems are represented This critical analytic posture is extended from problems to a wide range of putative conditions including indeterminate situations issues controversies and matters of concern In this new thinking paradigm items such as buildings and maps are analysed as proposals for change and hence as problematisations with important political implications The book brings together the theoretical resources underpinning the WPR approach and considers important methodological ramifications A table of WPR questions incorporates changes to the approach signalled in the book This book will be of interest to undergraduate and postgraduate students early career researchers and academics in a wide range of fields including public policy education law international relations and disability Indigenous and feminists studies Foucault, Psychology and the Analytics of Power D. Hook, 2007-08-16 This book introduces and applies Foucault's key concepts and procedures specifically for a psychology readership Drawing on recently published Collège de France lectures it is useful to those concerned with Foucault's engagement with the psychology disciplines and those interested in the practical application of Foucault's critical research methods

Deterritorializing/Reterritorializing Nancy Ares, Edward Buendía, Robert Helfenbein, 2017-05-10 This volume features scholars who use a critical geography framework to analyze how constructions of social space shape education reform In particular they situate their work in present day neoliberal policies that are pushing responsibility for economic and social welfare as well as education policy and practice out of federal and into more local entities States cities and school boards are being given more responsibility and power in determining curriculum content and standards accompanied by increasing privatization of public education through the rise of charter schools and for profit organizations incursion into managing schools Given these pressures critical geography's unique approach to spatial constructions of schools is crucially important Reterritorialization and deterritorialization or the varying flows of people and capital across space and time are highlighted to understand spatial forces operating on such things as schools communities people and culture Authors from multiple fields of study contribute to this book's examination of how social political and historical dimensions of spatial forces especially racial ethnic and other markers of difference shape are shaped by processes and outcomes of school reform Collecting and Interpreting Qualitative Materials Norman K. Denzin, 2008 Collecting and Interpreting Qualitative Materials Third Edition is the third volume of the paperback versions of *The SAGE Handbook of Qualitative Research* Third Edition This portion of the handbook considers the tasks of collecting analyzing and interpreting empirical materials and comprises the Handbook's Parts IV Methods of Collecting and Analyzing Empirical Materials and V The Art and Practices of Interpretation Evaluation and Presentation Collecting and Interpreting Qualitative Materials Third Edition introduces the researcher to basic methods of gathering analyzing and interpreting qualitative empirical materials Part I moves from

interviewing to observing to the use of artifacts documents and records from the past to visual and autoethnographic methods It then takes up analysis methods including computer assisted methodologies as well as strategies for analyzing talk and text Key Feature of the Third Edition Contains a new Reader s Guide prepared by the editors that helps students and researchers navigate through the chapters locating the different methodologies methods techniques issues and theories relevant to their work Presents an abbreviated Glossary of terms that offer students and researchers a ready resource to help decode the language of qualitative research Offers recommended Readings that provide readers with additional sources on specific topic areas linked to their research Intended Audience This text is designed for graduate students taking classes in social research methods and qualitative methods as well as researchers throughout the social sciences and in some fields within the humanities

Henri Lefebvre and Education Sue Middleton, 2013-11-07 During his lifetime Henri Lefebvre 1901 1991 was renowned in France as a philosopher sociologist and activist Although he published more than 70 books few were available in English until *The Production of Space* was translated in 1991 While this work often associated with geography has influenced educational theory s spatial turn educationalists have yet to consider Lefebvre s work more broadly This book engages in an educational reading of the selection of Lefebvre s work that is available in English translation After introducing Lefebvre s life and works the book experiments with his concepts and methods in a series of five spatial histories of educational theories In addition to *The Production of Space* these studies develop themes from Lefebvre s other translated works *Rhythmanalysis* *The Explosion* the three volumes of *Critique of Everyday Life* and a range of his writings on cities Marxism technology and the bureaucratic state In the course of these inquiries Lefebvre s own passionate interest in education is uncovered his critiques of bureaucratised schooling and universities the analytic concepts he devised to study educational phenomena and his educational methods Throughout the book Middleton demonstrates how Lefebvre s conceptual and methodological tools can enhance the understanding of the spatiotemporal location of educational philosophy and theory Bridging disciplinary divides it will be key reading for researchers and academics studying the philosophy sociology and history of education as well as those working in fields beyond education including geography history cultural studies and sociology

Critical Restorative Justice Ivo Aertsen, Brunilda Pali, 2017-11-16 Theories and practices of justice do not meet the socio political challenges of our times For those theorists attempting to develop an alternative to the criminal justice system restorative justice has provided an alternative horizon The restorative justice approach involves meeting people understanding and recognising their vulnerability through participatory and deliberative forums and practices The aim of this collection is to bridge the distance between restorative justice and the critical theory tradition It on the one hand takes into account the limits of restorative justice as they have been articulated or can be articulated through critical social theory and on the other hand emphasises the ground breaking potential that restorative justice can bring to this tradition as a way to address crimes conflicts and injustices and to pursue justice

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