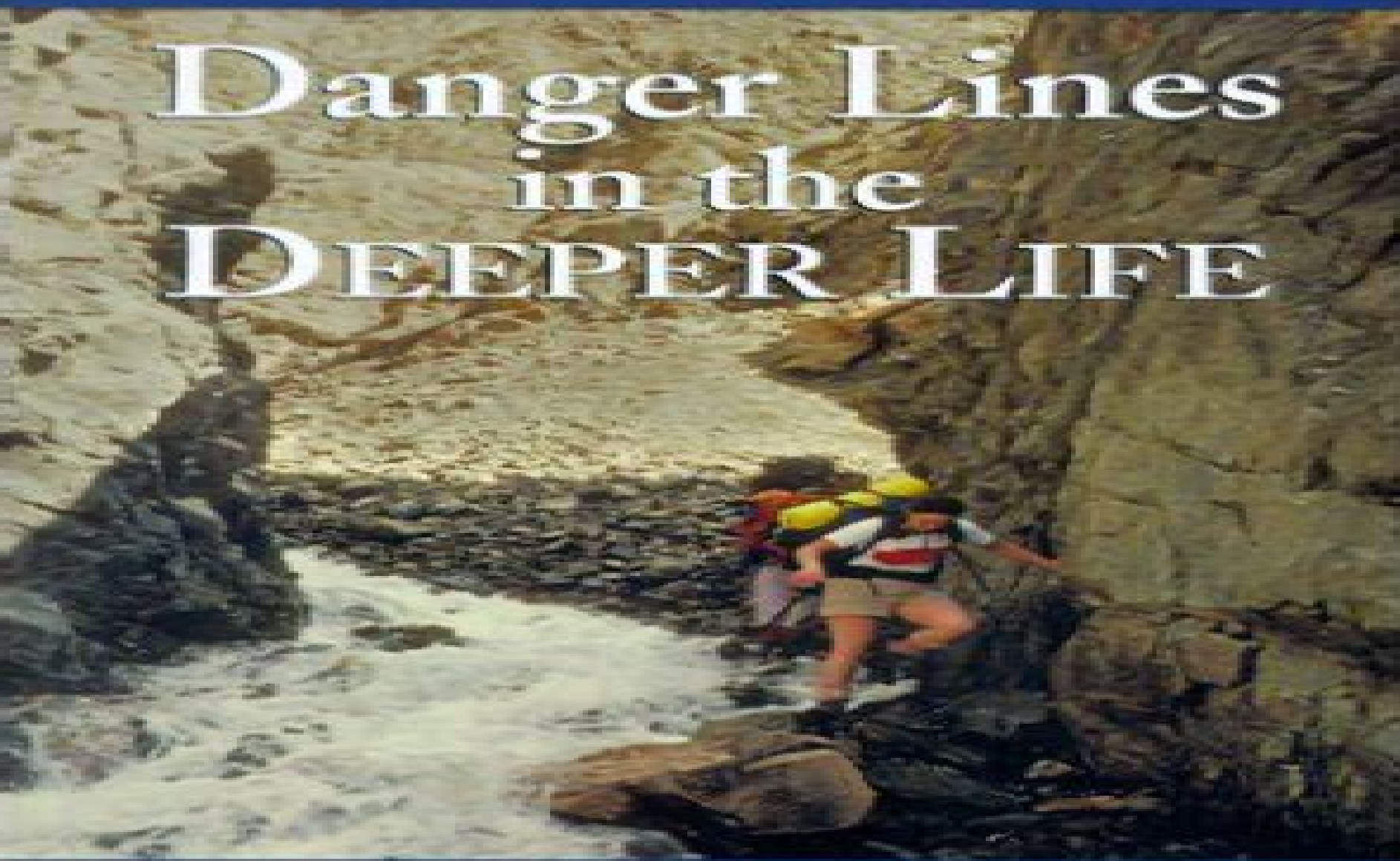


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Danger Lines in the DEEPER LIFE



A Classic for the 21st Century

Danger Lines In The Deeper Life

A. B. Simpson



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Danger Lines in the Deeper Life A. B. Simpson, 1991-01-01 *Danger Lines in the Deeper Life* is based on the books of Judges and Ruth. Why should a book on Old Testament men and women interest the 21st century reader? Because few writers are better than A. B. Simpson at transforming Old Testament characters. Through them he reveals Jesus Christ and true Christianity to today's readers. If you have never read a book by A. B. Simpson, it's time you did. *Danger Lines in the Deeper Life* Albert B. Simpson, 1991. [Danger Lines in the Deeper Life](#) Albert Benjamin, Simpson, 1898. **A. B. Simpson and the Pentecostal Movement** Charles Nienkirchen, 2010-05-01. Based on impressive research, the author has offered the spiritual heirs of A. B. Simpson as well as the larger church world an accurate interpretation of Simpson's spiritual pilgrimage. The information about Simpson's belief in speaking in tongues and the ministries of those who remained or left the Alliance over the issue provides valuable insights into the close relationship between the organization and emerging Pentecostal movement. Gary B. McGee, Professor of Church History, Assemblies of God Theological Seminary. It is good news indeed that Charles Nienkirchen's *A. B. Simpson and the Pentecostal Movement* is being republished. This is a very important and well-written work which sheds light not only on A. B. Simpson's quest for the tongues-attested baptism in the Holy Spirit but on the milieu surrounding the early spread of Pentecostalism in America and especially in the Christian and Missionary Alliance. This is a historical treasure. Vinson Synan, Dean Emeritus, Regent University School of Divinity. Simpson has long deserved an in-depth study. A pivotal turn-of-the-century figure who never found full acceptance in any wing of American evangelicalism, this prolific Canadian nonetheless profoundly influenced popular evangelicalism and Anglo-American Pentecostalism. Nienkirchen makes careful use of long unused primary sources to illuminate Simpson's relationship to early Pentecostalism. The result is a suggestive work that offers perceptive insights into early Pentecostalism and the context from which it emerged. Edith L. Blumhofer, Project Director, Institute for the Study of American Evangelicalism, Wheaton. Nienkirchen provides a splendid study of the relationship of A. B. Simpson to Pentecostalism. This book demonstrates wide knowledge of primary materials and great care in documentation, with about one-third of the text devoted to footnote material. Nienkirchen clearly delineates the major elements in Simpson's religious thought and gives attention to the most significant ways in which his thought changed. His major interest in this book focuses on the ways in which Simpson influenced the formation of early Pentecostalism. Pentecostals accept some elements of Simpson's teaching and rejected or modified others, but Nienkirchen argues persuasively the case for Simpson's importance in understanding Pentecostalism. Moreover, he clearly illustrates specific ways both direct and indirect in which that influence was felt in the complex story of early holiness/Pentecostal relationships. William Pitts, Professor of Church History, Baylor University. Charles Nienkirchen has supplied those interested in the history and theology of American Evangelicalism, the Christian and Missionary Alliance, or the Pentecostal movement with an invaluable reference tool and an interpretive lens through which to understand them. This must-read has shown its worth by

remaining as relevant informative and provocative as when it first went to press Bernie A Van De Walle Associate Professor of Historical and Systematic Theology Ambrose University College and Seminary Calgary AB In A B Simpson and the Pentecostal Movement Charles Nienkirken has combined prodigious research with mastery of historical and theological sources to produce a superb study of Simpson s relationship with early pentecostalism This is a most important and useful work Randall Balmer Barnard College Columbia University Charles W Nienkirchen PhD University of Waterloo is Professor of Christian History and Spirituality at Ambrose University College in Calgary Canada and Visiting Professor of Christian Spirituality at Tyndale Seminary in Toronto Canada He has been a Scholar in Residence at Oxford University in England and Tantur Ecumenical Institute in Jerusalem as well as Visiting Professor in Residence at Tamilnadu Theological Seminary in Madurai South India His teaching research publications and

When God Steps In A. B. Simpson, 2010-08-02 A B Simpson believed that the greatest need of every human heart is to know the resources and sufficiency of God The scriptural illustrations of God s intervention in multiplied and sometimes miraculous ways are for our encouragement today God s dealings with Elijah and Elisha reveal that He is the God who removes obstacles and intervenes in emergencies God s dealings with Paul show that He displays His power in startling and sometimes painful ways God s dealings with Jacob acknowledge that He patiently works with those who have a bent toward Him no matter what kind of persons they are God s dealings with Esther unfold the fact that God brings together circumstances and individuals to accomplish His will God s dealings with Job affirm that although man s resources are inadequate in times of crisis God provides and restores God wants to be involved with His people Has a purpose and plan for each believer including you **The Names of Jesus** A. B. Simpson, 2008-08-30 The Names of Jesus by A B Simpson is a book exactly about what it is entitled In this book A B Simpson originally preached a series of sermons on the names of Christ and this book takes some of those sermons and makes a 15 chapter book out of those sermons A B Simpson had this book Names of Jesus printed in 1892 and he was delighted to share that Jesus Christ was everywhere in the Bible A B Simpson saw Christ in the Old Testament and the New Testament A B Simpson saw Jesus in the rock the staff the tree the river the vine the prophet everywhere in scripture With the Names of Jesus we have a great resource for reference and study that will delve into some of the more biblical truths that resonate throughout the scriptures Believers need to know their Savior and to understand that the names reveal an underlying truth about the One who is their redeemer A B Simpson wanted everyone to realize that Jesus Christ was made known to those in the OT and revealed in the NT through actions sacrifices names and traditions All of scripture winds around these truths and constantly go forward with truth and utmost authority always pointing to the Christ The Radical Cross A W Tozer, 2009-02-02 The way of the cross is still the pain wracked path to spiritual power and fruitfulness So do not seek to hide from it Do not accept an easy way Do not allow yourself to be patted to sleep in a comfortable church void of power and barren of fruit Do not paint the cross nor deck it with flowers Take it for what it is as it is and you will find the rugged way to

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