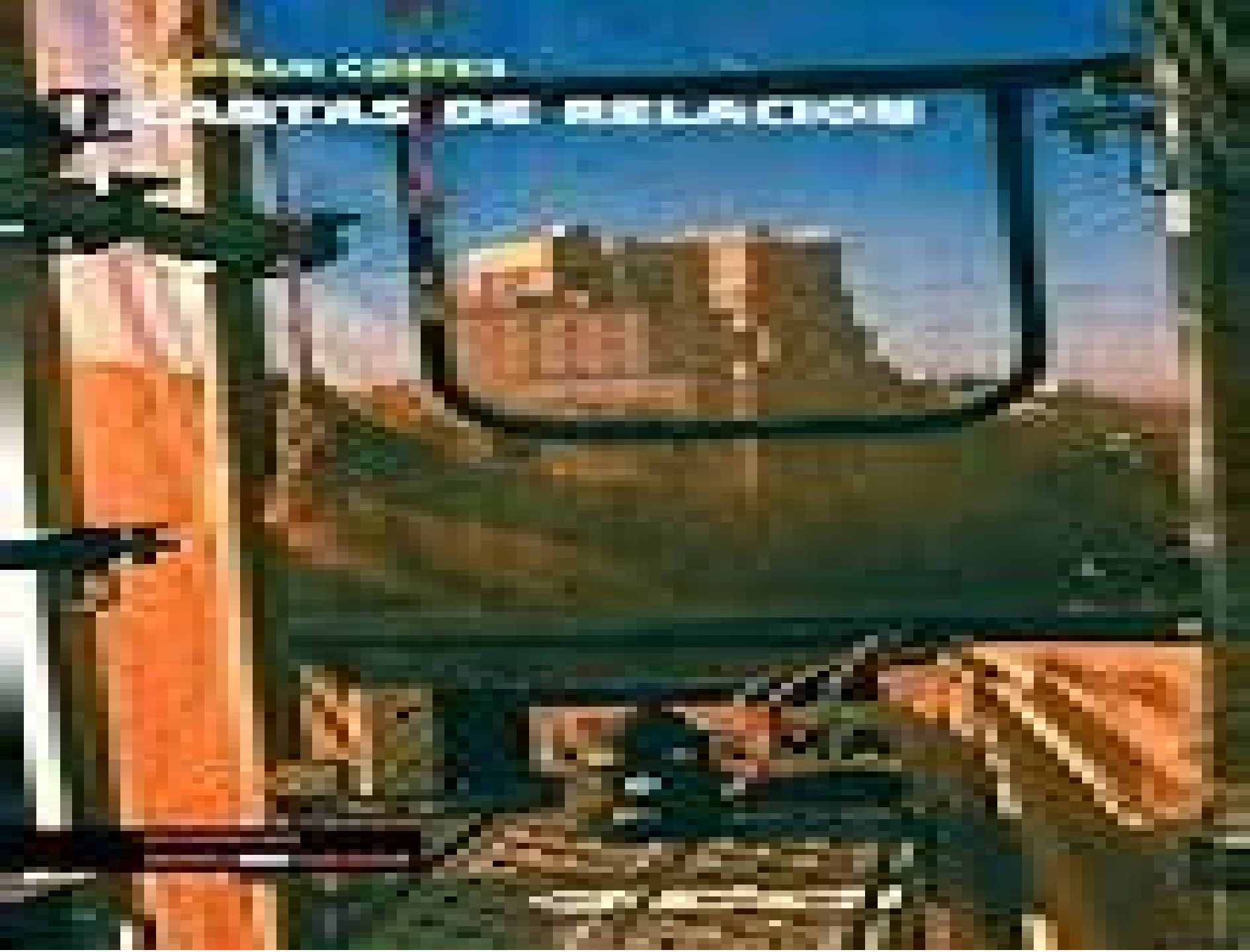




Cartas De Relacion Memoria

Hernán Cortés



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Aforismos de las cartas y relaciones Antonio Pérez, Modesto Santos, 2009 Antonio Pérez el secretario m s pol mico de Felipe II introduce la prosa afor stica en Espa a Como buen destilador extrae la esencia de lo descrito en sus relaciones y cartas utilizando un lenguaje sentencioso engarza lo m s selecto de su pensamiento El tacitismo basado en la raz n natural intenta dar respuesta a una sociedad que apuesta por la renovaci n social y pol tica Los Aforismos que ahora se publican en edici n anotada y comentada se han compuesto a partir de Las obras y relaciones de Antonio Pérez de 1631 y proceden de tres fuentes las Cartas espa olas y latinas 1601 las Segundas cartas 1602 y las Relaciones 1603 **Cartas de relación** Hernán Cortés, 2010-08-31 Las Cartas de relaci n de Hern n Cort s son cinco cartas escritas durante siete a os y dirigidas al emperador Carlos V de Espa a Constituyen uno de los testimonios m s notables de la historia de la conquista de Am rica En sus cartas Cort s describe su viaje a M xico su llegada a Tenochtitl n capital del Imperio azteca y algunos de los eventos que resultar an en la conquista de M xico En las cinco cartas escritas durante siete a os al emperador Carlos V plasm su intenci n de conquistar y poblar nuevas tierras siempre a nombre del rey y para gloria de Espa a La primera carta escrita por Cort s titulada Primera carta de relaci n de la justicia y regimiento de la Rica Villa de la Vera Cruz a la reina do a Juana y al emperador Carlos V su hijo se perdi Si bien Francisco L pez de G mara tuvo una copia e incluy un breve resumen en su cr nica En 1842 se public una carta enviada por la Junta de regimiento de la ciudad de Veracruz fechada el 10 de julio de 1519 Se titula Carta de la justicia y regimiento de la Rica Villa de la Veracruz La carta de Veracruz o Primera relaci n est dirigida a la reina Juana y a su hijo Carlos ya para entonces rey de Espa a La segunda carta de relaci n es en primera persona Es la carta que describe las peripecias de la marcha hacia M xico Tenochtitlan la estancia en la capital mexicana el encuentro con los hombres de P nfilo de Narv ez la huida de la ciudad y la derrota de la Noche Triste En la tercera carta de relaci n se narra el cerco a Tenochtitlan y Cort s se describe a s mismo como un estratega astuto y valiente En su narraci n enfatiz que la tierra no estaba pacificada a n y se al la importancia de su figura para mantener el control de la poblaci n ind gena En la cuarta relaci n Hern n Cort s explica por qu no hab a obedecido las instrucciones enviadas por el monarca en 1523 En una misiva el emperador Carlos V le recomend encarecidamente la prohibici n de las ejecuciones de que eran v ctimas los ind genas Adem s de algunas instrucciones para modificar ciertos aspectos de la administraci n de la hacienda real Aqu Cort s intent convencer al emperador de su eficacia como gobernador de los nuevos territorios ganados para la corona y expone los muchos servicios prestados en su beneficio La quinta relaci n fechada en septiembre de 1526 narra la expedici n a las Hibueras la ejecuci n de Cuauht moc el ltimo tlatoani mexicana y su regreso a la ciudad de M xico en donde fue despojado de su t tulo de gobernador **Handbook of Autobiography / Autofiction** Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e g the relation between literature and reality truth and fiction the dependency of author narrator and figure or

issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers

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