

Theodor Litt

Das Allgemeine im Aufbau
der geisteswissenschaftlichen
Erkenntnis



Das Allgemeine Aufbau Geisteswissenschaftlichen Erkenntnis

Menasse Ber Kupperberg



Das Allgemeine Aufbau Geisteswissenschaftlichen Erkenntnis:

Das Allgemeine im Aufbau der geisteswissenschaftlichen Erkenntnis Theodor Litt, 2002-01-01 Innerhalb der Bemühungen um die Grundlegung und logische Erschließung der Geisteswissenschaften gilt diese Abhandlung von 1941 als klassischer Text. In Auseinandersetzung mit Dilthey und Rickert gestützt auf eine kritische Rezeption von Hegels Geistbegriff zeigt er, daß für geisteswissenschaftliche Erkenntnis das logische Schema der Induktion und Abstraktion nicht zureicht, vielmehr die allgemeinen Begriffe an die Konkretheit des Besonderen gebunden bleiben. Im Gesamtwerk Litts hat diese Abhandlung eine Schlüsselstellung.

Bibliography of Semiotics, 1975–1985, 1986-01-01 This bibliography of semiotic studies covering the years 1975–1985 impressively reveals the world wide intensification in the field. During this decade national semiotic societies have been founded all over the world, a great number of international, national and local semiotic conferences have taken place, the number of periodicals and book series devoted to semiotics has increased, as has the number of books and dissertations in the field. This bibliography is the result of a dedicated effort to approach complete coverage.

Analytic Philosophy of Language and the Geisteswissenschaften Karl-Otto Apel, 2013-12-14

Truth and Method Hans-Georg Gadamer, 2013-06-27 Truth and Method is a landmark work of 20th century thought which established Hans Georg Gadamer as one of the most important philosophical voices of the 20th Century. In this book Gadamer established the field of philosophical hermeneutics, exploring the nature of knowledge. The book rejected traditional quasi scientific approaches to establishing cultural meaning that were prevalent after the war. In arguing the truth and method acted in opposition to each other, Gadamer examined the ways in which historical and cultural circumstance fundamentally influenced human understanding. It was an approach that would become hugely influential in the humanities and social sciences and remains so to this day in the work of Jürgen Habermas and many others.

Subjektivität und Geschichtswissenschaft Hans-Walter Hedinger, 1969

Der Aufbau der realen und idealen Welt und die allgemeine Struktur des objektiven Erkennens Menasse Ber Kupperberg, 1909

Das dialektische Verhältnis von Theorie und Praxis in der Pädagogik Wolf Dietrich Schmied-Kowarzik, 2008 Der vorliegende Band *Das dialektische Verhältnis von Theorie und Praxis in der Pädagogik* greift auf mein Buch *Dialektische Pädagogik* zurück, das ursprünglich von Hans Rauschenberger angeregt. 1974 erschien. Mit diesem Buch versuchte ich, in die damalige philosophisch-pädagogische Debatte mit ihrer unterschiedlichsten Verwendung des Begriffs Dialektik Klärung zu bringen.

Hermeneutik Hans-Georg Gadamer, 1993 Aus dem Vorwort: Nun ist gewiss praktische Philosophie nicht selber solche Vernunftigkeit. Sie ist Philosophie, das heißt, sie ist eine Reflexion und zwar über das, was menschliche Lebensgestaltung zu sein hat. Im selben Sinne ist die philosophische Hermeneutik nicht selbst die Kunst des Verstehens, sondern die Theorie derselben. Aber die eine wie die andere Form von Bewusstmachung steigt aus der Praxis auf und bleibt ohne sie ein blosser Leerlauf. Das ist der besondere Sinn von Wissen und Wissenschaft, den es von der Problematik der Hermeneutik aus neu zu legitimieren galt. Das war das Ziel, dem ich auch nach Vollendung von *Wahrheit und*

Methode meine Arbeit gewidmet habe **Die Wahnhaftigkeit des Menschen und die Gewissheit des Todes** Hans Kunz, 2019-12-06 Dieser Band macht nicht nur Kunz Fr hschrift Die Grenze der psychopathologischen Wahninterpretationen wieder zug nglich die der Schweizer Psychiater Ludwig Binswanger 1965 als epochemachenden Beitrag in der Geschichte der psychiatrischen Grundlagenforschung taxierte Daneben vereinigt er auch Aufs tze und Vortr ge die direkt an den zweiten Band von Kunz Hauptwerk Die anthropologische Bedeutung der Phantasie und an seine breit angelegten sp ten Studien zur Endlichkeit des Menschen ankn pfen Kunz fragt danach was den gebrochenen Weltbezug und die Weltfl chtigkeit im Menschen urspr nglich erm glicht hat und versucht zu ergr nden weshalb die Vernunft wie Kant formuliert durch einen Hang ihrer Natur getrieben wird ber den Erfahrungsgebrauch hinaus zu gehen sich in einem reinen Gebrauche und vermittelt blosser Ideen zu den ussersten Grenzen aller Erkenntnisse hinaus zu wagen Nach Kunz dokumentiert das Denken einst Zeuge f r die Teilhabe an einem G ttlichen oder berzeitlichen die potenzierte Endlichkeit des Menschen **Will, Imagination, and Reason** Claes G. Ryn, 2018-04-27 Will Imagination and Reason sets forth a new understanding of reality and knowledge with far reaching implications for the study of man and society Employing a systematic approach Claes Ryn goes to the philosophical depths to rethink and reconstitute the epistemology of the humanities and social sciences He shows that will and imagination together constitute our basic outlook on life and that reason derives its material and general orientation from the interaction between them The imaginative master minds novelists poets composers painters and others powerfully affect the sensibility and direction of society Sometimes a distorting self serving willfulness at the base of their visions draws civilization including reason into dangerous illusion More penetrating and balanced vision and rationality spring from a different quality of will Ryn explains the kind of interplay between will imagination and reason that is conducive to a deepened sense of reality and to intellectual understanding He argues that human life and self knowledge are inescapably historical In developing his dialectical view of intellect he draws from Irving Babbitt Benedetto Croce and other philosophers to refute positivistic formalistic and ahistorical theories of knowledge and to develop his alternative Advancing a systematic epistemological argument Ryn throws much new light on the nature of reason but also on central issues of ethics and aesthetics This trenchant and original work is indispensable to philosophers social political and cultural theorists literary scholars and historians

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