

Stephen Booth

Dancing with the Virgins



‘A dark star may be born!’ Reginald Hill

Dancing With The Virgins

Deidre Sklar



Dancing With The Virgins:

Dancing with the Virgins Stephen Booth, 2007-02 *Dancing with the Virgins* Stephen Booth, 2002-10 The Nine Virgins ancient stone monoliths in Northern England harbor a dark legend A tenth figure is added when the body of a young woman is found in the circle positioned as if she were dancing Just weeks earlier a similar attack occurred but the victim can't remember what happened to her Detectives Ben Cooper and Diane Fry hunt for clues but the moors don't surrender secrets so easily **Dancing with the Virgin** Deidre Sklar, 2001-03-16 This book at once personal and analytical explores in vibrant detail and compelling depth the capacity of movement to express the way that human beings experience their lives and identities In recounting her exploration of a town in the American Southwest Deidre Sklar examines themes common to cultures around the world Benjamin S Orlove editor of *The Allure of the Foreign* **Performing Girls and Women** Deanne Williams, 2025-10-01 This book charts the broad cultural impact of the medieval and early modern female performer how she engages with her historical origins in classical drama works within contemporary cultural and professional networks and sets the terms for female performance in subsequent historical periods Moving beyond the archival evidence that establishes that medieval and early modern women and girls performed it explores how their performances resonated across national boundaries and historical periods revealing wide patterns of influence and inspiration This collection of original essays brings together well established authorities with new and emerging scholars offering innovative and ground breaking discussions of medieval dramatic cultures the Shakespearean stage professional actresses in Spain and Italy the performance of music and dance artistic representations of the female performer and twentieth and twenty first century adaptations Ranging from tenth century Germany to twenty first century London the chapters in this volume offer a new set of paradigms for understanding and interpreting women and girls on stage **Dante's Performance** Francesco Ciabattini, 2024-08-06 Through an historical and philological lens this book explores passages from Dante's *Commedia* which reveal elements inspired by processions pageants liturgical drama psalm singing or dance performance The sacred poem finds influence in medieval theories of the performing arts as well as actual performances which Dante would have seen in churches or town squares Dante's *Performance* opens a new perspective from which to consider the *Commedia* Dante expected his contemporary readers to recognize references to and echoes of psalms sacred plays and performative practices Twenty first century readers are tasked with reconstructing a cultural framework which allows us to grasp those same textual references From the dramatization of the harrowing of hell in *Inferno IX* to Beatrice's celebratory return on top of Mount Purgatory to the songs of the blessed this study connects Dante's language to coeval theoretical and practical texts about performance If hell is the Middle Age's *theatrum diaboli* purgatory stages a performed purification through songs and acting while paradise offers the spectacle of blessed spirits within the heavenly spheres as an aid to human understanding Par IV 28-39 **The Long Fifteenth Century** Helen Cooper, Sally Mapstone, 1997 The Long Fifteenth Century is intended as a companion volume

to Douglas Gray's ground-breaking Oxford Book of Late Medieval Verse and Prose and incorporates a bibliography of his published writings. Gray's anthology revolutionized critical appreciation of English and Scottish literature of the long fifteenth century from the death of Chaucer to the Reformation but the literature of the period as a whole remains much under read, undervalued and under studied. The contributors to this volume, all leading scholars in the field, bring to the fore the power of underrated writers, restore to the period writings often attributed to other centuries, open up new possibilities in neglected genres, offer radical rereadings of some more familiar works and demonstrate how closely the literature of the period is bound up with political and social conditions. Written in honour of Douglas Gray to mark his long and distinguished tenure of the J. R. R. Tolkien Professorship of English Literature and Language at Oxford University, the 15 essays in this volume portray the long fifteenth century as a major period of literature in its own right. They provide a comprehensive survey of fifteenth century literature in print, from the morality play to the ballad, verse forms to prose romances, including Chaucer, Lydgate, Skelton and Hoccleve, along with essays on the Middle French Poets and Scottish writings of the period. **The**

Cosmopolitan, 1890 *Dance as Third Space* Heike Walz, 2021-12-06 Dance plays an important role in many religious traditions in rites of passage, processions, healing rituals or festivals. But it is also controversial, especially in Christianity. Colonial European Christian discourses tend to separate dance from religion and spirituality. This volume explores dance as Third Space following Homi Bhabha's postcolonial metaphor. The Inter Dance approach combines interdisciplinary theoretical considerations with case studies. International experts examine dance controversies and discourses from the early church to World Christianity as well as in Hasidic Judaism, Greek mysteries, Islamic Sufism, West African Togolese religions and Afro-Brazilian Umbanda. Christian dance theologies are unfolded and the boundary-crossing potential of dance in interreligious and intercultural encounters is explored. The volume breaks new ground in how dance as ephemeral performative art embodied thought and gendered discourse can transform studies of religion. *Ringleaders of Redemption* Kathryn Dickason, 2021 In popular thought, Christianity is often figured as being opposed to dance. Throughout the medieval era, the Latin Church denounced and prohibited dancing, often aligning it with demonic intervention, lust, pride and sacrilege. However, *Ringleaders of Redemption* reveals how the historical sources, including biblical commentaries, sermons, saints' lives, ecclesiastical statutes, mystical treatises, vernacular literature and iconography from France, Italy, Germany, England, Spain and beyond, tell a different story. During the High and Late Middle Ages, Western theologians, liturgists and mystics not only tolerated dance, they transformed it into a dynamic component of religious thought and practice. Music and Faith

Jonathan Arnold, 2019 How do contemporary audiences engage with sacred music and what are its effects? This book explores examples of how the Christian story is still expressed in music and how it is received by those who experience that art form, whether in church or not. Through conversations with a variety of writers, artists, scientists, historians, atheists, church laity and clergy, the term post-secular emerges as an accurate description of the relationship between faith, religion, spirituality

agnosticism and atheism in the west today In this context faith does not just mean belief as the book demonstrates the temporal linear relational and communal process of experiencing faith is closely related to music Music and Faith is centred on those who by and large are not professional musicians philosophers or theologians but who find that music and faith are bound up with each other and with their own lives Very often as the conversations reveal the results of this binding are transformative whether it be in outpourings of artistic expression of another kind or greater involvement with issues of social justice or becoming ordained to serve within the Church Even those who do not have a Christian faith find that sacred music has a transformative effect on the mind and the body and even to use a word deliberately employed by Richard Dawkins the soul JONATHAN ARNOLD is Dean of Divinity and Fellow of Magdalen College Oxford Before being ordained he was a professional singer and made numerous recordings with The Sixteen Polyphony the Gabrielli Consort and The Tallis Scholars among others He has previously published Sacred Music in Secular Society 2014 The Great Humanists An Introduction 2011 and John Colet of St Paul s Humanism and Reform in Pre Reformation England 2007

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