

LEONARD LAWLOR

Derrida and Husserl

The Basic Problem of Phenomenology

Derrida And Husserl The Basic Problem Of Phenomenology

Ryan A. Gustafson



Derrida And Husserl The Basic Problem Of Phenomenology:

Derrida and Husserl Leonard Lawlor, 2002-07-04 Lawlor illuminates Husserl's influence on the French philosophical tradition that inspired Derrida's thought. Beginning with Eugen Fink's pivotal essay on Husserl's philosophy, he carefully reconstructs the conceptual context in which Derrida developed his interpretation of Husserl. Derrida's Social Ontology Ryan A. Gustafson, 2023-12-01 Derrida's Social Ontology: Institutions in Deconstruction presents the first dedicated study of Jacques Derrida's philosophy of institutions. While previous studies of Derrida's thought have considered his engagement with individual institutions from the university to literature, law, and psychoanalysis, among others, Derrida's Social Ontology offers the first attempt to reconstruct and defend the philosophical theory of institutions that underlies these engagements. In so doing, the book argues that the theme of the institution in Derrida's oeuvre offers the best throughline for understanding the substantively normative significance of deconstruction as a philosophical practice, arguing that Derrida is unique among so-called postmodern thinkers in providing an account of the relationship between the historically contingent character of institutions and the normative entitlements that such entities make possible. Specifically, the book shows how Derrida accounts for this relationship in a way that leaves room for a notion of unconditional responsibility for the social and political world to the extent that the latter is structured by perfectible institutions. In tracing the development of Derrida's account of this link between the historicity and normativity of institutional life from his early writings on the historicity of the institution of philosophy to his later critiques of practices of institutional cruelty like the death penalty, Derrida's Social Ontology not only offers readers a new framework for making sense of the normative commitments that defined this philosopher's writings but will also establish the terms for putting his works into conversation with contemporary debates in social and political philosophy and critical theory more broadly. Love's Transcendence and the Problem of Theodicy Claudia Welz, 2008 Claudia Welz explores responses to the problem of evil that do not end up in a theodicy. Kierkegaard's and Rosenzweig's reasons for having no reason to defend God, and their ethics of love, are discussed in the context of German idealism and French phenomenology. **BOOK JACKET** **Derrida's Voice and Phenomenon** Vernon W. Cisney, 2014-06-16 The essential toolkit for anyone reading this seminal Derrida text for the first time. Published in 1967, *Voice and Phenomenon* marked a crucial turning point in Derrida's thinking, the culmination of a 15-year-long engagement with the phenomenological tradition. It also introduced the concepts and themes that would become deconstruction. Giorgio Agamben Kevin Attell, 2014-10-15 Agamben's thought has been viewed as descending primarily from the work of Heidegger, Benjamin, and more recently Foucault. This book complicates and expands that constellation by showing how throughout his career Agamben has consistently and closely engaged critically, sympathetically, polemically, and often implicitly the work of Derrida as his chief contemporary interlocutor. The book begins by examining the development of Agamben's key concepts: *infancy*, *Voice*, *potentiality*, from the 1960s to approximately 1990 and shows how these concepts consistently draw on and respond to

specific texts and concepts of Derrida The second part examines the political turn in Agamben's and Derrida's thinking from about 1990 onward beginning with their investigations of sovereignty and violence and moving through their parallel treatments of juridical power the relation between humans and animals and finally messianism and the politics to come

Remembering Places Janet Donohoe, 2014-06-18 This book is a phenomenological investigation of the interrelations of tradition memory place and the body Drawing upon philosophers such as Husserl Heidegger Merleau Ponty Gadamer and Ricoeur Janet Donohoe uses the idea of a palimpsest to argue that layers of the past are carried along as traditions through places and bodies such that we can speak of memory as being written upon place and place as being written upon memory In dialogue with theorists such as Jeff Malpas and Ed Casey Donohoe focuses on analysis of monuments and memorials to investigate how such deliberate places of collective memory can be ideological or can open us to the past and different traditions The insights in this book will be of particular value to place theorists and phenomenologists in disciplines such as philosophy geography memory studies public history and environmental studies

The History of Continental Philosophy Alan D. Schrift, 2013-04-12 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant's philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike

The Implications of Immanence Leonard Lawlor, 2006 Leonard Lawlor develops a philosophy of life in opposition to the notion of bio power which reduces the human to the question of power over what Giorgio Agamben terms bare life mere biological existence He provides conceptual tools for intervening in issues such as the AIDS epidemic life support for the infirm

The Meanings of Violence Gavin Rae, Emma Ingala, 2018-10-17 Violence has long been noted to be a

fundamental aspect of the human condition. Traditionally, however, philosophical discussions have tended to approach it through the lens of warfare and/or limit it to physical forms. This changed in the twentieth century as the nature and meaning of violence itself became a conceptual problem. Guided by the contention that Walter Benjamin's famous 1921 Critique of Violence essay inaugurated this turn to an explicit questioning of violence, this collection brings together an international array of scholars to engage with how subsequent thinkers—Agamben, Arendt, Benjamin, Butler, Castoriadis, Derrida, Fanon, Gramsci, Merleau-Ponty, Sartre, and Schmitt—grappled with the meaning and place of violence. The aim is not to reduce these multiple responses to a singular one but to highlight the heterogeneous ways in which the concept has been inquired into and the manifold meanings of it that have resulted. To this end, each chapter focuses on a different approach or thinker within twentieth and twenty-first century European philosophy, with many of them tackling the issue through the mediation of other topics and disciplines, including biopolitics, epistemology, ethics, culture, law, politics, and psychoanalysis. As such, the volume will be an invaluable resource for those interested in Critical Theory, Cultural Studies, History of Ideas, Philosophy, Politics, Political Theory, Psychology, and Sociology.

Thinking Through French Philosophy Leonard Lawlor, 2003-06-20

no other book undertakes to relate all these French philosophers to each other the way that Lawlor does brilliantly. François Raffoul

For many, Jacques Derrida, Michel Foucault, and Gilles Deleuze represent one of the greatest movements in French philosophy. But these philosophers and their works did not materialize without a philosophical heritage. In *Thinking through French Philosophy*, Leonard Lawlor shows how the work of Maurice Merleau-Ponty formed an important current in sustaining the development of structuralism and post-structuralism. Seeking the point of diffraction or the specific ideas and concepts that link Derrida, Foucault, and Deleuze, Lawlor discovers differences and convergences in these thinkers who worked the same terrain. Major themes include metaphysics, archaeology, language, and documentation, expression and interrogation, and the very experience of thinking. Lawlor's focus on the experience of the question brings out critical differences in immanence and transcendence. This illuminating and provocative book brings new vitality to debates on contemporary French philosophy.

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Table of Contents Derrida And Husserl The Basic Problem Of Phenomenology

1. Understanding the eBook Derrida And Husserl The Basic Problem Of Phenomenology
 - The Rise of Digital Reading Derrida And Husserl The Basic Problem Of Phenomenology
 - Advantages of eBooks Over Traditional Books
2. Identifying Derrida And Husserl The Basic Problem Of Phenomenology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Derrida And Husserl The Basic Problem Of Phenomenology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Derrida And Husserl The Basic Problem Of Phenomenology
 - Personalized Recommendations
 - Derrida And Husserl The Basic Problem Of Phenomenology User Reviews and Ratings

- Derrida And Husserl The Basic Problem Of Phenomenology and Bestseller Lists
- 5. Accessing Derrida And Husserl The Basic Problem Of Phenomenology Free and Paid eBooks
 - Derrida And Husserl The Basic Problem Of Phenomenology Public Domain eBooks
 - Derrida And Husserl The Basic Problem Of Phenomenology eBook Subscription Services
 - Derrida And Husserl The Basic Problem Of Phenomenology Budget-Friendly Options
- 6. Navigating Derrida And Husserl The Basic Problem Of Phenomenology eBook Formats
 - ePub, PDF, MOBI, and More
 - Derrida And Husserl The Basic Problem Of Phenomenology Compatibility with Devices
 - Derrida And Husserl The Basic Problem Of Phenomenology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Derrida And Husserl The Basic Problem Of Phenomenology
 - Highlighting and Note-Taking Derrida And Husserl The Basic Problem Of Phenomenology
 - Interactive Elements Derrida And Husserl The Basic Problem Of Phenomenology
- 8. Staying Engaged with Derrida And Husserl The Basic Problem Of Phenomenology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Derrida And Husserl The Basic Problem Of Phenomenology
- 9. Balancing eBooks and Physical Books Derrida And Husserl The Basic Problem Of Phenomenology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Derrida And Husserl The Basic Problem Of Phenomenology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Derrida And Husserl The Basic Problem Of Phenomenology
 - Setting Reading Goals Derrida And Husserl The Basic Problem Of Phenomenology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Derrida And Husserl The Basic Problem Of Phenomenology
 - Fact-Checking eBook Content of Derrida And Husserl The Basic Problem Of Phenomenology
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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