

DARK FEELINGS, GRIM THOUGHTS

EXPERIENCE AND REFLECTION
IN CAMUS AND SARTRE



ROBERT C. SOLOMON

Dark Feelings Grim Thoughts Experience And Reflection In Camus And Sartre

Aidan Hobson



Dark Feelings Grim Thoughts Experience And Reflection In Camus And Sartre:

Dark Feelings, Grim Thoughts Robert C. Solomon, 2006-07-27 In the same spirit as his most recent book *Living With Nietzsche* and his earlier study *In the Spirit of Hegel* Robert Solomon turns to the existential thinkers Albert Camus and Jean Paul Sartre in an attempt to get past the academic and political debates and focus on what is truly interesting and valuable about their philosophies Solomon makes the case that despite their very different responses to the political questions of their day Camus and Sartre were both fundamentally moralists and their philosophies cannot be understood apart from their deep ethical commitments He focuses on Sartre's early pre 1950 work and on Camus's best known novels *The Stranger* *The Plague* and *The Fall* Throughout Solomon makes the important point that their shared interest in phenomenology was much more important than their supposed affiliation with existentialism Solomon's reappraisal will be of interest to anyone who is still or ever has been fascinated by these eccentric but monumental figures

Dark Feelings, Grim Thoughts Robert C. Solomon, 2006 *Dark Feelings Grim Thoughts* talks about the early work of Camus and Sartre including Camus *The Stranger* *The Myth of Sisyphus* *The Plague* and Sartre's *Nausea* *No Exit* and the concepts of *Bad Faith* and *Being for Others* *Camus* David Sherman, 2009-01-30 Reflecting the profound influence he continues to exert on popular consciousness Camus examines the complete body of works of French author and philosopher Albert Camus providing a comprehensive analysis of Camus most important works most notably *The Myth of Sisyphus* *The Stranger* *The Fall* *The Plague* and *The Rebel* within the framework of his basic ethical orientation Makes Camus concerns clear in terms that will resonate with contemporary readers Reveals the unity and integrity of Camus writings and political activities Discusses Camus ongoing relevance by showing how he prefigures many postmodern positions in philosophy literature and politics *Camus, Philosophe* Matthew Sharpe, 2015-08-25 *Camus Philosophe* To Return to our Beginnings is the first book on Camus to read Camus in light of and critical dialogue with subsequent French and European philosophy It argues that while not an academic philosopher Albert Camus was a philosophe in more profound senses looking back to classical precedents and the engaged French *lumi res* of the 18th century Aiming his essays and literary writings at the wider reading public Camus criticism of the forms of political theology enshrined in fascist and Stalinist regimes singles him out markedly from more recent theological and messianic turns in French thought His defense of classical thought turning around the notions of natural beauty a limit and measure makes him a singularly relevant figure given today's continuing debates about climate change as well as the way forward for the post Marxian Left

Creating Albert Camus Brent C. Sleasman, 2015-12-16 The contributors to this collection come from disparate fields such as theology literature studies political science and communication studies and are guided by a commitment to consider what we can learn from Camus as opposed to where he was wrong or misguided in his life and writing If there is a place to consider the shortcomings of a human being especially one as unique as Albert Camus it will not be found within this volume The essays in this text are built around the theme that Albert Camus functions as an implicit

philosopher of communication with deep ethical commitments The title *Creating Albert Camus* is intended to have a double meaning First are those voices who inspired Camus and helped create his ideas second are those scholars working with Camus's thoughts during and after his life who help create his enduring legacy Bringing together scholars who embrace an appreciation of the philosophy of communication provide an opportunity to further situate the work of Camus within the communication discipline This new project explores the communicative implications of Camus's work *Sartre and Adorno* David Sherman, 2012-02-01 Focusing on the notion of the subject in Sartre's and Adorno's philosophies David Sherman argues that they offer complementary accounts of the subject that circumvent the excesses of its classical formation yet are sturdy enough to support a concept of political agency which is lacking in both poststructuralism and second generation critical theory Sherman uses Sartre's first person phenomenological standpoint and Adorno's third person critical theoretical standpoint each of which implicitly incorporates and then builds toward the other to represent the necessary poles of any emancipatory social analysis **Albert Camus's The Stranger** Peter Francev, 2014-06-26 Often marginalised on the sidelines of both philosophy and literature the works of Albert Camus have in recent years undergone a renaissance While most readers in either discipline claim Camus and his works to be theirs the scholars presented in this volume tend to see him and his works in both philosophy and literature This volume is a collection of critical essays by an international menagerie of Camus experts who despite their interpretive differences see Camus through both lenses For them he is a novelist essayist who embodies a philosophy that was never fully developed due to his brief life The essays here examine Camus's first published novel *The Stranger* from a variety of critical and theoretical perspectives each drawing on the author's knowledge to present the first known critical examination in English As such this volume will shed new light on previous scholarship Albert Camus and Education Aidan Hobson, 2017-03-22 This book continues the story about education and the absurd Its specific focus is on the work of Albert Camus It tries to summarise the ways in which his writing has already inspired and influenced educational thinking and practice and it offers a new set of educational interpretations of six of his major works These set out the exciting challenge about how we might think about the purposes and practices of education in the future how to talk about these plan and deliver Using the work of Albert Camus in this way is an attempt to bring him and his ideas closer to educational discussions This is a deliberate attempt to show the synergy between some of his major concepts and those that are already cornerstones of educational discourses Read from an educational perspective the work of Albert Camus also provides guidance and invigorates the imagination as to how education can respond to those increasingly complex existential crises it finds itself connected to For educational people interested in these questions this book will hopefully motivate a re-reading of Camus and a brave new lens on practice Creolizing Sartre T Storm Heter, Kris F. Sealey, 2023-12-06 Jean Paul Sartre's work has been taken up by writers outside of Europe particularly in the Global South who have developed phenomenological and existential analyses of racism colonialism and other structures of domination

Sartre's philosophical concepts are fundamentally open for instance his notions of humanism bad faith and freedom As a situational committed thinker Sartre worked to illuminate the urgent questions of his time at the concrete and the abstract level The creolization of Sartrean thinking is consistent with the existential projects of engagement authenticity political commitment and liberation from oppression This volume asks how his European model of phenomenology was and can be transformed when it is taken up by thinkers who have lived experience with colonialism They book also engages Sartre in his relation to key interlocutors especially Beauvoir and Fanon who were influenced by him and who influenced him in turn The book demonstrates how Sartrean philosophy is productively related to Africana philosophy Africana phenomenology and Africana existentialism This volume treats creolization not as a discrete topic but as an interdisciplinary global approach to reading and thinking Each author's contribution embodies an aspect of creolizing thinking understood as the articulation of cultural and conceptual hybridity under conditions of eurocentrism epistemic colonialism and the legacies of slavery Creolizing Sartre re reads Sartrean texts to recast existential themes through the lens of Caribbean philosophies and the broader philosophies of the Global South Contributors Lawrence Bamikole Sybil Newton Cooksey James Haile III Paget Henry T Storm Heter Thomas Meagher Michael J Monahan Anthony Sean Neal Nathalie Nya Kris F Sealey Hiroaki Seki Jonathan Webber

Is The Self Dissolved? Dr. Vandana Pathak, 2024-05-11 Dr Vandana Pathak invites you to explore the very essence of who we are in the modern world Is the Self Dissolved is her doctoral thesis and tackles a thought provoking question whether our sense of self has fundamentally changed When we read books of Victorian times we saw a linearity in characters there was sense and a clear trajectory like Pip's love for Estella But in the Modern age there is a lack of this centrality of the Self Let apart loving others finding meaning in social institutions we rarely know and love ourselves Hence Meursault Josef K and Roquentin are not just characters in iconic philosophical novels but rather pieces of the modern scattered humans who do not feel as whole as root or as centered as previous generations The modern Self seems in constant flux matching the external problem with an internal dissolution In this light this book uses history philosophy psychology and sociology to understand this dissolution of self This is made particularly poignant in light of recent global turmoil such as the Covid 19 pandemic and conflicts in Palestine and Ukraine Through this book Dr Vandana also urges readers to navigate these uncertain times with introspection of the Self and universal empathy

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