



Clara Asscher-Pinkhof
*Danseress
zonder benen*

Danseres Zonder Benen

Jaap Focke



Danseres Zonder Benen:

De Danseres zonder benen Clara Asscher-Pinkhof,1966

Danseres zonder benen Clara Asscher-Pinkhof,1970

The Unexpected Third Hanneke Meulink-Korf,Aat van Rhijn,2016-08-01 We believe that a person always stands before God hand in hand with others and at the same time with others before God With these words the authors theologians and therapists alert us to the importance of understanding a person within her or his relational network context This context refers not only to the current relational network but also to the generations before us and the generations to come In this way the conflicts of the past generations but also their resources influence the people of the current generation and this in turn has an influence on the unborn generations Family loyalty predetermines the choices we make and the priorities we set How can family loyalty be a liberating motivation as a legacy for living with each other but also for meeting with others outside the family and even outside their own heritage and influences regarding e g ethnicity culture politics and religion church The aim of the contextual pastoral care approach is to develop a greater understanding between people and culture within their specific contexts and participate in restoring trust and trustworthiness within their relations In this way God is in our midst on our journey towards fairness trust and hope This intergenerational dialogical approach was inspired by the work of the Hungarian American family therapist and psychiatrist Ivan Boszormenyi Nagy and was later in turn inspired by scholars such as Martin Buber and Emmanuel Levinas The Unexpected Third is used in many pastoral courses academic post academic and practical in the Netherlands and in Eastern Europe It is received as a meaningful contribution to Practical Theology and Pastoral care for individual counselling family care and also for reworking certain conflicts in the parish and community

Encyclopedia of Modern Jewish Culture Glenda Abramson,2004-03-01 The Encyclopedia of Modern Jewish Culture is an extensively updated revision of the very successful Companion to Jewish Culture published in 1989 and has now been updated throughout Experts from all over the world contribute entries ranging from 200 to 1000 words broadly covering the humanities arts social sciences sport and popular culture and 5000 word essays contextualize the shorter entries and provide overviews to aspects of culture in the Jewish world Ideal for student and general readers the articles and biographies have been written by scholars and academics musicians artists and writers and the book now contains up to date bibliographies suggestions for further reading comprehensive cross referencing and a full index This is a resource no student of Jewish history will want to go without

Machseh Lajesoumim Jaap Focke,2025-10-01 The Jewish Orphanage in Leiden was the last one of eight such care homes to open its doors in the Netherlands before the Second World War After spending almost 39 years in an old and utterly inadequate building in Leiden s city centre the inauguration in 1929 of a brand new building shown on the front cover was the start of a remarkably productive and prosperous period The building still stands there proudly but sadly to this day the relatively happy period lasted less than fourteen years On Wednesday evening 17th March 1943 the Leiden police under German instructions closed down the orphanage and delivered 50 children and nine

staff to the Leiden railway station from where they were brought to Transit Camp Westerbork in the north east of the country Two boys were released from Westerbork thanks to tireless efforts of a neighbour in Leiden one young woman survived Auschwitz and one young girl escaped to Palestine via Bergen Belsen The remaining 55 were deported to Sobibor and not one of them survived Some 168 children lived in the new building at one time or another between August 1929 and March 1943 This book reconstructs life in the orphanage based on the many stories and photographs which they left us It is dedicated to the memory of those who perished in the Holocaust but also to those who survived Without them this book could not have been written

Belsen in History and Memory David Cesarani, Tony Kushner, Jo Reilly, Colin Richmond, 2013-11-05 Drawing on documentary and oral sources in Yiddish Hebrew German Dutch and French this book challenges many stereotypes about Belsen and reinstates the groups hitherto marginalized or ignored in accounts of the camp and its liberation

The Religious Cultures of Dutch Jewry Yosef Kaplan, Dan Michman, 2017-05-08 In *The Religious Cultures of Dutch Jewry* an international group of scholars examines aspects of religious belief and practice of pre emancipation Sephardim and Ashkenazim in Amsterdam Cura ao and Surinam ceremonial dimensions artistic representations of religious life and religious life after the Shoa The origins of Dutch Jewry trace back to diverse locations and ancestries Marranos from Spain and Portugal and Ashkenazi refugees from Germany Poland and Lithuania In the new setting and with the passing of time and developments in Dutch society at large the religious life of Dutch Jews took on new forms Dutch Jewish society was thus a microcosm of essential changes in Jewish history

Fractions in Realistic Mathematics Education Leen Streefland, 2012-12-06

Een boek om in te wonen Liesbeth Hoeven, 2015 Het gedenken van de Tweede Wereldoorlog is belangrijk voor de Nederlandse identiteit Hierbij is een bijzondere plaats weggelegd voor verhalen van ooggetuigen Maar wat als zij er straks niet meer zijn Kunnen wij onszelf een plaats geven in een verhaal dat niemand van ons zich kan herinneren Liesbeth Hoeven denkt van wel Zij brengt de verhaalcultuur na Auschwitz in beeld als een dynamisch proces Centraal staan de counterstories van Art Spiegelman Anne Frank Charlotte Salomon en Jochen Gerz Nooit meer Auschwitz als inzet van het gedenken leidt tot de vertwijfelde vraag hoe de verhalen voor de vergetelheid kunnen worden behoed Wie echter zoals Liesbeth Hoeven kijkt naar de wijze waarop de verhalen feitelijk worden verteld in gedachtenisplaatsen en herinneringskunst ontdekt wat het betekent om het voortgaande leven vorm te geven vanuit een onherroepelijk verlies Deze benadering geeft het debat over het gedenken een nieuwe impuls

Where was God? Remkes Kooistra, 2001 A valuable and important addition to the literature of Holocaust and Survivors of World War 2 Professor Kooistra was Chaplain at the University of Waterloo in Ontario after he emigrated to Canada from Holland During his tenure at Waterloo he created a Study Group which made oral histories of Holocaust victims and Survivors From this vast wealth of material he has now prepared this book The book has a definite Dutch focus It provides important new information about the persecution and deportation of Dutch Jews as well as how many Dutch Jews were hidden and saved in Holland Written for both Jews and non

Jews The most amazing stories are tales of survival by non Jews in concentration camps Many of the stories are astonishing and painful Heroism yes but also chance confusion the unexpected An important contribution both to history and to literature

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