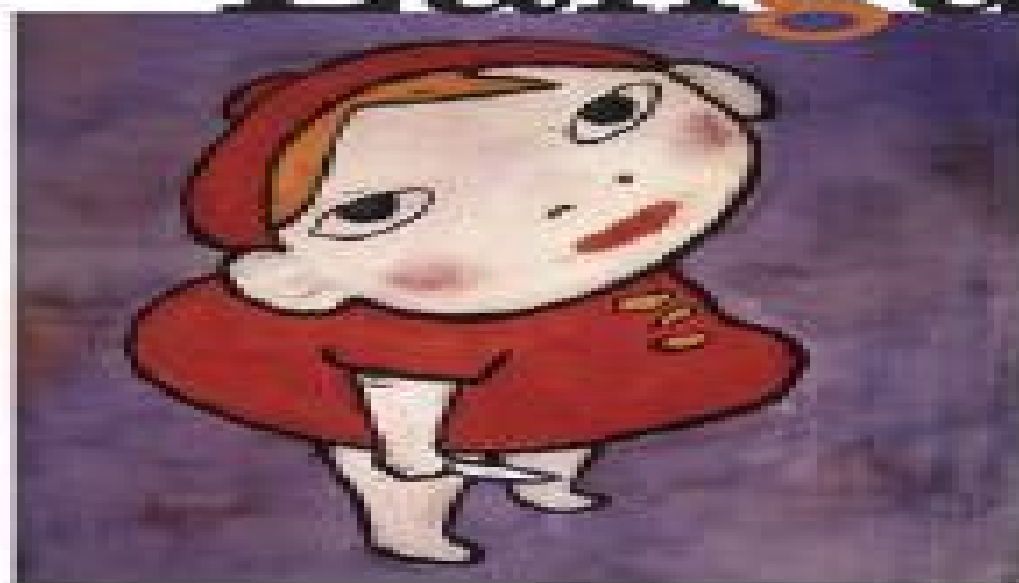


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GENDER AND LINGUISTIC MODERNITY IN JAPAN

Miyako Inoue

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■■■■, Naomi Hanaoka McGloin

By Miyako Inoue *Vicarious Language Gender And Linguistic Modernity In Japan* 362006:

Vicarious Language Miyako Inoue, 2006-04-05 Inoue has accomplished an extraordinary task which is without precedent in the East Asian Fields To my knowledge no author has ever demonstrated as persuasively as she does that the issues concerning women's Japanese can be explored in such an innovative engaging way *Vicarious Language* brilliantly displays how effectively Foucauldian archaeology can be introduced to the study of gender and language and undermines any of the previous studies in English of what is erroneously referred to as the unique feature of the Japanese language This is a superb model of engaged scholarship Naoki Sakai author of *Voices of the Past The Status of Language in Eighteenth Century Japanese Discourse* Miyako Inoue's *Vicarious Language* is a work of scholarly distinction and cultural insight She explores the texture of Japanese modernity its national rituals and social practices by way of a sustained semiotic analysis of women's language the language of self expression that women use in intimate and institutional contexts and the language used to define the gendered roles assigned to women within the powers of patriarchy Her sources range widely from scholarly studies to the popular opinion fostered by newspapers and advertisements her excellent ethnography investigates the strategies of institutions and organisations while inquiring into the politics and poetics of everyday life her analytic method is at once conceptually sophisticated and textually intensive This is a work that allows you to participate in the lifeworld of the Japanese language at the illuminating moment when gender relations are writ large in the social syntax of national life This is a book that will make a lasting impression on a range of disciplines Homi K Bhabha Anne F Rothenberg Professor Harvard University *Japanese Language, Gender, and Ideology* Shigeko Okamoto, Janet S. Shibamoto Smith, 2004-10-28 This is a collection of previously unpublished articles by established as well as promising young scholars in Japanese language and gender studies *Aspects of Japanese Women's Language* 言語, Naomi Hanaoka McGloin, 1990 *Language Learning, Gender and Desire* Kimie Takahashi, 2012-12-01 *Language Learning Gender and Desire* explores Japanese women's desire for English as a means of identity transformation and as access to the West and its masculinity Drawing on ethnographic data and critical discourse analysis the book illuminates how such desire impacts upon the linguistic social and romantic choices made by young women in Japan and overseas It offers new insights into the multidirectionality of power and desire in the context of second language learning *The Mysterious Address Term anata 'you' in Japanese* Yoko Yonezawa, 2021-10-15 The use of the second person singular pronoun *anata* you in modern Japanese has long been regarded as mysterious and problematic generating contradictory nuances such as polite impolite intimate and distancing Treated as a troublesome pronoun scholars have searched for a semantically loaded meaning in *anata* under the assumption that all Japanese personal reference terms involve social indexicality This book takes a new approach revealing that *anata* is in fact semantically simple and its powerful expressivity is explained only in pragmatic terms In doing so the study brings to bear a thorough understanding of key issues in pragmatics such as common ground sociocultural norms and shared understandings in order

to fully grasp the meaning and usage of this single linguistic item This book will be of interest to scholars and students in a range of linguistic fields such as semantics pragmatics sociolinguistics discourse analysis anthropological linguistics linguistic typology cultural linguistics as well as applied linguistics **Gender Construction of Young People Through the Japanese Language in Popular Culture** Keiko Miyata, Syracuse University. College of Arts and Sciences, 2008

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Table of Contents By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006

1. Understanding the eBook By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - The Rise of Digital Reading By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Advantages of eBooks Over Traditional Books
2. Identifying By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - User-Friendly Interface
4. Exploring eBook Recommendations from By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Personalized Recommendations
 - By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006 User Reviews and Ratings
 - By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006 and Bestseller Lists
5. Accessing By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006 Free and Paid

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 - By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006 eBook Subscription Services
 - By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006 Budget-Friendly Options
6. Navigating By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006 eBook Formats
 - ePub, PDF, MOBI, and More
 - By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006 Compatibility with Devices
 - By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Highlighting and Note-Taking By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Interactive Elements By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 8. Staying Engaged with By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 9. Balancing eBooks and Physical Books By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Setting Reading Goals By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Fact-Checking eBook Content of By Miyako Inoue Vicarious Language Gender And Linguistic Modernity In Japan 362006
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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