

CHRISTOLOGY REVISITED

JOHN MACQUARRIE



Christology Revisited

Dragoş Giulea



Christology Revisited:

Christology Revisited John Macquarrie, 1998 Here Macquarrie challenges extreme views of many kinds criticizing those theologies that over emphasize the divine side of Jesus to such a degree that they almost ignore his humanity In addition he criticizes those adoptionist views ancient and modern that threaten to take away the very notion that Jesus is the God man this paradox is the subject of his first chapter Finally he criticizes modern New Testament scholarship arguing that even if we knew vastly more about the historical Jesus the mystery of his person would remain Pre-Nicene Christology in Paschal Contexts Dragoş Giulea, 2013-11-01 In Pre Nicene Christology in Paschal Contexts Drago A Giulea re examines the earliest texts related to the festival of Easter in light of Second Temple traditions Commonly portrayed as sacrificial lamb the key actor of the paschal narrative is here designated as heavenly Kabod Divine Image King of the Powers celestial Anthropos Demiurge Son of Man each of these divine names implying a corresponding soteriological function Drago A Giulea indicates as well that the Greek philosophical vocabulary and certain idioms of the mystery religions inspired new categories which reshaped the traditional way of describing the nature of celestial entities and the epistemological capacities able to access these realities Thus the King of the Powers or the Son of Man is several times described as a noetic Anthropos while initiation and noetic perception become the appropriate methods of accessing the divine A History of the Quests for the Historical Jesus, Volume 2 Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today's biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates **Kierkegaard's Influence on Theology: Anglophone and Scandinavian Protestant theology** Jon Bartley Stewart, Tome II is dedicated

to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians tended to find Kierkegaard to be one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard

Incarnation and Resurrection Paul D. Molnar, 2007-06-15 For too long contemporary theology has downplayed the importance of holding together the incarnation and the resurrection when thinking theologically Paul Molnar here surveys the place of these key doctrines in the thought of several influential theologians Karl Barth Karl Rahner Thomas F Torrance John Macquarrie Gordon Kaufman Sallie McFague Roger Haight John Hick and Wolfhart Pannenberg Molnar demonstrates that whenever the starting point for interpreting the resurrection is not Jesus himself the incarnate Son of the Father then Christology and Soteriology are undermined because they are not properly rooted in a plausible doctrine of the Trinity Fair comprehensive and balanced Molnar's analysis following Torrance and Barth highlights the details of contemporary theology of the resurrection linked to the incarnation and maintains the necessity of the incarnation in its intrinsic unity with the resurrection as the beginning rather than the end of Christology

Volume 10, Tome II: Kierkegaard's Influence on Theology Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought Kierkegaard has been a provocative force in the English speaking world since the early twentieth century inspiring almost contradictory receptions In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican

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A Kryptic Model of the Incarnation Andrew Ter Ern Loke,2016-03-03 The Incarnation traditionally understood as the metaphysical union between true divinity and true humanity in the one person of Jesus Christ is one of the central doctrines for Christians over the centuries Nevertheless many scholars have objected that the Scriptural account of the Incarnation is incoherent Being divine seems to entail being omniscient omnipotent and omnipresent but the New Testament portrays Jesus as having human properties such as being apparently limited in knowledge power and presence It seems logically impossible that any single individual could possess such mutually exclusive sets of properties and this leads to scepticism concerning the occurrence of the Incarnation in history A Kryptic Model of the Incarnation aims to provide a critical reflection of various attempts to answer these challenges and to offer a compelling response integrating aspects from analytic philosophy of religion systematic theology and historical critical studies Loke develops a new Kryptic model of the Incarnation drawing from the Greek word Kryptis meaning hiding and proposing that in a certain sense Christ's supernatural properties were concealed during the Incarnation

After Arminius Thomas H. McCall,Keith D. Stanglin,2020-11-02 A branch of Protestantism based on the theological ideas of the Dutch theologian Jacob Arminius Arminianism was the subject of important theological controversies in the seventeenth and eighteenth centuries and still today remains an important position within Protestant thought In *After Arminius* Thomas H McCall and Keith D Stanglin offer a thorough historical introduction to Arminian theology providing an account that that will be useful to scholars of ecclesiastical history and modern Christian thought

The End of the Timeless God R. T. Mullins,2016-01-07 The claim that God is timeless has been the majority view throughout church history However it is not obvious that divine timelessness is compatible with fundamental Christian doctrines such as creation and incarnation Theologians have long been aware of the conflict between divine timelessness and Christian doctrine and various solutions to these conflicts have been developed In contemporary thought it is widely agreed that new theories on the nature of time can further help solve these conflicts Do these solutions actually solve the conflict Can the Christian God be timeless The End of the Timeless God sets forth a thorough investigation into the Christian understanding of God and the God world relationship It argues that the Christian God cannot be timeless

The Transparent Event John P. Cock,2001-06 from endorsements on back cover A valuable contribution to those who wrestle with enabling the tradition of faith to come alive within the pluriform global community Scholarly comprehensively sourced grounded readable and life addressing

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