# Marriage Modernity

Christian Marriage in Postmodern Times



Adrian Thatcher

**Adrian Thatcher** 

Marriage After Modernity Adrian Thatcher, 1999-09 For most Christians marriage is considered a sacrament created and uniquely blessed by God Yet the theology of marriage rarely matches the actual experience Marriage is too often a violent loveless institution and it is increasingly delayed avoided or terminated Marriage After Modernity offers new hope for Christian marriage at a time of unprecedented social and theological change It provides an unreserved commendation of Christian marriage reaffirming its status as a sacrament and institution of mutual self giving At the same time it breaks new ground It draws on earlier traditions of betrothal and informal marriage to accept some forms of pre marital cohabitation and provides a new defense of the link between marriage and procreation by sketching a theology of liberation for children Chapters shed new light on divorce and legitimate theological grounds for the parting of the ways contraception and the question of whether marriage is a heterosexual institution Particular attention is paid throughout the book to overcoming the androcentric bias of much Christian thought and the distorting effect it has had on marriage Marriage After Modernity argues for a vision of marriage which does not abandon its history and which draws upon its premodern roots to grapple with our current social cultural and intellectual upheavals **Review of Adrian Thatcher** John Witte, 2020 This is a brief review of an important text by one of the leading Christian scholars of the family who is trying to reconcile traditional Christian teachings on marriage and the troubling marital condition in the post modern West Thatcher ultimately commends the traditional Christian monogamous heterosexual permanent marriage citing Scripture and various leading Christian theologians of the present and past But he also offers creative new ways of thinking about engagements contracts non marital cohabitation premarital sex and more Marriage After Modernity Adrian Thatcher, 1999-09 For most Christians marriage is considered a sacrament created and uniquely blessed by God Yet the theology of marriage rarely matches the actual experience Marriage is too often a violent loveless institution and it is increasingly delayed avoided or terminated Marriage After Modernity offers new hope for Christian marriage at a time of unprecedented social and theological change It provides an unreserved commendation of Christian marriage reaffirming its status as a sacrament and institution of mutual self giving At the same time it breaks new ground It draws on earlier traditions of betrothal and informal marriage to accept some forms of pre marital cohabitation and provides a new defense of the link between marriage and procreation by sketching a theology of liberation for children Chapters shed new light on divorce and legitimate theological grounds for the parting of the ways contraception and the question of whether marriage is a heterosexual institution Particular attention is paid throughout the book to overcoming the androcentric bias of much Christian thought and the distorting effect it has had on marriage Marriage After Modernity argues for a vision of marriage which does not abandon its history and which draws upon its premodern roots to grapple with our current social cultural and intellectual upheavals **The Sacraments** Ross Thompson, 2006 Provides a grounding in the historical development of the Sacraments from the Old Testament through to

modern day thinking General ideas of sacraments and ritual are covered as well as Old Testament practices the response of **Worship that Cares** Mark Earey, 2013-01-03 An introduction to the principles and skills of Jesus and the Early Church pastoral liturgy Inter denominational this text can be used across different Christian traditions in both formal and informal contexts and to meet traditional and non traditional pastoral needs The Savage Text Adrian Thatcher, 2009-01-30 Misuse of the Bible has made hatred holy In this provocative book Adrian Thatcher argues that debates on sexuality currently ragingthrough the churches are the latest outbreak in a long line of savage interpretations of the Bible Fascinating reading for anyoneconcerned about the future of Christianity A provocative book claiming that debates on sexuality currently raging through the churches are the latest outbreak in a long line of savage interpretations of the Bible Argues that the Bible has been abused to convert the good news which it brings to the world into onewhich has been used to discriminate against many groups including children women Jews people of color slaves heretics and homosexuals Asks how Christians have been able to conduct in public and ona global scale an argument that has exposed so much prejudice fear and hatred Offers an alternative faithful and peaceable reading of the Bible drawing on numerous examples throughout Breaks new ground in debates about sexual ethics and biblicalinterpretation Unquenchable Love Rene Erwich, Almatine Leene, 2024-08-01 More than ever before there is a need for in depth dialogue between theology and sciences with regard to gender and human sexuality This is especially true for Christian communities that are increasingly challenged by the many questions and experiences people have This book provides the material to explore the various views and bring them together from a Christian perspective based on a theological account of desire It shows how gender sexuality and faith are positively connected without losing out on deep Christian values and norms From This Day Forward--Rethinking the Christian Wedding Kimberly Bracken Long, 2016-06-01 Weddings have become a billion dollar industry with the average cost of a wedding estimated at 30 000 Taking into account dramatic shifts in attitudes toward marriage in recent years many pastors are confused and frustrated about their role This book offers a foundational understanding of marriage for today's North American church Exploring current sociological analyses of marriage and the history of Christian marriage rites Kimberly Bracken Long suggests that the church rethink its involvement in weddings and offers a distinctively Christian understanding of marriage Today's church Long contends needs to reinterpret classic biblical metaphors and expand the range of scriptural sources that inform our understanding of marriage Long also looks closely at each element of the wedding service and what makes a marriage liturgy faithful inclusive and sensitive to pastoral concerns She provides practical suggestions for music and Scripture during wedding services as well as guidance on how to respond faithfully to those who are divorced or divorcing Packed with constructive pastoral wisdom From This Day ForwardRethinking the Christian Wedding delivers a practical theology of marriage that will be of help to clergy seminarians and others interested in this topic **Introduction to Catholic** Theological Ethic Salzman, Todd A., Lawler, Michael G., 2019-05-22 Two renowned award winning authors in the field of

virtue and sexual ethics introduce and then apply their ethical method to such topics as relativism ecology bioethics sexual ethics and liberation theology The result is a foundational text for undergraduate courses in Catholic theological ethics

Gender, Tradition and Renewal Robert Leonard Platzner, 2005 This book brings together a number of ground breaking essays that explore the interface of language and gender consciousness in foundation texts of Judaism and Christianity Using critical perspectives that derive from a feminist revaluation of traditional religious discourse the contributors to this volume address basic questions of meaning and interpretive freedom that are integral to a contemporary reading of Scripture and liturgy They raise such issues as the relevance of a liturgical tradition in which the Deity is addressed in exclusively masculine terms and the continued viability of scriptural texts that reflect consistently androcentric values In each of these essays the authors can be seen to respond to the challenge of the feminist critique of patriarchalism in the Western religious tradition as well as to the perceived need within contemporary Judaism and Christianity for new interpretive models for the reading of sacred texts

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