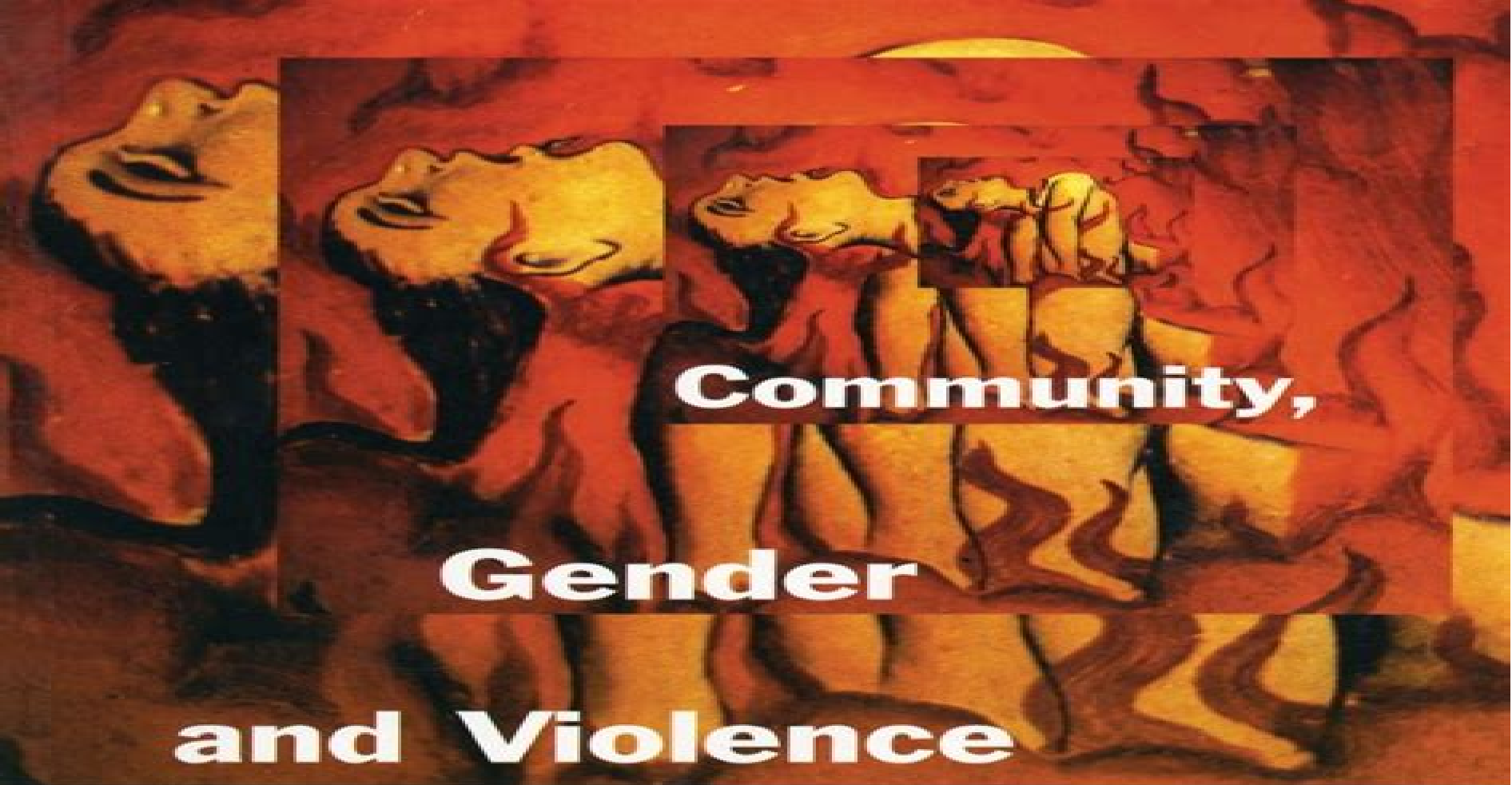




Community,

Gender

and Violence

**Subaltern
Studies XI**

edited by

Partha Chatterjee/

Pradeep Jeganathan

Community Gender And Violence Subaltern Studies Xi

Shweta Rao Garg, Deepti Gupta



Community Gender And Violence Subaltern Studies Xi:

Community, Gender, and Violence Partha Chatterjee, Pradeep Jeganathan, 2001-11-14 In its early phase Subaltern Studies dealt extensively with the issue of community and violence in the context of peasant uprisings The present volume concentrates on gender and national politics and introduces a wide range of new issues raised by the relations between community gender and violence

The English Paradigm in India Shweta Rao Garg, Deepti Gupta, 2017-09-18 This collection pulls together a wide range of perspectives to explore the possibilities and the boundaries of the paradigm of English studies in India It examines national identity and the legacy of colonialism through a study of comparative and multi ethnic literature education English language studies and the role ICT now plays in all of these fields Contributors look at how the issue of identity can be addressed and understood through food studies linking food culture and identity The volume also considers the timely and very relevant question of gender in Indian society of the role of the woman the family and the community in patriarchal contemporary Indian society Through the lens of literature culture gender politics this exciting volume pulls together the threads which constitute modern Indian identity

Persisting Patriarchy Kochurani Abraham, 2019-08-08 This book examines the operational dynamics of patriarchy that is deeply woven into the Indian cultural fabric and its persistence in spite of women advancing in Human Development Indices In studying the situation of women of the Catholic Syrian Christian community of Kerala South India as a case of analysis Kochurani Abraham identifies caste consciousness and religious prescriptions of this community as the main factors that intersect with gendered identity construction and succeed in keeping women within its patriarchal confines While women do engage in negotiating patriarchy through what can be termed simulacrum tactical and agentic bargains this remains a politics of survival as it does not challenge the established gender order In this context making a shift from politics of survival to a politics of subversion is imperative for challenging persisting patriarchies

The Rhetoric of Hindutva Manisha Basu, 2017 Examines the rise of the urban right wing Hindu nationalist ideology in India called Hindutva between 1984 and 2004

The Fundamentalist City? Nezar AlSayyad, Mejjan Massoumi, 2010-09-13 AlSayyad and Massoumi's text addresses the ways in which religion can affect the city and indeed how the city can affect religion International experts in sociology anthropology religious studies urban planning and geography come together to provide thought provoking pieces on whether a fundamentalist city is possible

Hindu Law Werner Menski, 2008-09-10 This book presents a study on a postmodernist analysis of classical Hindu law which has become neglected due to the modernist assumptions about the increasing irrelevance of religious legal systems The book is split into three parts The first part focuses on the historical and conceptual background of Hindu law while the second part concentrates on five facets of Hindu law that go beyond tradition and modernity namely the Hindu marriage law child marriage polygamy divorce and the maintenance law Finally the third part presents a concluding analysis to the preceding chapters where it presents the postmodern condition of Hindu law

Beyond Hybridity and Fundamentalism

Tabassum Ruhi Khan,2015-05-28 The question of identity and especially its formation among youth has received significant academic attention as our worlds become intricately and unpredictably connected through satellite televisions mobile telephones Internet and social networking platforms Marking a distinct addition to such scholarship this volume is an ethnographic study of the under investigated issue of Indian Muslim youth s emergent subjectivity in a media saturated globalized Indian society The author develops the idea of convoluted modernity to explain Muslim youth s reactions to multifarious and divergent influences both from the East as well as the West shaping their everyday life The concept illustrates how Muslim youths ideas about self and community draw equally on MTV as on Peace TV to create a complex truck between consumerist hedonism and globalized Islam Introducing a new perspective to studies on globalization media and cultural politics this book shows how interpolation of local and global in the accelerated virtual spheres and their contextual interpretation within an expanding economy notwithstanding Muslim youth s disadvantaged position shape alternate modernities rife with ambiguities and beyond binaries of progress and regression

Secularism and the Crisis of Minority Identity in Postcolonial Literature Roger McNamara,2018-06-06 Secularism and the Crisis of Minority Identity in Postcolonial Literature examines how writers from religious and ethnic minority communities Anglo Indians Burghers Dalits Muslims and Parsis in India and Sri Lanka engage secularism through novels short stories and autobiographies Given the rise of Hindu nationalism in India and Sinhala Buddhist nationalism in Sri Lanka it would seem obvious that minorities would rally around secularism the separation of church and state However this book argues that the relationship between minorities and secularism is extremely ambivalent On the one hand it shows how writers belonging to oppressed communities can deploy secularism as a mode of critique secular criticism to challenge the ideologies of dominant groups the nation upper castes and religious hierarchies On the other hand it examines how these writers reveal that other aspects of secularism secularization and secular time are responsible for creating essentialized identities that have not only exacerbated relationships between majorities and minorities and between minority groups but have also created tension within minority groups themselves Turing to aesthetics and religious faith these writers attempt to undermine secular social and cultural structures that are responsible for this crisis of minority identity

What is a Fair International Society? Emmanuelle Tourme Jouannet,2014-07-18 Today s world is post colonial and post Cold War These twin characteristics explain why international society is also riddled with the two major forms of injustice which Nancy Fraser identified as afflicting national societies First the economic and social disparities between states caused outcry in the 1950s when the first steps were taken towards decolonisation These inequalities to which a number of emerging states now contribute are still glaring and still pose the problem of the gap between formal equality and true equality Second international society is increasingly confronted with culture and identity related claims stretching the dividing line between equality and difference The less favoured states those that feel stigmatised but also native peoples ethnic groups minorities and women now aspire to both legal recognition of their

equal dignity and the protection of their identities and cultures Some even seek reparation for injustices arising from the past violation of their identities and the confiscation of their property or land In answer to these two forms of claim the subjects of international society have come up with two types of remedy encapsulated in legal rules the law of development and the law of recognition These two sets of rights are neither wholly autonomous and individualised branches of law nor formalised sets of rules They are imperfect and have their dark side Yet they can be seen as the first milestones towards what might become a fairer international society one that is both equitable as an answer to socio economic injustice and decent as an answer to cultural injustice This book explores this evolution in international society setting it in historical perspective and examining its presuppositions and implications

Passionate Modernity Sanjay Srivastava, 2020-11-29 Combining historical and ethnographic analysis this book deals with the making of the heterosexual imagination from the beginning of the twentieth century to the present in the Indian context This unique book uses methods from anthropology cultural studies and history to explore the making of modern cultures of sexuality in India It provides an analysis of the sexual and domestic politics of the period by focusing on the vast corpus of publications and journals on sexology from the 1920s to the 1940s and links Indian activities with those in other parts of the world The author analyzes material that has thus far been outside the purview of scholarly studies namely footpath pornography magazines such as Sexology Mirror in Hindi women s magazines dealing explicitly with sex and sexuality

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