

A L O I S B E R N H A R D

DIE
STEINERNE
BIBEL
DER ROMANIK

SAKRALE SKULPTUREN IN FRANKREICH



ERICH WEWEL VERLAG MÜNCHEN

Die Bibel In Der Romanik

Walter Cahn



Die Bibel In Der Romanik:

Die Bibel in der Romanik Walter Cahn, 1982 *'You Shall Surely not Die' (2 Vols.)* Jill Bradley, 2008-07-31 The period 800-1200 saw many changes in attitude towards death, sin and salvation. Visual sources can provide a valuable complement to written sources, often modifying or adding another dimension to what scholars and theologians expressed in words. Taking miniatures showing the Fall of Man and those with personifications of death, this study looks at the ideas they express and the relationship between them. It examines both the general tendencies and specific manuscripts relating them to their contexts and to the writings of the time. This book shows the shifts in ideas as to what constitutes sin, the merging of eschatological death with sin and a new emphasis on physical death, thereby giving new insights into medieval thought and culture.

Romanik Andreas Fingernagel, 2007 **Mose** Christoph Dohmen, 2018-02-01 Die Gestalt des Mose ist eng mit dem Glauben an den einen und einzigen Gott verbunden, weshalb ihm eine besondere Stellung in Judentum, Christentum und Islam zukommt. Was wir von dieser großen Gestalt wissen, deren Bedeutung nicht auf die Religion beschränkt bleibt, sondern auch für Recht und Ethik kaum zu überschätzen ist, wissen wir aber nur aus den Bildern der Bibel, die von ihm handeln und ihm zugeschrieben werden. Diese Mose-Bilder geben sich selbst als Mitteilung Gottes zu verstehen, die Mose empfangen und weitergegeben hat. Was sich schon in den Texten der Bibel zeigt, wird von den Spuren, die Mose in der abendlandischen Kultur hinterlassen hat, bestätigt. Das Besondere der göttlichen Offenbarung ist am Offenbarungsmittler abzulesen. In ihm begegnet uns nicht eine Person, ferner Vergangenheit, sondern das bleibende Wort. Heiliger Schrift und Mose ist in einzigartiger Weise zu diesem Wort geworden.

Epistula ad Corinthios I, 1995 **Kunst des Mittelalters - Eine Einführung** Martina Pippal, 2010-10-27 War in den 1980er Jahren schon einmal die Frage im Raum gestanden, ob die Kunstgeschichte am Ende sei, hat sich unser Fach seit dem nicht nur als lebensfähig erwiesen, sondern ein enormes Potential zu einer rasanten Weiterentwicklung offenbart. Eine Art Globalisierungsprozess hinsichtlich des einbezogenen Materials sowie die Vervielfältigung der methodischen Ansätze machen es den Studierenden wie Kunstinteressierten jenseits des Universitätsbetriebs schwer, sich in der Fülle des Angebots zu orientieren. Das vorliegende Buch legt daher bewusst rote Fäden durch die visuellen Medien Architektur, Skulptur, Malerei etc. die zwischen dem 1. Jh n. Chr. und dem Übergang von der Romanik zur Gotik in Europa sowie in den an das Mittelmeeresküste und stlich angrenzenden Ländern zur Anwendung kamen. Es zeigt kunstimmanente Zusammenhänge auf, versteht die einzelnen Werke aber zugleich als Stimmen in einem umfassenden Diskurs.

The Nomadic Object Christine Göttler, Mia Mochizuki, 2017-11-06 At the turn of the sixteenth century the notion of world was dramatically being reshaped, leaving no aspect of human experience untouched. *The Nomadic Object: The Challenge of World for Early Modern Religious Art* examines how sacred art and artefacts responded to the demands of a world stage in the age of reform. Essays by leading scholars explore how religious objects, resulting from cross-cultural contact, defied national and confessional categories and were re-contextualised in a global framework via their collection.

exchange production management and circulation In dialogue with current discourses papers address issues of idolatry translation materiality value and the agency of networks The Nomadic Object demonstrates the significance of religious systems from overseas logistics to philosophical underpinnings for a global art history Contributors are Akira Akiyama James Clifton Jeffrey L Collins Ralph Dekoninck Dagmar Eichberger Beate Fricke Christine G tler Christiane Hille Margit Kern Dipti Khera Yoriko Kobayashi Sato Urte Krass Evonne Levy Meredith Martin Walter S Melion Mia M Mochizuki Jeanette Favrot Peterson Rose Marie San Juan Denise Marie Teece Tristan Weddigen and Ines G upanov **Mittelalterliche Handschriften im Landeshauptarchiv Koblenz: Die nichtarchivischen Handschriften der Signaturengruppe Best. 701 Nr. 1-190, ergänzt durch die im Görres-Gymnasium Koblenz aufbewahrten Handschriften A, B und C** Christina Meckelnborg, Landeshauptarchiv Koblenz, 1998 *Die Handschriften der Sammlung Ludwig* Anton von Euw, 1985 **Frühmittelalterliche Studien. Band 31** Karl Hauck, Keller Hagen, Christel Maier, 2021-06-21 Keine ausführliche Beschreibung für FR HMITTELALTERLICHE STUDIEN BD 31 FMST E BOOK verfügbar

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