



Daar Komen De Schutters

N Colangelo



Daar Komen De Schutters:

Daar komen de schutters! Jakobus Hendrikus Speenhoff, 1943 **De Kampioen**, 1997-04 De Kampioen is the magazine of The Royal Dutch Touring Club ANWB in The Netherlands It s published 10 times a year with a circulation of approximately 3 5 million copies **De Varende Hollander**, 1941 *Conductor Willem Mengelberg, 1871-1951* Frits Zwart, 2025-10-01 Willem Mengelberg is undeniably the greatest conductor in Dutch music history In his biography Frits Zwart carefully examines a musical life lived Mengelberg was not only one of the world s greatest he had an excellent reputation as a trainer of orchestral ensembles responsible for the international reputation of his own Concertgebouw as well as many others including the New York Philharmonic A champion of numerous composers including Mahler and Strauss Mengelberg was the founder of the renowned tradition of annual performances of Bach s St Matthew Passion As Chief Conductor of Amsterdam s now Royal Concertgebouw Orchestra Mengelberg developed it into one of the world s most illustrious simultaneously forging a music life of international eminence for its city of residence His recordings bear witness to a singular musical interpreter In 1920 Mengelberg was even more popular than his own Queen yet a mere thirty years later he died in exile banned to his remote Swiss chalet Willem Mengelberg fell from grace becoming a despised disputed target of gossip jealousy and rebuke His dubious role during World War II has since overshadowed his extraordinary career Zwart contests that few have ever surpassed Mengelberg s international musical legend In this biography musicologist and historian Frits Zwart carefully examines in great detail a musical life lived by Willem Mengelberg undeniably the greatest conductor in Dutch music history History of the reception in Holland of the music of Gustav Mahler History of the Concertgebouw orchestra History of music in Holland In all this fields many new facts For the first time a description of Mengelbergs work in New York *Het dieptelood van de herinnering* Hella S. Haasse, 2012-08-06 In de schaduw van haar monumentale oeuvre heeft Hella S Haasse in de loop der jaren een aantal autobiografische geschriften gepubliceerd Zelfportret als legkaart 1954 Persoonsbewijs 1967 Krassen op een rots 1970 en Een handvol achtergrond 1993 Het beste daaruit bracht zij onder in *Het dieptelood van de herinnering* waardoor de lezer de ontwikkelingsgang van de schrijfster op de voet kan volgen Ze schrijft over haar kinderjaren op Java en in Nederland haar studententijd haar moederschap ze doet verslag van haar reis naar Indi in 1976 analyseert haar eigen werk en formuleert de grondgedachten van haar gehele oeuvre Een prachtig document voor wie meer wil weten over haar leven en haar boeken Hella S Haasse begon aan Zelfportret als legkaart uit een intense behoefte zich te bezinnen op het hoe en waarom van datgene in zichzelf dat zich in het schrijven manifesteert **Liedjes, wijzen en prentjes** Jacobus Hendrik Speenhoff, 1881 *De krans* Dorien Daling, 2014 Wat rond 1914 begon als een kransje van deftige dames die met elkaar thee dronken en daarbij de gebeurtenissen aan de universiteit doornamen althans volgens de overlevering ontwikkelde zich tot een volwaardige vereniging met een bestuur statuten en allerlei culturele activiteiten Deze Krans van Professorendames leverde een belangrijke bijdrage aan het universitaire leven

Maar in de loop van de tijd nam de afstand tot de academie toe Als gevolg van schaalvergroting democratisering bureaucratisering professionalisering en ook vrouwenemancipatie verdween de vanzelfsprekendheid van het kranslidmaatschap Veel hoogleraarsvrouwen vinden het niet meer normaal dat zij als partner van een functie bekleden Sommigen zien de krans nog wel als een bindmiddel voor de academische gemeenschap Weer anderen benadrukken de gezelligheid en de onderlinge band Dorien Daling belicht het ontstaan en de ontwikkeling van de dameskrans van de Rijksuniversiteit Groningen en zoekt naar een verklaring voor de veerkracht van dit beetje vreemde instituut *De Kronieken van de Westhoek - deel 5* - Ivan Vanherpe, 2016-01-23 Met dit deel 5 een lijvige turf die wemelt van de streekgeschiedenis legt de schrijver weer al zijn vertellende troeven op tafel Onder de noemer Vlaamse geschiedenis zoals u nog nooit beleefd hebt interpreteert hij vergeten kronieken en tovert hij die om tot genietbare stukjes geschiedenis voor jong en oud Zijn make over en zijn vaak persoonlijke commentaar hierbij zorgt voor een verrassende kijk op het verleden van de regio s Ieper Poperinge Diksmuide Nieuwpoort Veurne Wervik Brugge en bij uitbreiding dat van heel Vlaanderen In dit vijfde deel ligt de focus vooral op de 15de eeuw maar de auteur staat eveneens stil bij het Romeinse verleden van Wervik en bij de ontstaansjaren van Brugge en Vlaanderen Bijzonder intrigerend is zijn versie van het dagboek van de Brugse notaris Galbert geschreven rond 1125 toen de meeste van onze West Vlaamse dorpen eigenlijk niet meer waren dan landbouwexploitaties Het zorgt voor een bevreemdend beeld van onze eigen streek De Kronieken van de Westhoek lezen als een roman maar zijn zo opgebouwd dat de lezer kan inpikken in de paragraaf van zijn of haar keuze De bereikbaarheid en de toegankelijkheid van het verleden blijven hierbij altijd prioriteit nummer n *Eene verwarde zaak* Hendrik Conscience, 1874 **De wereld van mijn voormoeders** Margot Heijnsbroek, 2023-10-23 Afstammelingen van eilandbewoners zijn we Deze zinsnede in een oude brief van haar tante Tonia roept bij de auteur de vraag op of het moeilijke karakter van haar moeder Anny met hun Flakkeese roots te maken heeft Na vijf jaar speuren in archieven volgens de vrouwelijke afstammingslijn komt zij tot een mogelijk antwoord Elk hoofdstuk ontrafelt met veel feiten een stukje van het verleden waarna meestal een fictief deel volgt over hoe het kan zijn gegaan Hoofdpersonen zijn haar overgrootmoeder Teuntje en grootmoeder Toos Het verhaal begint met Teuntjes geboorte in 1851 en eindigt in 1959 als Toos overlijdt Teuntje en haar familie arme landarbeiders wonen in Achthuizen het enige katholieke dorp op het protestantse Goeree Overflakkee Eenmaal getrouwd met de boerenknecht Karel verhuist ze met hem zoekend naar werk van de ene naar de andere boer Tot hij in 1894 in Achthuizen aan de slag kan waar dan naast de kerk een nonnenschool voor hun kinderen staat In 1903 verschuift het toneel naar Rotterdam waar Teuntje en Karel zoals tienduizenden anderen van de Zuid Hollandse eilanden op een beter bestaan hopen Vijf van hun kinderen gaan mee maar de oudste Geert blijft achter In de verzuilde havenstad vinden ze een katholieke bubbel die nog meer dan voorheen hun leven bepaalt Karel boert er goed in zijn waterstokerij met dochter Toos in de winkel En ook de andere kinderen doen het niet slecht Maar in 1927 slaat het noodlot toe bij Toos en haar strenggelovige man Pieter Wat hun gehele gezin dupeert maar

vooral dochter Anny

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