

crisis in nederland

**BEELDEN EN INTERVIEWS
UIT DE JAREN DERTIG**



Piet de Rooy

Crisis In Nederland Beelden En Interviews Uit De Jaren Dertig

Joyce Kraaijeveld



Crisis In Nederland Beelden En Interviews Uit De Jaren Dertig:

A Cultural History of Marriage in the Modern Age Christina Simmons, 2021-11-04 Spanning cultures across the 20th century this volume explores how marriage especially in the West was disestablished as the primary institution organizing social life In the developing world the economic social and legal foundations of traditional marriage are stronger but also weakening Marriage changed because an industrial wage economy reduced familial patriarchal control of youth and women and spurred demands and possibilities for greater autonomy and choice in love After the Second World War when more married women pursued education and employment and gays and lesbians gained visibility feminism and gay liberation also challenged patriarchal and restrictive gender roles and helped to reshape marriage In 1920 most people married for life in the twenty first century fewer marry and serial monogamy prevails Marriage is more diverse and flexible in form but also more fragile and optional than it once was Over the century control of courtship shifted from parents to youth and friends as opposed to kin became more important in sustaining marriages Dual wage earner families replaced the male breadwinner Social and political liberalism assailed conservative laws and religious regimes expanding access to divorce and birth control Although norms of masculinity and femininity retain huge power in most cultures visions of more egalitarian and romantic love as the basis of marriage have gained traction made appealing by the global spread of capitalist social relations and also broadcast by culture industries in the developed world The legalization of same sex marriage in over twenty five nations by 2020 epitomizes a century of change toward a less gender defined ideal that includes a continued desire for social recognition and permanence A Cultural History of Marriage in the Modern Age presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage

Bergh in de jaren dertig Paul van Dun, 2023-11-15 Deze studie gaat over de manier waarop de slachtoffers van de Grote Depressie arbeiders boeren en middenstanders uit de aan de Duitse grens gelegen Gelderse katholieke plattelandsgemeente Bergh deze crisis beleefden en overleefden De Berghse crisisslachtoffers van toen komen zelf aan het woord Paul van Dun Tilburg 1959 startte zijn onderzoek in 2008 toen Nederland met een recessie te maken kreeg Deze riep een herinnering aan de crisis van de jaren dertig op Tijdens het onderzoek verdween de recessie maar toch zal het onderwerp relevant blijven en telkens weer actueel worden omdat crises en werkloosheid onlosmakelijk aan de kapitalistische vrijmarkteconomie verbonden zijn In het welvarende Nederland van de 21e eeuw staan opnieuw rijen bij de voedselbanken

Flemish and Dutch Painting Rudi Fuchs, Jan Hoet, Palazzo Grassi, 1997 With historical and critical essays by the curators as well as by leading Dutch and Italian art historians and lavishly illustrated with over 300 color plates Flemish and Dutch Painting is essential for anyone interested in the art of Belgium and the Netherlands as well as for readers who want to see beyond the familiar points of view of New York and Paris

Achter de laatste brug Jan Blokker, 2012-09-04 Drie nhalve dag duurde de oorlog in de Gelderse vallei Toen de eerste bewoners een

week na de Duitse aanval in mei 1940 voorzichtig waren teruggekeerd van hun evacuatieadressen hadden ze de ru nes aangetroffen van hun steden dorpen en hoeven Ze hadden de rommel opgeruimd hun doden begraven en waren aan het werk getogen De rust was weergekeerd Maar in september 1944 kwam de oorlog terug in het lage land langs de Grebbelinie De bevrijding lag aan de overkant van de rivier voorbij de vernielde bruggen over de Rijn De bewoners van de Gelderse vallei zaten gevangen tussen de strijdende partijen In Achter de laatste brug beschrijft historicus Jan Blokker hun leven dat zeven maanden lang totaal ontregeld raakte

Volksvermaak in Zwart Nazareth Paul Bassant, 2022-03-14 Wat deden arbeiders rond 1900 in hun vrije tijd Niet veel goeds is het idee Uit een onderzoek naar Schiedam Zwart Nazareth genoemd vanwege de zwarte walmen van de brandersindustrie blijkt echter dat het alarmerende beeld rond het volksvermaak dat de volksverheffers opriepen vaak overtrokken was Ondanks de moeilijke omstandigheden was er in Schiedam sprake van een verrassend gevarieerd aanbod De arbeiders maakten niet alleen gebruik van bekend volksvermaak als de bioscoop caf s dansen de kermis straatleven sport maar gingen ook naar bibliotheken en lezingen er waren bloeiende muziek en toneelverenigingen en er was beschaafd vermaak in parken Arbeiders wisten hun eigen vermaak te organiseren en lieten zich niet zomaar zaken opleggen van bovenaf Er was rond de vrijetijdsbesteding sprake van een wisselwerking tussen het gemeentebestuur particuliere autoriteiten exploitanten ondernemers en arbeiders waarbij de autoriteiten opvallend vaak concessies moesten doen Vanwege financi le belangen ontstonden soms verrassende coalities

Sekse op kantoor Francisca de Haan, 1992 Geschiedenis van de opkomst van het vrouwelijk kantoorpersoneel

Politiek op de plank Joyce Kraaijeveld, 2009

Werkloosheid in Nederland, 1920-1939 Robert Kloosterman, 1985

Werk in uitvoering Lennert Savenije, 2023-03-23 De ontginning en herinrichting van grote delen van het Nederlandse heidelandschap en andere woeste gronden kwam aan het begin van de twintigste eeuw in een stroomversnelling Het moderne Nederland kreeg in de periode 1930 1955 verder vorm zowel maatschappelijk als landschappelijk Daarvoor moesten de handen uit de mouwen in het kader van de werkverschaffing of werkverruiming zette de Nederlandse overheid in crisistijd tienduizenden werkloze mannen aan het graven Tot in de jaren vijftig verrichtten zij hun zware landarbeid voor namelijk onder toezicht van de Nederlandsche Heide maatschappij of Heidemij een vereniging voor cultuurtechniek die in 1888 was opgericht Onder andere het Twentekanaal het Amsterdamse Bos en vele vierkante kilometers nieuwe landbouwgrond kwamen zo tot stand Ook tijdens de Tweede Wereldoorlog bleef de Heidemij onder leiding van de ambitieuze bestuurder Kees Staf uitvoerder van de werkverschaffing Maar dat niet alleen gedurende de bezetting raakte de vereniging betrokken bij beleidsmaatregelen die het gevolg waren van de oorlog zoals de tewerkstelling van Joodse mannen vanuit werkkampen Na de bevrijding werd de Heidemij volop ingezet bij de wederopbouw Over de rol van de Nederlandsche Heidemaatschappij bij de werkverschaffing in crisis en oorlogstijd bestond lang geen helder beeld Werk in uitvoering vertelt op basis van heel diverse bronnen over de betrokkenheid en verantwoordelijkheid van de vereniging en laat bovenal zien hoe er werd gewerkt aan de toekomst op

grond van het algemeen belang De gids ,1837

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