

CRISIS & CATHARSIS

The Power of the Apocalypse

Adela Yarbro Collins



Crisis And Catharsis The Power Of The Apocalypse

Gregory Stevenson



Crisis And Catharsis The Power Of The Apocalypse:

Crisis and Catharsis Adela Yarbro Collins, 1984-01-01 For the first time in complete form the results of recent analyses of the Apocalypse are presented in a way that is easily understood by the beginning student and challenging to the scholar looking for a fresh approach In a clear and vivid manner Adela Yarbro Collins discusses the authorship of the book of Revelation when it was written the situation it addressed the social themes it considered and the psychological meaning behind apocalyptic language

Crisis and catharsis : the power of the Apocalypse Adela Yarbro Collins, 1984

Power and Place Gregory Stevenson, 2012-08-06 Archaeological epigraphic numismatic and historical research is used to illuminate the meaning and function of temples in both Jewish and Greco Roman cultures This evidence is then brought into a dialogue with a literary analysis of how the temple functions as a symbol in Revelation

Sex Working and the Bible Avaren Ipsen, 2014-12-18 The Bible contains many stories of prostitution Feminist and liberation readings of these biblical narratives have often made sex workers invisible Sex Working and the Bible examines stories of biblical prostitution through the experiences and understanding of sex workers today The Bible narratives ranging across Rahab in the Book of Joshua the story of Solomon and the two prostitutes the anointing women traditions and the apocalyptic vision of the whore of Babylon in Revelation are set within both a practical and theoretical framework This radical book offers a new more inclusive way of approaching issues of gender sexuality and prostitution in the Bible

Behold the Man Colleen Conway, 2008-05-07 In this book Colleen Conway looks at the construction of masculinity in New Testament depictions of Jesus She argues that the New Testament writers necessarily engaged the predominant gender ideology of the Roman Empire whether consciously or unconsciously Although the notion of what constituted ideal masculinity in Greek and Roman cultures certainly pre dated the Roman Empire the emergence of the Principate concentrated this gender ideology on the figure of the emperor Indeed critical to the success of the empire was the portrayal of the emperor as the ideal man and the Roman citizen as one who aspired to be the same Any person who was held up alongside the emperor as another source of authority would be assessed in terms of the cultural values represented in this Roman image of the manly man Conway examines a variety of ancient ideas of masculinity as found in philosophical discourses medical treatises imperial documents and ancient inscriptions Manliness in these accounts was achieved through self control over passions such as lust anger and greed It was also gained through manly displays of courage the endurance of pain and death on behalf of others With these texts as a starting point Conway shows how the New Testament writings approach Jesus gender identity From Paul s early letters to the Gospels and Acts to the book of Revelation Christian writings in the Bible confront the potentially emasculating scandal of the cross and affirm Jesus as ideally masculine Conway s study touches on such themes as the relationship between divinity and masculinity the role of the body in relation to gender identity and belief in Jesus as a means of achieving a more ideal form of masculinity This impeccably researched and highly readable book reveals the importance of ancient

gender ideology for the interpretation of Christian texts *The Blackwell Companion to The New Testament* David E. Aune, 2010-01-22 The Blackwell Companion to the New Testament is a detailed introduction to the New Testament written by more than 40 scholars from a variety of Christian denominations Treats the 27 books and letters of the New Testaments systematically beginning with a review of current issues and concluding with an annotated bibliography Considers the historical social and cultural contexts in which the New Testament was produced exploring relevant linguistic and textual issues An international contributor list of over 40 scholars represent wide field expertise and a variety of Christian denominations Distinctive features include a unified treatment of Luke through Acts articles on the canonical Gospels and a discussion of the apocryphal New Testament *Fortress Commentary on the Bible set* Gale A. Yee, Cynthia Briggs Kittredge, David A. Sanchez, Hugh R. Page Jr., Margaret Aymer, Matthew J. M. Coomber, 2015-06-02 The Fortress Commentary on the Bible The Old Testament and Apocrypha and Fortress Commentary on the Bible The New Testament present a balanced synthesis of current scholarship on the Bible enabling readers to interpret scripture for a complex and pluralistic world Introductory articles in each volume discuss the dramatic challenges that have shaped contemporary interpretation of the Bible Commentary articles set each book of the Old and New Testaments and the Apocrypha in its historical and cultural context discuss the themes in each book that have proven most important for the Christian interpretive tradition and introduce the most pressing questions facing the responsible use of the Bible today The writers are renowned authorities in the historical interpretation of the Old and New Testaments sensitive to theological and cultural issues arising in our encounter with the text richly diverse in social locations and vantage points representing a broad array of theological commitment Protestants Catholics Jews and others and alive to the ethical consequences of interpretation today A team of six scholar editors and seventy contributors provides clear and concise commentary on key sense units in each book of the Old Testament Apocrypha and New Testament Each unit is explored through the lenses of three levels of commentary based on these critical questions The result is a commentary that is comprehensive and useful for gaining insights on the texts for preaching teaching and research In addition to the commentary essays on each book the volumes also contain major essays that introduce each section of Scripture and explore critical questions as well as up to date and comprehensive bibliographies for each book and essay **Heavenly Space in Hebrews and Its Jewish and Christian Environment** Stephen C. Wunrow, 2025-06-12 Stephen Wunrow addresses the pressing question of what the author of Hebrews meant by his descriptions of heaven arguing that the author intended his references to heavenly space to be interpreted as realistic descriptions of a real place Wunrow posits that language about heaven is neither metaphor nor a description of a place outside the creation by examining other early Jewish and Christian texts that narrate or describe humans ascending into heaven Given the nature and the function of heavenly space as described in these texts Wunrow suggests it is most probable that the authors of the texts intended their descriptions of heavenly space to be understood as realistic Wunrow thus explores

1 and 2 Enoch 4 Ezra 2 and 3 Baruch the Apocalypse of Abraham the Testament of Levi the Testament of Abraham the Ascension of Isaiah and Revelation investigating how other roughly contemporary authors described heavenly space and considering that the rhetorical aims of most of these authors fail unless their readers understand their descriptions of heavenly space in realistic ways Turning then to examine Hebrews Wunrow suggests that while the letter does contain unique features and rhetorical aims it also fits comfortably with other early Jewish and Christian texts that describe humans ascending into heaven in a realistic manner He concludes with reflections on how this conclusion helps to clarify other topics in Hebrews including atonement and eschatology **Satan, the Heavenly Adversary of Man** Cato Gulaker, 2020-12-10

Cato Gulaker employs narrative criticism to explore where the depiction of Satan found in the Book of Revelation is positioned on the axis of two divergent roles The literary character of Satan is commonly perceived to gradually evolve from the first divine agents in the Hebrew Bible representing the darker sides of the divine governing of affairs Job 1 2 Zech 3 1 Chr 21 1 Num 22 22 32 to the full blown enemy of God of the post biblical era However Gulaker posits that texts referring to Satan in between these two poles are not uniform and diverge considerably This book argues for a new way of perceiving Satan in Revelation that provides a more probable reading as it creates less narrative dissonance than the alternative of the ancient combat myth cosmic conflict between Satan and God From this reading emerges a subdued Satan more akin to its Hebrew Bible hypotexts and Second Temple Judaism parallels one that fits seamlessly with the theology cosmology and the overarching plot of the narrative itself Gulaker explores the functions of Satan in a text written relatively late compared to the rest of the New Testament but with strong affinities to the Hebrew Bible concluding that Satan is characterized more as the leash rod and sifting device in the hand of God than as his enemy Discovering Revelation David A. deSilva, 2021-04-29

The book of Revelation has been received over the past several centuries with both fascination and aversion but one thing is certain it has profoundly shaped Christian history and culture And the way it has shaped history and culture has been determined in large part by how the book has been variously and sometimes irresponsibly interpreted David A deSilva addresses the interpretation and reception history of Revelation in this compact up to date and student friendly introduction to the book of Revelation focusing on its structure content theological concerns key interpretive debates and historical reception Discovering Revelation draws on a range of methodological approaches author text and reader centered as complementary rather than mutually exclusive ways of interpreting the text DeSilva pays special attention to defining features of Revelation such as its use of sequences of seven as a major structuring device its nonlinear plotline and its deployment of contrast and parody As deSilva writes A text as rich and multidimensional as Revelation calls for its readers to adopt a rich and multidimensional approach that draws upon a variety of interpretative angles and skills

Reviewing **Crisis And Catharsis The Power Of The Apocalypse**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Crisis And Catharsis The Power Of The Apocalypse**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Crisis And Catharsis The Power Of The Apocalypse Introduction

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