

CREDIT AND DEBT IN MEDIEVAL ENGLAND c.1180–c.1350



Edited by
P. R. Schofield and N. J. Mayhew

Credit And Debt In Medieval England C 1180 C 135

Phillipp Schofield, Nicholas Mayhew

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Credit and Debt in Medieval England c.1180-c.1350 Phillipp Schofield, Nicholas Mayhew, 2002-08-07 The essays in this volume look at the mechanics of debt the legal process and its economics in early medieval England Beneath the elevated plane of high politics affairs of the Crown and international finance of the Middle Ages lurked huge numbers of credit and debt transactions The transactions and those who conducted them moved between social and economic worlds merchants and traders clerics and Jews extending and receiving credit to and from their social superiors equals and inferiors These papers build upon an established tradition of approaches to the study of credit and debt in the Middle Ages looking at the wealth of historical material from registries of debt and legal records to parliamentary roles and statutes merchant accounts rents and leases wills and probates Four of the six papers in this volume were given at a conference on Credit and debt in medieval and early modern England held in Oxford in 2000 The other two papers draw upon new important postgraduate theses Contents Introduction Phillipp Schofield Aspects of the law of debt 1189 1307 Paul Brand Christian and Jewish lending patterns and financial dealings during the twelfth and thirteenth centuries Robin R Mundill Some aspects of the business of statutory debt registries 1283 1307 Christopher McNall The English parochial clergy as investors and creditors in the first half of the fourteenth century Pamela Nightingale Access to credit in the medieval English countryside Phillipp Schofield Creditors and debtors at Oakington Cottenham and Dry Drayton Cambridgeshire 1291 1350 Chris Briggs *Medieval Capital Markets* C. J. Zuijderduijn, 2009 Institutions that allow for the accumulation of capital were as crucial to economic growth throughout history as they are today But whereas historians often focus on the precursors of modern banking institutions little is known of any alternatives that may have served similar purposes prior to their rise This study focuses on the institutional framework of markets for renten a type of long term debt that enabled economic development in much of Northwest Europe in the late Middle Ages In the county of Holland these markets allowed large segments of the public and private sectors to reallocate capital This study thus uncovers the medieval capital markets in the region that was to become the core of the Dutch Republic **Economic Ethics in Late Medieval England, 1300-1500** Jennifer Hole, 2016-10-07 Drawing on an array of archival evidence from court records to the poems of Chaucer this work explores how medieval thinkers understood economic activity how their ideas were transmitted and the extent to which they were accepted Moving beyond the impersonal operations of an economy to its ethical dimension Hole's socio cultural study considers not only the ideas and beliefs of theologians and philosophers but how these influenced assumptions and preoccupations about material concerns in late medieval English society Beginning with late medieval English writings on economic ethics and its origins the author illuminates a society which although strictly hierarchical and unequal nevertheless fostered expectations that all its members should avoid greed and excess consumption Throughout Hole aims to show that economic ethics had a broader application than trade and usury in late medieval England **Royal Regulation of Loans and Sales in Medieval**

England Gwen Seabourne, 2003 Financial legislation demonstrates the advancing role of law in the later middle ages

Land and Family John Mullan, Richard Britnell, 2010-10 With a special emphasis on the exchange of land between medieval servile tenants especially from the 13th century onward this scholarly examination of the peasant land market of the Middle Ages explores the identification of peasant families with particular lands to which they had a hereditary right Using this theme to explore village life and showing how peasants were affected by the changes over time and place this study employs primary source material from the Winchester estates Analyzing thousands of land exchanges and interactions from more than 50 different manors on Winchester this volume reveals unparalleled opportunities for comparing regional and local differences of experience

After the Black Death Mark Bailey, 2021-02-11 The Black Death of 1348-9 is the most catastrophic event and worst pandemic in recorded history After the Black Death offers a major reinterpretation of its immediate impact and longer term consequences in England After the Black Death reassesses the established scholarship on the impact of plague on fourteenth century England and draws upon original research into primary sources to offer a major re interpretation of the subject It studies how the government reacted to the crisis and how communities adapted in its wake It places the pandemic within the wider context of extreme weather and epidemiological events the institutional framework of markets and serfdom and the role of law in reducing risks and conditioning behaviour The government's response to the Black Death is reconsidered in order to cast new light on the Peasants Revolt of 1381 By 1400 the effects of plague had resulted in major changes to the structure of society and the economy creating the pre conditions for England's role in the Little Divergence whereby economic performance in parts of north western Europe began to move decisively ahead of the rest of the continent After the Black Death explores in detail how a major pandemic transformed society and in doing so elevates the third quarter of the fourteenth century from a little understood paradox to a critical period of profound and irreversible change in English and global history

The Art of Solidarity in the Middle Ages Gervase Rosser, 2015-03-19 Guilds and fraternities voluntary associations of men and women proliferated in medieval Europe The Art of Solidarity in the Middle Ages explores the motives and experiences of the many thousands of men and women who joined together in these family like societies Rarely confined to a single craft the diversity of guild membership was of its essence Setting the English evidence in a European context this study is not an institutional history but instead is concerned with the material and non material aims of the brothers and sisters of the guilds Gervase Rosser addresses the subject of medieval guilds in the context of contemporary debates surrounding the identity and fulfilment of the individual and the problematic question of his or her relationship to a larger society Unlike previous studies The Art of Solidarity in the Middle Ages does not focus on the guilds as institutions but on the social and moral processes which were catalysed by participation These bodies founded schools built bridges managed almshouses governed small towns shaped religious ritual and commemorated the dead perceiving that association with a fraternity would be a potential catalyst of personal change Participants cultivated the formation of new

friendships between individuals predicated on the understanding that human fulfilment depended upon a mutually transformative engagement with others The peasants artisans and professionals who joined the guilds sought to change both their society and themselves The study sheds light on the conception and construction of society in the Middle Ages and suggests further that this evidence has implications for how we see ourselves **Punishing the Dead?** R. A. Houston,2010-08-05 A strikingly original work that shows how treatments of and attitudes towards suicide can illuminate our understanding of the social political and cultural history of early modern Britain **Credit and Village Society in Fourteenth-Century England** Chris Briggs,2009 Credit transactions were a common and important feature of peasant society in the middle ages This study of rural credit in medieval England uses the evidence of inter peasant debt litigation to investigate the lenders and borrowers the uses to which credit was put and the effects of credit on social relationships **La historia rural de las sociedades medievales europeas** Isabel Alfonso Antón,2011-11-28 Este libro reúne las reflexiones de un conjunto de medievalistas europeos sobre algunos casos significativos de las distintas trayectorias seguidas por la historiografía del mundo rural medieval en sus países respectivos Esta aproximación internacional proporciona una visión más profunda de cuáles han sido las relaciones de los estudios rurales medievales con otros debates en las ciencias sociales y resalta las conexiones entre las distintas tradiciones históricas nacionales y los problemas del presente de cada una de estas sociedades La comparación entre diferentes regiones europeas permite captar más claramente las similitudes y las diferencias que hay entre ellas y constituye un instrumento importante para construir mejores síntesis y para identificar las líneas más fructíferas de investigaciones futuras

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