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Conduct Books for Girls in Enlightenment France



Nadine Bernander

Conduct S For Girls In Enlightenment France

Mary McAlpin



Conduct S For Girls In Enlightenment France:

Conduct Books for Girls in Enlightenment France Nadine Berenguer, 2016-05-23 During the eighteenth century at a time when secular and religious authors in France were questioning women's efforts to read a new literary genre emerged conduct books written specifically for girls and unmarried young women In this carefully researched and thoughtfully argued book Professor Nadine Berenguer shares an in depth analysis of this development relating the objectives and ideals of these books to the contemporaneous Enlightenment concerns about improving education in order to reform society Works by Anne Thérèse de Lambert Madeleine de Puisieux Jeanne Marie Leprince de Beaumont Louise d'Epinay Barthélemy Graillard de Graville Chevalier de Cerfvol abb Joseph Reyre Pierre Louis Roederer and Marie Antoinette Lenoir take up a wide variety of topics and vary dramatically in tone But they all share similar objectives acquainting their young female readers with the moral and social rules of the world and ensuring their success at the next stage of their lives While the authors regarded their texts as furthering the common good they were also aware that they were likely to be controversial among those responsible for girls education Berenguer's sensitive readings highlight these tensions as she offers readers a rare view of how conduct books were conceived consumed re edited memorialized and sometimes forgotten In the broadest sense her study contributes to our understanding of how print culture in eighteenth century France gave shape to a specific social subset of new readers modern girls *Women Moralists in Early Modern France* Julie Candler Hayes, 2024-01-03 Julie Candler Hayes explores the contributions of seventeenth and eighteenth century French women philosophers and intellectuals to moralist writing a genre focusing on dispassionate observations on the human condition and traditionally viewed through its best known male writers This study the first of its kind includes both famous thinkers such as milie Du Châtelet and Germaine de Staël and nearly two dozen of their contemporaries Hayes demonstrates how through their critique of institutions and practices their valorization of introspection and self expression and their engagement with philosophical issues women moralists carved out an important space for the public exercise of their reason [The New Logic of Sexual Violence in Enlightenment France](#) Mary McAlpin, 2023-11-08 This book argues that rape as we know it was invented in the eighteenth century examining texts as diverse as medical treatises socio political essays and popular novels to demonstrate how cultural assumptions of gendered sexual desire erased rape by making a woman's non consent a logical impossibility The Enlightenment promotion of human sexuality as natural and desirable required a secularized narrative for how sexual violence against women functioned Novel biomedical and historical theories about the natural sex act worked to erase the concept of heterosexual rape McAlpin intervenes in a far ranging assortment of scholarly disciplines to survey and demonstrate how rape was rationalized the history of medicine the history of sexuality the development of the modern self the social contractarian tradition the global eighteenth century and the libertine tradition in the eighteenth century novel This intervention will be essential reading to students and scholars in gender studies literature cultural studies visual studies

and the history of sexuality **Historical Etiquette** Annick Paternoster, 2022-12-06 This book is a groundbreaking study of etiquette in the nineteenth century when the success of etiquette books reached unprecedented heights in Britain France Italy the Netherlands and the United States It positions etiquette as a fully fledged theoretical concept within the fields of politeness studies and historical pragmatics After tracing the origin of etiquette back to Spanish court protocol the analysis takes a novel approach to key aspects of etiquette its highly coercive and intricate scripts the liminal rituals of social gatekeeping the fear for blunders the obsession with precedence Interrogating the complex relationship between historical etiquette and adjacent notions of politeness conduct morality convention and ritual the study prompts questions on gender stereotyping and class privilege surrounding the present day etiquette revival Through adopting a unique comparative approach and a corpus based methodology this study seeks to revitalise our understandings of etiquette This book will be of interest to scholars of historical linguistics and pragmatics as well as those in neighbouring fields such as literary criticism gender studies and family life domestic and urban spaces *Diderot and the Art of Thinking Freely* Andrew S.

Curran, 2019-01-15 Best Book of the Year Kirkus Reviews A spirited biography of the prophetic and sympathetic philosopher who helped build the foundations of the modern world Denis Diderot is often associated with the decades long battle to bring the world's first comprehensive Encyclopédie into existence But his most daring writing took place in the shadows Thrown into prison for his atheism in 1749 Diderot decided to reserve his best books for posterity for us in fact In the astonishing cache of unpublished writings left behind after his death Diderot challenged virtually all of his century's accepted truths from the sanctity of monarchy to the racial justification of the slave trade to the norms of human sexuality One of Diderot's most attentive readers during his lifetime was Catherine the Great who not only supported him financially but invited him to St Petersburg to talk about the possibility of democratizing the Russian empire In this thematically organized biography Andrew S Curran vividly describes Diderot's tormented relationship with Rousseau his curious correspondence with Voltaire his passionate affairs and his often iconoclastic stands on art theater morality politics and religion But what this book brings out most brilliantly is how the writer's personal turmoil was an essential part of his genius and his ability to flout taboos dogma and convention **Women, Gender and Enlightenment** B. Taylor, S. Knott, 2005-05-27 Did women have an Enlightenment

This path breaking volume of interdisciplinary essays by forty leading scholars provides a detailed picture of the controversial innovative role played by women and gender issues in the age of light *Humanities*, 2012 **Solitaires, Solidaires** Elise Hugueny-Léger, Caroline Verdier, 2015-09-04 *Solitaires Solidaires* stems from the 2013 Women in French conference which celebrated twenty five years since the creation of the network of the same name and brought together the Women in French UK and Women in French in Scotland meetings which had until then been running en solitaire on each side of the border It therefore seemed opportune to reflect on the theme of female solidarity its various shapes and constructions and its meaning Studies included in this bilingual volume focus on the representation of female solidarity and solitude in

French and Francophone society literature journalism and history covering texts ranging from the 17th to the 21st centuries The various contributions explore how the construction of female solidarities and identities has depended not only on networks dialogues and correspondences but also and often simultaneously on isolation confrontations and rivalry between women and on unconventional representations of femininity and motherhood Association and Enlightenment Mark C. Wallace, Jane Rendall, 2020-12-18 Social clubs as they existed in eighteenth and early nineteenth century Scotland were varied they could be convivial sporting or scholarly or they could be a significant and dynamic social force committed to improvement and national regeneration as well as to sociability The essays in this volume examine the complex history of clubs and societies in Scotland from 1700 to 1830 Contributors address attitudes toward associations their meeting places and rituals their links with the growth of the professions and with literary culture and the ways in which they were structured by both class and gender By widening the context in which clubs and societies are set the collection offers a new framework for understanding them bringing together the inheritance of the Scottish past the unique and cohesive polite culture of the Scottish Enlightenment and the broader context of associational patterns common to Britain Ireland and beyond *Political Ideas of Enlightenment Women* Lisa Curtis-Wendlandt, Paul Gibbard, Karen Green, 2016-04-22 This edited collection showcases the contribution of women to the development of political ideas during the Enlightenment and presents an alternative to the male authored canon of philosophy and political thought Over the course of the eighteenth century increasing numbers of women went into print and they exploited both new and traditional forms to convey their political ideas from plays poems and novels to essays journalism annotated translations and household manuals as well as dedicated political tracts Recently considerable scholarly attention has been paid to women's literary writing and their role in salon society but their participation in political debates is less well studied This volume offers new perspectives on some better known authors such as Mary Wollstonecraft Catharine Macaulay and Anna Laetitia Barbauld as well as neglected figures from the British Isles and continental Europe The collection advances discussion of how best to understand women's political contributions during the period the place of salon sociability in the political development of Europe and the interaction between discourses on slavery and those on women's rights It will interest scholars and researchers working in women's intellectual history and Enlightenment thought and serve as a useful adjunct to courses in political theory women's studies the history of feminism and European history

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